# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

## **CONVEYING PARTY DATA**

| Name                       | Execution Date |
|----------------------------|----------------|
| Dharmaraj Ramchandra Rao   | 05/16/2006     |
| Rajendra Narayanrao Kankan | 05/16/2006     |
| Alka Chaudhary             | 05/16/2006     |

### RECEIVING PARTY DATA

| Name:           | CIPLA Limited                     |
|-----------------|-----------------------------------|
| Street Address: | 289 Bellasis Road, Mumbai Central |
| City:           | Mumbai                            |
| State/Country:  | INDIA                             |
| Postal Code:    | 400 008                           |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 12502608 |

### **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | 61574.1521        |
|-------------------------|-------------------|
| NAME OF SUBMITTER:      | Michael D. Graham |

**Total Attachments: 3** 

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PATENT REEL: 022953 FRAME: 0645 12502608

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PATENT REEL: 022953 FRAME: 0646 Docket No.: 61574.1520

## ASSIGNMENT

WHEREAS I/We, Dharmaraj Ramchandra RAO, Rajendra Narayanrao KANKAN, and Alka CHAUDHARY having an address of, respectively, 4/403, Garden Enclave, Pokhran Road 2, Thane (W) 400 601, Maharashtra INDIA, A-3/5, N.B.D Society, N.S.S Road, Ghatkopar, Mumbai 400 084, Maharashtra, INDIA, and Plot No-57, House No-102, MCCH Society, Panvel 410 206, Maharashtra, INDIA ("Assignor"), have made a certain new and useful invention as set forth in an application for United States Letters Patent entitled:

# $\frac{\text{CRYSTALLINE LEVOSALBUTAMOL SULPHATE AND POLYMORPHIC FORMS}}{\text{THEREOF}},$

|             | filed concurrently  | herewith;         |                                  |
|-------------|---|-------------------|----------------------------------|
| $\boxtimes$ | for which an application for a United States Letters Patent |                   |                                  |
|             | was filed on:   | December 19, 2005 | , and identified by United State |
|             | Serial Number:  | 11/305,226        | ·                                |

AND WHEREAS, CIPLA LIMITED (Indian Company), having an address of 289 Bellasis Road, Mumbai Central, Mumbai 400 008, INDIA, ("Assignee"), is desirous of acquiring the entire right, title and interest in and to said invention, and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention, including the right to claim priority under 35 U.S.C. §119 and the right to sue for past infringement, as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATION, Assignor hereby agrees with the said Assignee that Assignor will not execute any writing or do any act whatsoever conflicting with these presents, and that Assignor will, at any time upon request, without further or additional consideration but at the expense of said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of Assignor and Assignee;

The undersigned hereby grant(s) the firm of BAKER & HOSTETLER LLP the power to insert on this Assignment any further identification, including the application number and filing date, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.



PATENT REEL: 022953 FRAME: 0647

| Docket No.: | 61574.1520 |
|-------------|------------|
| Docket No.: | 013/4.1320 |

AND, Assignor requests the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Assignee, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

| 16.5.06  | Comers  |
|--|---|
| Date   | Dharmaraj Ramchandra RAO  |
| STATE OF   | )<br>) SS:  |
| COUNTY OF  |   |
| On this day of, 200 to me known to be the persons named me that they executed the same for the | 5, before me personally appeared <b>Dharmaraj Ramchandra RAO</b> I in and who executed the above instrument, and acknowledged to e uses and purposes therein set forth.       |
|  |   |
| SEAL   | Notary Public   |
|  | My commission expires   |
| 16.5.06.   | Rajendra Narayanrao KANKAN  |
| STATE OF   | )<br>SS:  |
| TZ A NTZ A NI to me known to be the Di   | 005, before me personally appeared Rajendra Narayanrao ersons named in and who executed the above instrument, and atted the same for the uses and purposes therein set forth. |
| SEAL   | Notary Public   |
|  | My commission expires   |



Docket No.: 61574.1520

16.5.06

Alka Mirobtrum

Alka CHAUDHARY

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2005, before me personally appeared Alka CHAUDHARY to me known to be the persons named in and who executed the above instrument, and acknowledged to me that they executed the same for the uses and purposes therein set forth.

SEAL

Date

Notary Public

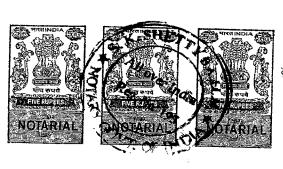
My commission expires 2H/10/2007

S. K. SHETTY B.A.,LL.M. ADVOCATE

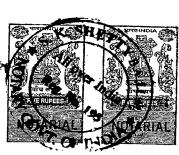
NOTARY GOVT. OF INDIA

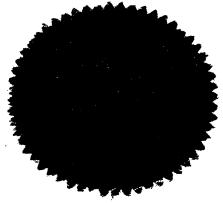
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Santacruz (W), Mumbai - 400 054



**RECORDED: 07/14/2009** 





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