

# PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                          | NEW ASSIGNMENT                                   |               |                               |                     |                                                  |            |            |                |            |              |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------|-------------------------------|---------------------|--------------------------------------------------|------------|------------|----------------|------------|--------------|---------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                                     | ASSIGNMENT                                       |               |                               |                     |                                                  |            |            |                |            |              |         |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |               |                               |                     |                                                  |            |            |                |            |              |         |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Kalpna Sanjay JOSHI</td> <td>06/18/2009</td> </tr> <tr> <td>Vilas WAGH</td> <td>06/16/2009</td> </tr> <tr> <td>Somesh SHARMA</td> <td>06/18/2009</td> </tr> </tbody> </table>                                               |                                                  | Name          | Execution Date                | Kalpna Sanjay JOSHI | 06/18/2009                                       | Vilas WAGH | 06/16/2009 | Somesh SHARMA  | 06/18/2009 |              |         |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                      | Execution Date                                   |               |                               |                     |                                                  |            |            |                |            |              |         |
| Kalpna Sanjay JOSHI                                                                                                                                                                                                                                                                                                                                                                                                       | 06/18/2009                                       |               |                               |                     |                                                  |            |            |                |            |              |         |
| Vilas WAGH                                                                                                                                                                                                                                                                                                                                                                                                                | 06/16/2009                                       |               |                               |                     |                                                  |            |            |                |            |              |         |
| Somesh SHARMA                                                                                                                                                                                                                                                                                                                                                                                                             | 06/18/2009                                       |               |                               |                     |                                                  |            |            |                |            |              |         |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |               |                               |                     |                                                  |            |            |                |            |              |         |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>PIRAMAL LIFE SCIENCES LIMITED</td> </tr> <tr> <td>Street Address:</td> <td>Piramal Tower, Ganpatrao Kadam Marg, Lower Parel</td> </tr> <tr> <td>City:</td> <td>Mumbai</td> </tr> <tr> <td>State/Country:</td> <td>INDIA</td> </tr> <tr> <td>Postal Code:</td> <td>400 013</td> </tr> </table>              |                                                  | Name:         | PIRAMAL LIFE SCIENCES LIMITED | Street Address:     | Piramal Tower, Ganpatrao Kadam Marg, Lower Parel | City:      | Mumbai     | State/Country: | INDIA      | Postal Code: | 400 013 |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                     | PIRAMAL LIFE SCIENCES LIMITED                    |               |                               |                     |                                                  |            |            |                |            |              |         |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                           | Piramal Tower, Ganpatrao Kadam Marg, Lower Parel |               |                               |                     |                                                  |            |            |                |            |              |         |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                     | Mumbai                                           |               |                               |                     |                                                  |            |            |                |            |              |         |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                            | INDIA                                            |               |                               |                     |                                                  |            |            |                |            |              |         |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                              | 400 013                                          |               |                               |                     |                                                  |            |            |                |            |              |         |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |               |                               |                     |                                                  |            |            |                |            |              |         |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12520198</td> </tr> </tbody> </table>                                                                                                                                                         |                                                  | Property Type | Number                        | Application Number: | 12520198                                         |            |            |                |            |              |         |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                             | Number                                           |               |                               |                     |                                                  |            |            |                |            |              |         |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                       | 12520198                                         |               |                               |                     |                                                  |            |            |                |            |              |         |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |               |                               |                     |                                                  |            |            |                |            |              |         |
| <p>Fax Number: (202)822-1111<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 2028221100</p> <p>Email: PatentMail@Whdapatentlaw.com</p> <p>Correspondent Name: Westerman, Hattori, Daniels &amp; Adrian LLP</p> <p>Address Line 1: 1250 Connecticut Avenue NW,</p> <p>Address Line 2: Suite 700</p> <p>Address Line 4: Washington,, DISTRICT OF COLUMBIA 20036</p> |                                                  |               |                               |                     |                                                  |            |            |                |            |              |         |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                   | 090706                                           |               |                               |                     |                                                  |            |            |                |            |              |         |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                                                        | Nicolas E. Seckel                                |               |                               |                     |                                                  |            |            |                |            |              |         |
| Total Attachments: 1<br>source=090706_Assignment#page1.tif                                                                                                                                                                                                                                                                                                                                                                |                                                  |               |                               |                     |                                                  |            |            |                |            |              |         |

OP \$40.00 12520198

500896336

**PATENT**  
 REEL: 022879 FRAME: 0597

**U.S. ASSIGNMENT**

IN CONSIDERATION of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned inventor(s) (hereinafter ASSIGNOR) by

(Assign ASSIGNEE's  
Name(s) Address(es))

**PIRAMAL LIFE SCIENCES LIMITED**  
**Piramal Tower, Ganpatrao Kadam Marg, Lower Parel**  
**Mumbai 400 013, Maharashtra, INDIA**

(hereinafter ASSIGNEE), the receipt of which is hereby acknowledged, the undersigned ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the entire and exclusive right, title and interest to the invention entitled

(Title of Invention)

**HERBAL COMPOSITION AND PROCESS FOR ITS PREPARATION**

(If an assignment is  
being filed after the  
filing of the  
application, this  
section must be  
completed.)

for which application for Letters Patent of the United States was executed on even date herewith unless otherwise indicated below:

— filed on 20 February 2007 Serial No. PCT/IB2007/050536

(Westerman, Hattori, Daniels & Adrian, LLP is hereby authorized to insert the series code, serial number and/or filing date hereon, when known)

and all Letters Patent of the United States to be obtained therefrom on said application or any continuation, divisional, substitute, reissue or reexamination thereof for the full term or terms for which the same may be granted.

The ASSIGNOR agrees to execute all papers necessary in connection with the application and any continuation, divisional, reissue or reexamination applications thereof and also to execute separate assignments in connection with such applications as the ASSIGNEE may deem necessary or expedient.

The ASSIGNOR agrees to execute all papers necessary in connection with any interference, litigation, or other legal proceeding which may be declared concerning this application or any continuation, divisional, reissue or reexamination thereof or Letters Patent or reissue patent issued thereon and to cooperate with the ASSIGNEE in every way possible in obtaining and producing evidence and proceeding with such interference, litigation, or other legal proceeding.

IN WITNESS WHEREOF, the undersigned inventor(s) has (have) affixed his/her/their signature(s)

(Signature)

Ks Joshi  
(Signature)

Kalpna Sanjay JOSHI  
(Type Name)

18.06.09  
(Date)

Vilas Wagh  
(Signature)

Vilas WAGH  
(Type Name)

16.06.09  
(Date)

Suresh Sharma  
(Signature)

Suresh SHARMA  
(Type Name)

June 18, 2009  
(Date)

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(Signature)

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(Type Name)

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(Date)

NO LEGALIZATION REQUIRED

**PATENT**

**RECORDED: 06/26/2009**

**REEL: 022879 FRAME: 0598**