

FAX TO: ASSIGNMENT BRANCH, U.S.P.T.O.
FAX NO.: 571-273-0140


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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies) The Regents of the University of California Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>J. David Gladstone Institutes, The</u> Internal Address: <u>Suite 102</u> Street Address: <u>43 Corporate Park</u> City: <u>Irvine</u> State: <u>California</u> Country: _____ Zip: <u>92606</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance/Execution Date(s): Execution Date(s) <u>April 30, 2006</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____		4. Application or patent number(s): <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) <u>11/671,991</u> B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address to whom correspondence concerning document should be mailed: Name: <u>Siegfried J.W. Ruppert, Ph.D.</u> Internal Address: _____ <u>TOWNSEND AND TOWNSEND AND CREW LLP</u> Street Address: <u>Two Embarcadero Center,</u> <u>Eighth Floor</u> City: <u>San Francisco</u> State: <u>California</u> Zip: <u>94111-3834</u> Phone Number: <u>(415) 576-0200</u> Fax Number: <u>(415) 576-0300</u> Email Address: <u>sjwruppert@townsend.com</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 1.21(h) & 3.41) \$ <u>40.00</u> <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)	
9. Signature: <u></u> Signature <u>Siegfried J.W. Ruppert, Ph.D.</u> Name of Person Signing Atty. Reg. No. <u>44,312</u>		8. Payment Information Account Number <u>20-1430</u> Authorized User Name <u>Townsend and Townsend and Crew LLP</u> August 14, 2009 Date Total number of pages including cover sheet, attachments, and documents: <u>3</u>	

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Assignment

This assignment is between The J. DAVID GLADSTONE INSTITUTES, having a principal place of business at 43 Corporate Park, Suite 102, Irvine, California 92606, hereinafter referred to as ASSIGNEE, and THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a California Corporation, having its statewide administrative offices at 1111 Franklin Street, 12th Floor, Oakland, California 94607-5200, hereinafter referred to as ASSIGNOR.

The assignments concern the applications/patents listed in Schedule A ("the Patents").

WHEREAS, ASSIGNOR is desirous of assigning to ASSIGNEE the entire right, title and interest in and to said Patents.

WHEREAS, ASSIGNOR entered into a First Amendment to the 1986 Letter Agreement between The Regents of the University of California and The J. David Gladstone Institutes (the "First Amendment") (for UC Control Number 2006-18-0001) effective February 7, 2006, (the "First Amendment") regarding "the Patents" in Schedule A.

NOW, THEREFORE, in consideration of good and valuable consideration received by ASSIGNOR from ASSIGNEE, included in (the "First Amendment"), the receipt of which is hereby acknowledged by ASSIGNOR,

1. ASSIGNOR hereby sells, assigns, transfers and conveys unto ASSIGNEE its entire right, title and interest in and to the Patents and any legal equivalent thereof in a foreign country, including all priority rights under the international convention associated therewith for each country, and in and to each and every reissue, reexamination or extension of said patents.

2. ASSIGNOR, to the extent of its capabilities, covenants and agrees that at the request and expense of ASSIGNEE it will promptly execute all papers necessary or desirable to perfect ownership of said Patents to ASSIGNEE, and execute all oaths and other papers necessary or desirable for use in interference litigation proceeding or involving said Patents or for reissuance of any of said Patents which are deemed necessary or desirable by ASSIGNEE.

3. The terms, covenants and provisions of this assignment shall inure to the benefit of ASSIGNEE, its successors, assigns and other legal representatives, and shall be binding upon ASSIGNOR, its heirs, legal representatives and assigns.

IN TESTIMONY WHEREOF, I have executed this instrument.

Date: April 30, 2006

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

By: *Linda S. Stevenson*

Name: Linda S. Stevenson

Title: Manager, Patent Prosecution

Schedule A

Cas.	US Filed	Serial No.	US Issued	Patent No.
2003-521-3	06/09/2004	10/865,663		
(2006-817-3)				