### PATENT ASSIGNMENT

### Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
Nadya Tarasova	07/28/2009
Michael Dean	07/28/2009
Hong Lou	06/17/2009

### RECEIVING PARTY DATA

Name:	The United States of America, as represented by the Secretary, Department of Health and Human Services	
Street Address:	Office of Technology Transfer, National Institutes of Health	
Internal Address:	6011 Executive Boulevard, Suite 325, MSC 7660	
City:	Bethesda	
State/Country:	MARYLAND	
Postal Code:	20892-7660	

### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12513091

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	704639
NAME OF SUBMITTER:	Xavier Pillai

PATENT

REEL: 023086 FRAME: 0637

125

500934251



PATENT REEL: 023086 FRAME: 0638

# ASSIGNMENT FOR NIH/FDA INVENTIONS (NIH OR FDA CO-INVENTORS ONLY)

WHEREAS, we, Nadya Tarasova, Michael Dean, and Hong Lou, employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed in the U.S. Patent Application having United States Application Number 12/513,091, filed April 30, 2009, and which is entitled "SMOOTHENED POLYPEPTIDES AND METHODS OF USE" ("U.S. Application") and;

WHEREAS, we are the applicants named in the above-identified U.S. Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

**NOW, THEREFORE,** having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patents which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patents that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patents, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said inventions.

Page 1 of 4

## IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1;	
July 26 2003	Vaolya Tarasova  Nadya Tarasova
County of HSA F	rederick
State of Maryland Subscribed and swom to	before me this As day of July , 2009.
(Seal)	Charla Fant Notary Public for Frederick Co.
	My Commission Expires: 11/18/09

Inventor 2:		
Date	Michael Dean	
County of		
State of		
Subscribed and sworn to before me this	day of . 2009.	
Substitute and sworn to before me and		
[Seal]		
	Notary Public for	- 11th
	My Commission Expires:	
	•	

Inventor 3:		
		···-
Date	Hong Lou	
County of		
State of		
	, ,	2000
Subscribed and sworn to before me this	day of	
[Seal]	N. 4 D. I. U. G	
	Notary Public for	
	My Commission Expires:	

# ASSIGNMENT FOR NIH/FDA INVENTIONS (NIH OR FDA CO-INVENTORS ONLY)

WHEREAS, we, Nadya Tarasova, Michael Dean, and Hong Lou, employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed in the U.S. Patent Application having United States Application Number 12/513,091, filed April 30, 2009, and which is entitled "SMOOTHENED POLYPEPTIDES AND METHODS OF USE" ("U.S. Application") and;

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all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

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Page I of 4

### IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:		
Date	Nadya Tarasova	
County of		
State of		
Subscribed and sworn to before me this	day of, <u>2009</u> .	
ron		
[Seal]	Notary Public for	
	My Commission Expires:	

Page 2 of 4

ASSIGNMENT Attorney Docket No: 704639 DHHS Ref. No. E-014-2007/0-US-17

Inventor 2:	
7/28/09	
County of Frederick	
State of <u>Maryland</u> Subscribed and sworn to before me this <u>28</u> day of <u>July</u> , <u>2009</u> .	
[Seal]  Chela-Samb  Notary Public for Eldere Co.  My Commission Expires: 11/18/2009	

Inventor 3:		
Date	Hong Lou	<b></b>
County of		
State of		
Subscribed and sworn to before me this	day of	<u>, 2009</u> .
[Seal]		
[5]	Notary Public for	
	My Commission Expires:	_

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Page 1 of 4

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Inventor 1:		
Date	Nadya Tarasova	
County of		
State of		
Subscribed and sworn to before me this _	day of, <u>2009</u> .	
[Seal]	Notary Public for	
	My Commission Expires:	

Inventor 2:		
Date	Michael Dean	
County of		
State of		
Subscribed and sworn to before me this	day of, <u>2009</u> .	
[Seal]		
	Notary Public for	****
	My Commission Expires:	

Inventor 3	:
06 Da	Hong Lou
County of	Frederick
	May and sworn to before me this 17 day of June, 2009.
[Seal]	Chexa Bank Notary Public for <u>Frederick</u> Co, My Commission Expires: 11/18/2009