Form PTO-1595 (Rev. 08-05) OMB No. 0651-0027 (exp. 6/30/2005) 07 - 17 -	U.S. Department of COMMERCE United States Patent and Trademark Office	
To the Director of the U.S. Patents 103567	documents or the new address(es) below.	
Name of conveying party(ies): John W. R. MacDonald	2. Name and address of receiving party(ies)	
Christopher L. Padain Thomas E. Walker	Name: Reckitt & Colman (Overseas) Limited	
Craig I. Wightman Additional name of conveying party(ies) attached? Yes No	Address: 103-1105 Bath Road, Slough, Berkshire, SL1 3UH, United Kingdom	
3. Nature of conveyance: Execution Date(s) June 24, 2009; July 7, 2009; June 24, 2009 and June 30, 2009, respectively	CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231	
✓ Assignment✓ Merger✓ Change of Name	on the date shown below. Typed or printed name: Betty Vowles Signature: Xitty (lowles)	
Government Interest Assignment	Date: <u>July 13, 2009</u>	
☐ Executive Order 9424, Confirmatory License	Additional Name(s) & address(es) attached? ☐ Yes ☒ No	
☐ Other		
4. Application number(s) or patent number(s):	This document is being filed together with a new application.	
A. Patent Application No.(s) 29/314,991	B. Patent No.(s)	
Additional numbers attached? ☐ Yes ☒ No		
5. Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1	
Name: TraskBritt	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00	
Internal Address:	☐ Authorized to be charged by credit card	
	Authorized to be charged to deposit account	
Street Address: P.O. Box 2550	⊠ Enclosed	
O'r- O-HI - I O'r-	☐ None required (government interest not affecting title)	
City: Salt Lake City Zip: 84110	8. Payment Information	
Phone Number : 801-532-1922	a. Credit Card Last 4 Numbers	
Fax Number: 801-531-9168	97/16/2699 MJAMA1 00000015 29319991 b. Deposit Account Number 20-1469	
Email Address: actumer@traskbritt.com	01 FC:8021 Authorized User Name	
9. Signature :	Attorney Docket No.: 3289-9503US July 13, 2009	
Allen C. Turner 33,041	Total number of pages including cover sheet, attachments, and documents 5	
Name of Person Signing	· · · · · · · · · · · · · · · · · · ·	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Reckitt & Colman (Overseas) Limited ("ASSIGNEE"), an entity of the United Kingdom, having a place of business at 103-105 Bath Road, Slough, Berkshire, SL1 3UH, United Kingdom, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 29/314,991 filed on May 15, 2009, and entitled DISPENSER, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the

PATENT REEL: 022985 FRAME: 0186

ASSIGNORS:	
John W. R. MacDonald	Date 24/06/09
Christopher L. Padain	Date
Thomas E. Walker	Date 24/06/04
Craig I. Wightman	Date

heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

PATENT REEL: 022985 FRAME: 0187

ASSIGNMENT

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PATENT REEL: 022985 FRAME: 0188 heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:	\mathcal{A}	
John W. R. MacDonald		Date
Christopher L. Padain		Date 7/7/09
		Date
Thomas E. Walker		Date
Craig I. Wightman		<u></u>

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RECORDED: 07/16/2009