

Client Code: MTIPAT.30CP1C2C

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties)</p> <p>1. James M. Holden 2. Stephen E. Levin 3. Edwin H. Wrench 4. David W. Snow (Mary Snow, Legal Representative for David W. Snow, as evidenced by the Assignment and Agreement, Morris County Surrogate's Court Testamentary Certificate, and Certificate of Death, which are all attached hereto)</p> <p>Additional name(s) of conveying party(es) attached? () Yes (X) No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: ITT Industries, Inc. Street Address: 1650 Tysons Boulevard, Suite 1700 City: McLean State: Virginia ZIP: 22102</p> <p>Additional name(s) of receiving party(ies) attached? () Yes (X) No</p>
<p>3. Nature of conveyance:</p> <p>(X) Assignment () Security Agreement () Merger () Change of Name () Other:</p> <p>Execution Date: (List as in section 1 if multiple signatures)</p> <p>1. November 22, 2000 2. November 22, 2000 3. November 22, 2000 4. February 10, 1998</p>	<p>4. US or PCT Application number(s) or US Patent number(s):</p> <p>(X) Patent Application No.: 11/236,957 Filing Date: September 28, 2005</p> <p>Additional numbers attached? () Yes (X) No</p>
<p>5. Party to whom correspondence concerning document should be mailed:</p> <p>Customer No. 20,995</p> <p>Address: Knobbe, Martens, Olson & Bear, LLP 2040 Main Street, 14th Floor Irvine, CA 92614</p> <p>Return Fax: (949) 760-9502</p> <p>Attorney's Docket No.: MTIPAT.30CP1C2C</p>	<p>6. Total number of applications and patents involved: 1</p>
<p>7. Total fee (37 CFR 1.21(h)): \$43</p> <p>(X) Authorized to be charged to deposit account</p>	<p>8. Deposit account number: 11-1410</p> <p>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p>John R. King Name of Person Signing</p> <p><i>John R. King</i> Signature</p> <p><u>6-9-09</u> Date</p> <p>34,362 Registration No.</p> <p>Total number of pages including cover sheet, attachments and document: 6</p>	

Documents transmitted via Facsimile to be recorded with required cover sheet information to:

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PATENT
REEL: 022800 FRAME: 0918

CH \$40.00 111410 11236957

Application No.: 09/127,477
Filing Date: July 31, 1998

PATENT
Client Code: MTIPAT.030CP1
Page 1

ASSIGNMENT

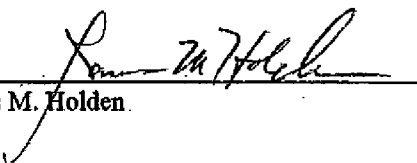
WHEREAS, We, James M. Holden, a U.S. citizen, residing at 28653 Sky Pilot Way, Valley Center, CA 92082, Stephen E. Levin, a U.S. citizen, residing at 5240 Fiore Terrace, Apt. 410, San Diego, CA 92122 and Edwin H. Wrench, a U.S. citizen, residing at 10020 Tree Haven Court, San Diego, CA 92131, are co-inventors with David W. Snow (now deceased), a U.S. citizen, of certain new and useful improvements in a MIXED ENCLAVE OPERATION IN A COMPUTER NETWORK for which we have filed an application for Letters Patent in the United States, 09/127,477, filed July 31, 1998;

AND WHEREAS, ITT Industries, Inc. (hereinafter "ASSIGNEE"), an Indiana corporation, having offices at 1650 Tysons Boulevard, Suite 1700, McLean, Virginia, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said co-inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, his successors, legal representatives and assigns, our entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, his successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, his successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, his successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

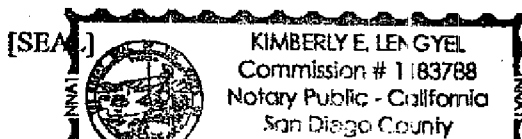
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 22 day of November, 2000


James M. Holden

STATE OF California }
COUNTY OF San Diego } ss.

On November 22, 2000 before me, Kimberly E. Lengyel, Notary Public, personally appeared James M. Holden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




PATENT

REEL: 022800 FRAME: 0919

Application No.: 09/127,477
Filing Date: July 31, 1998

PATENT
Client Code: MTIPAT.030CP1
Page 2

Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 22 day of November, 2000

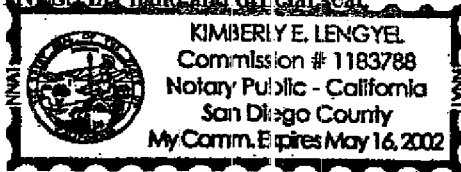
Stephen E. Leven
Stephen E. Leven

STATE OF California }
COUNTY OF San Diego } ss.

On November 22, 2000, before me, Kimberly E. Lengyel ^{Notary Public}, personally appeared Stephen E. Leven personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Kimberly E. Lengyel
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 22 day of November, 2000

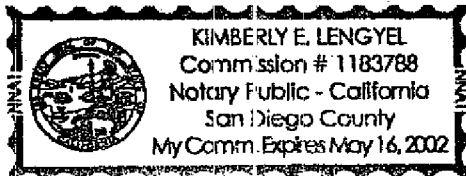
Edwin H. Wrench
Edwin H. Wrench

STATE OF California }
COUNTY OF San Diego } ss.

On November 22, 2000, before me, Kimberly E. Lengyel ^{Notary Public}, personally appeared Edwin H. Wrench personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Kimberly E. Lengyel
Notary Signature

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082100

Attorney Docket: DACDW012
HOLDEN CIP

ASSIGNMENT AND AGREEMENT

FOR VALUE RECEIVED, we DAVID W. SNOW, DECEASED; MARY SNOW, LEGAL REPRESENTATIVE FOR DAVID W. SNOW hereby sell, assign and transfer to ITT INDUSTRIES, INC., corporation duly organized and existing under the laws of the State of INDIANA and having a principal place of business at 4 West Red Oak Lane, White Plains, New York 10604, U.S.A. as assignee, and its successors assigns and legal representatives, the entire right, title and interest, for all countries in and to certain inventions relating to MIXED ENCLAVE OPERATION IN A COMPUTER NETWORK, described in an application for Letters Patent of the United States, executed by me of even date herewith, and all the rights and privileges under any and all Letters Patent that may be granted therefor. This application is a continuation-in-part of U.S. Application No. 08/688,524 to Holden et al. entitled MIXED ENCLAVE OEPRATION IN A COMPUTER NETWORK WITH MULTI-LEVEL NETWORK SECURITY, filed July 30, 1996; and related to U.S. Patent No. 5,577,209, entitled APPARATUS AND METHOD FOR PROVIDING MULTI-LEVEL SECURITY FOR COMMUNICATION AMONG COMPUTERS AND TERMINALS ON A NETWORK, issued to Boyle et al., November 19, 1996.

We request that any and all patents for said inventions be issued to said assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

We agree that, when requested, we will, without charge to said assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said assignee, its successors, assigns and legal representatives or nominees.

We authorize and empower the said assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

We covenant with said assignee, its successors, assigns and legal representatives, that the rights and property herein conveyed are free and clear of any incumbrance, and that we have full right to convey the same as herein expressed.

Signed at Morristown, New Jersey this
10th day of February, 1998.

Mary Snow
MARY SNOW, Legal Representative for
DAVID W. SNOW, deceased

SIGNED IN OUR PRESENCE AND ACKNOWLEDGED TO BE AN ASSIGNMENT OF THE APPLICATION/INVENTION
HEREINABOVE REFERRED TO:

WITNESS Virginia Wagner DATE 2/10/98

Morris County Surrogate's Court

Administration & Records Bldg.
Morristown, New Jersey 07963-0900
Tel # (201) 285-6500
Fax # (201) 829-8599

John Pecoraro
Surrogate

Gregg D. Trautmann, Esq.
Deputy Surrogate




-----X
In the Matter of the Estate of
David Wayne Snow, Deceased
(aka:)
-----X

TESTAMENTARY
CERTIFICATE
Docket No.

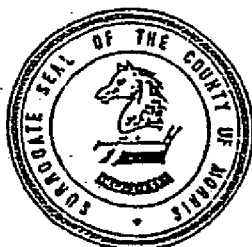
I, Hon. John Pecoraro, Surrogate of the County of MORRIS, in the State of New Jersey, Do Hereby Certify that on February 27th, 1995, the last Will and Testament of David Wayne Snow, late of the County of the MORRIS, was duly admitted to probate and Letters Testamentary thereon were issued to Mary Lynne Snow, therein named, who is(are) duly authorized to administer the estate of the decedent agreeably to said Will.

I Further Certify that said Letters Testamentary stand unrevoked and in full force and effect.

WITNESS my hand and seal of office, on
May 24, 1995



John Pecoraro, Surrogate



CERTIFICATE OF DEATH

STATE OF CALIFORNIA

BLACK INK ONLY/NO ERASURES, WHITOUTS OR ALTERATIONS
VS-11 (REV. 7/93)

STATE FILE NUMBER

LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT—FIRST (GIVEN) DAVID		2. MIDDLE WAYNE		3. LAST (FAMILY) SNOW	
4. DATE OF BIRTH MM/DD/CCYY 08/09/1946		5. AGE TRG. 48		6. SEX M	
7. DATE OF DEATH MM/DD/CCYY 02/04/1995		8. HOUR 1045			
9. STATE OF BIRTH MA	10. SOCIAL SECURITY NO. 030-34-3440	11. MILITARY SERVICE 19 TO 19 <input type="checkbox"/> NONE		12. MARITAL STATUS married	13. EDUCATION—YEARS COMPLETED 17
14. RACE Cauc.		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER ITT Aerospace	
17. OCCUPATION Senior Engineer		18. KIND OF BUSINESS Aerospace		19. YEARS IN OCCUPATION 5	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 25 Chimney Ridge Dr.					
21. CITY Morristownship		22. COUNTY Morris		23. ZIP CODE 07960	
24. YES IN COUNTY 5		25. STATE OR FOREIGN CO. NJ			
26. NAME, RELATIONSHIP Mary L. Snow, wife			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE) 25 Chimney Ridge Dr., Morristownship, NJ 07960		
28. NAME OF SURVIVING SPOUSE—FIRST Mary		29. MIDDLE L.		30. LAST (MAIDEN NAME) Vena	
31. NAME OF FATHER—FIRST John		32. MIDDLE E.		33. LAST Snow	
34. BIRTH MA		35. NAME OF MOTHER—FIRST Nathalie		36. MIDDLE -	
37. LAST (MAIDEN) Coward		38. BIRTH unkno			
39. DATE MM/DD/CCYY 02/07/1995		40. PLACE OF FINAL DISPOSITION Worcester County Memorial Park, Paxton, MA			
41. TYPE OF DISPOSITION CR/TR/BU		42. SIGNATURE OF EMBALMER Not embalmed		43. LICENSE NO. -	
44. NAME OF FUNERAL DIRECTOR Featheringill Mortuary		45. LICENSE NO. 1083		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>	
47. DATE MM/DD/CCYY 02/07/1995		101. PLACE OF DEATH Scripps Memorial Hospital		102. IF HOSPITAL SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA	
103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONY. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER		104. COUNTY San Diego		105. CITY La Jolla	
106. STREET ADDRESS—STREET AND NUMBER OR LOCATION 9888 Genesee Ave.			107. DEATH WAS CAUSED BY: ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D		
IMMEDIATE CAUSE (A) Respiratory Arrest		TIME INTERVAL BETWEEN ONSET AND DEATH seconds		108. DEATH REPORTED TO CC <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER	
DUE TO (B) Increased Intracranial Pressure		minutes		109. SHOFTY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (C) Massive Cerebral Hemorrhagic Stroke		minutes		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY 02/03/1995		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO. G44778	
DECEDENT LAST SEEN ALIVE MM/DD/CCYY 02/04/1995		117. DATE MM/DD/CCYY 02/07/1995			
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS & ZIP Richard Ostrup, MD 501 Washington San Diego, CA 92103					
119. MANNER OF DEATH: <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OF LOCATION AND CITY AND ZIP CODE)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	

COUNTY OF SAN DIEGO - DEPARTMENT OF HEALTH SERVICES, THIS IS A TRUE COPY OF THE ORIGINAL DOCUMENT FILED.
 SEAL OF SAN DIEGO, DEPARTMENT OF HEALTH SERVICES, REQUIRED FEE PAID
 REGISTRAR OF VITAL RECORDS
 DATE ISSUED: June 13, 1995

RECORDED: 06/09/2009

REEL: 022800 FRAME: 0923

PATENT

CENSUS