PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Curtis L. LANDI	01/03/2002
Susan L. WILSON	01/04/2002
Selver KULOVIC	01/04/2002

RECEIVING PARTY DATA

Name:	SUPRACOR, INC.
Street Address:	2050 Corporate Court
City:	San Jose
State/Country:	CALIFORNIA
Postal Code:	95131-1753

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	6574947

CORRESPONDENCE DATA

Fax Number: (408)850-9980

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 4088273300

Email: mshea@ipxlaw.com

Correspondent Name: IPxLAW Group LLP

Address Line 1: 95 South Market Street

Address Line 2: Suite 570

Address Line 4: San Jose, CALIFORNIA 95113

ATTORNEY DOCKET NUMBER:	SUPRACOR-137US
NAME OF SUBMITTER:	Claude A.S. Hamrick

Total Attachments: 4

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> PATENT REEL: 022868 FRAME: 0299

Form **PTO-1595** (Rev. 03-09) OMB No. 0651-0027 (exp. 03/31/2009)

RECORDATION FORM COVER SHEET			
PATENTS ONLY			
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)		
Curtis L. LANDI	Name: Supracor, Inc.		
Susan L. WILSON Selver KULOVIC	Internal Address:		
Additional name(s) of conveying party(ies) attached? Yes X No			
3. Nature of conveyance/Execution Date(s):	Street Address: 2050 Corporate Court		
Execution Date(s)1/3/2002, 1/4/2002, 1/4/2002			
X Assignment Merger	Oit s		
Security Agreement Change of Name	City: San Jose		
Joint Research Agreement	State: CA		
Government Interest Assignment	Country: <u>US</u> Zip: <u>95131-1753</u>		
Executive Order 9424, Confirmatory License	Zip. 93131-1/33		
Other	Additional name(s) & address(es) attached? Yes X No		
4. Application or patent number(s):	document is being filed together with a new application.		
A. Patent Application No.(s)	B. Patent No.(s)		
	6,574,947 which is a divisional of US Patent 6,415,583 (USSN 09_513,492)		
Additional numbers att	ached? Yes No		
5. Name and address to whom correspondence	6. Total number of applications and patents		
concerning document should be mailed:	involved: 1		
Name: IPxLAW Group LLP	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00		
Internal Address: Suite 570			
	Authorized to be charged to deposit account		
Street Address: 95 South Market Street	★ Enclosed		
	None required (government interest not affecting title)		
City: San Jose	8. Payment Information		
State: <u>CA</u> Zip: <u>95113</u>			
Phone Number: (408) 827-3300	Denosit Associat North		
Fax Number: (408) 850-9980	Deposit Account Number		
Email Address: mshea@ipxlaw.com	Authorized User Name		
9. Signature: (Claude A.S. Hamrick)			
/Claude A.S. Hamrick/ Signature	June 24, 2009 Date		
Claude A.S. Hamrick	Total number of pages including cover 4		
Name of Person Signing	sheet, attachments, and documents:		

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 022868 FRAME: 0300

ASSIGNMENT

WHEREAS, <u>Curtis L. Landi, Susan L. Wilson, and Selver Kulovic</u> made certain inventions or discoveries (or both) set forth in an Application for Letters Patent of the United States of America entitled

SADDLE PAD

	issued as U.S Patent No.		
X	filed as serial no.	09/513,492	on February 25, 2000
	filed herewith		

WHEREAS, <u>Supracor</u>, <u>Inc.</u>, a corporation of the State of California and whose address is <u>2050 Corporate Court</u>, <u>San Jose</u>, <u>California 95131-1753</u> and who, together with its successors and assigns is hereinafter called "Assignee", is desirous of acquiring the entire right, title and interest togethe with the benefits and privileges hereinafter recited;

NOW, THEREFORE, for valuable consideration furnished by Assignee to us, receipt and sufficiency of which we hereby acknowledge, effective as of the date signed, we hereby, without reservation;

- 1. Assign, transfer and convey to Assignee the entire right, title and interest together with the benefits and privileges in and to said inventions and discoveries, said Application for Letters Patent or similar forms of protection of the United States of America, and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and convention applications based in whole or in part upon said inventions or discoveries, or upon said application, and any and all Letters Patent, reissues and extensions of Letters Patent or similar forms of protection granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;
- 2. Authorize Assignee to file patent applications in any or all countries or groups of countries on any or all of said inventions and discoveries in our name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or any other relevant convention or treaty or otherwise;
- 3. Authorize and request the Commissioner of Patents and Trademarks of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title and interest therein, or otherwise as Assignee may direct:
- 4. Warrant that we have not knowingly conveyed to others any rights in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that we have good right to assign the same to Assignee without encumbrance;
- 5. Bind our heirs, legal representatives and assigns, as well as ourselves, to do, upon Assignee's request and at Assignee's expense, but without additional consideration to us or them, all acts reasonable serving to assure that said inventions and discoveries, said patent applications and said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyec.

Gray Cary\EM\7098244.1 2102568-901910 by us, our heirs, legal representatives and assigns if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to us relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in our control or in the control of our heirs, legal representatives or assigns which may be useful for establishing any facts of our conceptions, disclosures, and reduction to practice of said inventions or discoveries.

IN WITNESS WHEREOF:	di	Date
STATE OF CALIFORNIA)	
) ss.	
COUNTY OF) 33.	
On	before me,	, Notary Public, personally
appeared, p	ersonally known or proved to r	me on the basis of satisfactory evidence to be
the person whose name is subs	scribed to the within instrumen	t and acknowledged to me that he/she
executed the same in his/her a	uthorized capacity and that by	his/her signature on the instrument the
person, or the entity upon beha	alf of which the person acted, e	executed the instrument.
Witness my hand and	official seal.	
	Notary Public	

IN WITNESS WHEREOF:		
pmh	Nen	1-4-02
Susan L. Wil	son	Date
STATE OF CALIFORNIA)	
COUNTY OF) ss.)	
On	before me,	, Notary Public, personally ne on the basis of satisfactory evidence to be
the person whose name is sub executed the same in his/her	scribed to the within instrument	and acknowledged to me that he/she nis/her signature on the instrument the
Witness my hand and	l official seal.	
	Notary Public	
	riotary r done	
IN WITNESS WHEREOF:	'sirch	01/04/02
Selver Kulov	vic	Date
STATE OF CALIFORNIA)) ss.	
COUNTY OF)	
On	before me,	, Notary Public, personally ne on the basis of satisfactory evidence to be
the person whose name is sul executed the same in his/her	oscribed to the within instrumen	t and acknowledged to me that he/she his/her signature on the instrument the
Witness my hand and	d official seal.	
	N. A. D. L.	
	Notary Public	

RECORDED: 06/24/2009

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