PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Paul R. Barnhill	06/23/2009
James Glenn	06/23/2009
Kathy Lockridge	06/23/2009
Jeff Heng	06/23/2009

RECEIVING PARTY DATA

Name:	Resurgent Health & Medical, LLC	
Street Address:	600 Corporate Circle	
Internal Address:	Suite H	
City:	Golden	
State/Country:	COLORADO	
Postal Code:	80401	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12432718

CORRESPONDENCE DATA

Fax Number: (303)863-0223

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Correspondent Name: Sheridan Ross P.C.
Address Line 1: 1560 Broadway
Address Line 2: Suite 1200

Address Line 4: DENVER, COLORADO 80202

ATTORNEY DOCKET NUMBER: 5545-21

NAME OF SUBMITTER: Erin A. Kelly

PATENT

REEL: 022967 FRAME: 0565

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Total Attachments: 3

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ASSIGNMENT

WHEREAS, we, Paul R. Barnhill of 3331 South Ouray Way, Aurora, CO, 80013, James Glenn of 872 South Vine Street, Denver, CO, 80209, Kathy Lockridge of 532 East Erwin Avenue, Littleton, CO 80129, and Jeff Heng of 4746 South Xenophon Way, Morrison, CO, 80465 have invented a certain new and useful invention entitled, WASH CHAMBER FOR SURGICAL ENVIRONMENT, for which an application for Letters Patent of the United States has been prepared and filed on April 29, 2009, receiving Application Serial No. 12/432,718, and further identified as Attorney File No. 5545-21.

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, Resurgent Health & Medical, LLC, a Colorado Limited Liability Company having a place of business at 600 Corporate Circle, Suite H, Golden, CO, 80401, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of American and all continuation, divisional, continuation-in part and reissue applications, all applications for extension filed or to be filed for the invention, and all Letters Patent, invention Registrations, utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country; we also assignee any right, title or interest in and to the invention in the United States or any other country; we also assign any right, title or interest in and to the invention which has not already been transferred to the assignee; we warrant that we have made no assignment of the invention, application or patent therefor to a party other than Resurgent Health & Medical, LLC and we are under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Resurgent Health & Medical, LLC, its successors, legal representatives and assigns, as the assignee of entire right, title, and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

Date: 6/23/09

By: Paul R. Barnhill

Date: 6/23/09

By: James Glenn

Date: 6/23/09

By: Auley Lockridge

Date: 6/23/09

By: James Heng

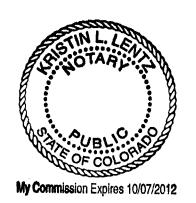
STATE OF COLORAS)
COUNTY OF JEFFERSON	(י

Before me, a Notary Public in and for said County and State, personally appeared Paul R. Barnhill, demonstrated to me to be the person whose name is subscribed to the foregoing

Olven under m	hand and seal of office this 33 date of WKE, WIG	
	Notary Public	
	My Commission Expires: My Commission Expires 2-23-2010	. 10 . 10 . 10 . 10 . 10 . 10 . 10 . 10
STATE OF)	

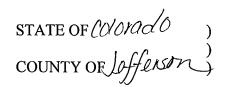
instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this <u>13A</u> date of <u>June</u>, <u>2009</u>.



Kubtur L. Lenk Notary Public

My Commission Expires: Oct. 7, 26/2



Before me, a Notary Public in and for said County and State, personally appeared Kathy Lockridge, demonstrated to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this <u>33</u> date of <u>Une</u> , <u>2007</u> .		
NICOLE I. PEREZ NOTARY PUBLIC STATE OF COLORADO My Commission Expires 12/30/20	Notary Public 3.	
	My Commission Expires: 12/30 /2013	
STATE OF)	
COUNTY OF)	

Before me, a Notary Public in and for said County and State, personally appeared Jeff Heng, demonstrated to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this <u>23</u> date of <u>June</u>, <u>2009</u>.

NICOLE I. PEREZ NOTARY PUBLIC STATE OF COLORADO

Notary Public

My Commission Expires 12/30/2012

RECORDED: 07/16/2009

My Commission Expires: 12/30/2012