

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

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|--|--|
| SUBMISSION TYPE:   | NEW ASSIGNMENT                         |
| NATURE OF CONVEYANCE:  | CHANGE OF NAME                         |
| <b>CONVEYING PARTY DATA</b>  |  |
| Name   | Execution Date                         |
| Megastarter, Inc.  | 05/14/2009                             |
| <b>RECEIVING PARTY DATA</b>  |  |
| Name:  | MS Biotech, Inc.                       |
| Street Address:  | 5716 S. Bemis Street                   |
| City:  | Littleton                              |
| State/Country:   | COLORADO                               |
| Postal Code:   | 80120                                  |
| <b>PROPERTY NUMBERS Total: 1</b>   |  |
| Property Type  | Number                                 |
| Application Number:  | 12325250                               |
| <b>CORRESPONDENCE DATA</b>   |  |
| Fax Number:  | (508)898-1502                          |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> |  |
| Phone:   | 508-898-1501                           |
| Email:   | rzimmerman@mirickoconnell.com          |
| Correspondent Name:  | Roger P. Zimmerman                     |
| Address Line 1:  | Mirick O'Connell DeMallie & Lougee LLP |
| Address Line 2:  | 1700 West Park Drive                   |
| Address Line 4:  | Westborough, MASSACHUSETTS 01581       |
| NAME OF SUBMITTER:   | Roger P. Zimmerman                     |
| Total Attachments: 2<br>source=msbiotech#page1.tif<br>source=msbiotech#page2.tif     |  |

OP \$40.00 12325250



Colorado Secretary of State  
 Date and Time: 05/13/2009 03:21 PM  
 ID Number: 20081642283  
 Document number: 20091267468  
 Amount Paid: \$25.00

Document processing fee  
 If document is filed on paper \$125.00  
 If document is filed electronically \$ 25.00  
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**Articles of Amendment**

filed pursuant to §7-90-301, et seq. and §7-110-106 of the Colorado Revised Statutes (C.R.S.)

ID number: 20081642283

1. Entity name: Megastarter, Inc.  
*(If changing the name of the corporation, indicate name BEFORE the name change)*

2. New Entity name:  
 (if applicable) MS Biotech, Inc.

3. Use of Restricted Words *(if any of these terms are contained in an entity name, true name of an entity, trade name or trademark stated in this document, mark the applicable box):*

"bank" or "trust" or any derivative thereof  
 "credit union"       "savings and loan"  
 "insurance", "casualty", "mutual", or "surety"

4. Other amendments, if any, are attached.

5. If the amendment provides for an exchange, reclassification or cancellation of issued shares, the attachment states the provisions for implementing the amendment.

6. If the corporation's period of duration as amended is less than perpetual, state the date on which the period of duration expires:  
 \_\_\_\_\_  
*(mm/dd/yyyy)*

**OR**

If the corporation's period of duration as amended is perpetual, mark this box:

7. *(Optional)* Delayed effective date: 05/14/2009 12:01 AM  
*(mm/dd/yyyy)*

Notice:

Causing this document to be delivered to the secretary of state for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

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8. Name(s) and address(es) of the individual(s) causing the document to be delivered for filing:

|  |                                      |                                  |                         |
|--|--------------------------------------|----------------------------------|-------------------------|
| <u>Chambers</u>  | <u>Phil</u>                          |                                  |                         |
| <small>(Last)</small>  | <small>(First)</small>               | <small>(Middle)</small>          | <small>(Suffix)</small> |
| <u>P.O. Box 1843</u>   |                                      |                                  |                         |
| <small>(Street name and number or Post Office information)</small> |                                      |                                  |                         |
| <hr/>  |                                      |                                  |                         |
| <u>Grand Junction</u>  | <u>CO</u>                            | <u>81502</u>                     |                         |
| <small>(City)</small>  | <small>(State)</small>               | <small>(Postal/Zip Code)</small> |                         |
| <u>United States</u>   |                                      |                                  |                         |
| <small>(Province – if applicable)</small>                          | <small>(Country – if not US)</small> |                                  |                         |

*(The document need not state the true name and address of more than one individual. However, if you wish to state the name and address of any additional individuals causing the document to be delivered for filing, mark this box  and include an attachment stating the name and address of such individuals.)*

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