

**PATENT ASSIGNMENT**

Electronic Version v1.1  
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<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Assignee's Address previously recorded on Reel 015237 Frame 0263. Assignor(s) hereby confirms the change of the Assignee's address to: Virkeholm 3C; DK-2730 Herlev.
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Christoffer Buchhorn	01/03/2004
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	Asensus ApS
<b>Street Address:</b>	Virkeholm 3C
<b>City:</b>	Herlev
<b>State/Country:</b>	DENMARK
<b>Postal Code:</b>	DK-2730
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	10481356
<b>CORRESPONDENCE DATA</b>	
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<b>ATTORNEY DOCKET NUMBER:</b>	HOI-11202/16
<b>NAME OF SUBMITTER:</b>	Mark A. Harper, Ph.D.

**CH \$40.00 10481356**

Total Attachments: 6  
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**PATENT  
 REEL: 023227 FRAME: 0262**

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3-24-04

To the Director of the United States Patent and Trademark Office

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Christoffer Buchhorn**

2. Name and address of receiving party(ies):

Name: **Asensus**

Address: **Gronnevej 84, 1.**

**DK-2830 Virum**

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_

Country: **Denmark** ZIP: \_\_\_\_\_

Additional name(s) & address(es)  Yes  No

Additional names(s) of conveying party(ies)  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

Execution Date: **January 3, 2004**

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

Patent Application No.	Filing date
<b>10/481,356</b>	<b>December 19, 2003</b>

B. Patent No.(s)

03/30/2004 SNAJARRD 00000041 10401356

02 FC:8021 40.00 DP

Additional numbers

Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Ronald W. Citkowski**

Registration No. **31,005**

Address: **Gifford, Krass, Groh, Sprinkle, Anderson & Citkowski, P.C., 280 N. Old Woodward Avenue, Suite 400**

City: **Birmingham** State/Prov.: **MI**

Country: **US** ZIP: **48009**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

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8. Deposit account number:

**07-1180**

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Ronald W. Citkowski**

Name of Person Signing

*[Handwritten Signature]*

Signature

**March 25, 2004**

Date

**3**

Total number of pages including cover sheet, attachments, and

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P.O. Box 1450, Alexandria, VA 22313-1450



