PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Richard F. Grossman | 07/09/2009 |

RECEIVING PARTY DATA

| Name: | Biotech Products, LLC | | |
|-----------------|-----------------------------------|--|--|
| Street Address: | 1578 Sussex Turnpike, Building #4 | | |
| City: | Randolph | | |
| State/Country: | NEW JERSEY | | |
| Postal Code: | 07869 | | |

PROPERTY NUMBERS Total: 1

| Property Type | | Number |
|---------------------|--|----------|
| Application Number: | | 12500805 |

CORRESPONDENCE DATA

Fax Number: (513)241-6234

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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ATTORNEY DOCKET NUMBER: BIOT-08

NAME OF SUBMITTER: Sarah Herkamp

Total Attachments: 2

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PATENT REEL: 022940 FRAME: 0213

ASSIGNMENT OF INVENTION AND PATENTS THEREON

WHEREAS, I, RICHARD F. GROSSMAN, of 1013 Oriente Avenue, Wilmington, Delaware 19807, have invented ANAEROBICALLY COMPOSTABLE POLYMERIC COMPOSITIONS, ARTICLES AND LANDFILL BIODEGRADATION, as fully disclosed in an application for Patent so entitled executed on even date herewith; and

WHEREAS, BIOTECH PRODUCTS, LLC, a corporation organized under the Laws of the State of New Jersey and having its principal office at 1578 Sussex Turnpike, Building #4, Randolph, New Jersey 07869, desires to acquire the entire interest in and to the subject-matter disclosed in said application and in and to all patents issued or to be issued thereon.

NOW, THEREFORE, to all whom it may concern, be it know that, for and in consideration of the sum of One Dollar to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said BIOTECH PRODUCTS, LLC my entire right, title and interest in and to the subject-matter disclosed in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, and International Patent Cooperative Union, European Patent Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Letters Patent granted on said application and all future patents granted upon the subjectmatter disclosed therein to the above Assignee, its legal representatives and assigns.

Witness my hand this 9, day of July, 20 19.

Result Harman

STATE OF DEALME)

COUNTRY OF MUCASHE)

On this ______ Day of January; 2004, before me personally appeared Richard F. Grossman, to me known and known to me to be the individual aforesaid, who duly acknowledged the signing of the foregoing instrument to be his voluntary act and deed and who executed the same for the uses and purposes therein specified.

(SEAL)

Notary Public WALERIA E. WALLAGE

Netary Public - State of Delawor? My Comm. Expires April 2, 2011