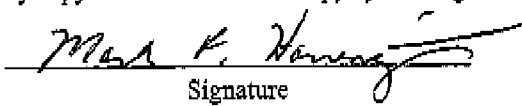


RECORDATION FORM COVER SHEET **PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached document(s) or the new address(es) below:

1. Name of conveying party(ies): Burndy Corporation Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies): Name: FCI USA, Inc. Address: 502 East John Street City: Carson City State: NV ZIP Code: 89706 Country: Usa Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of Conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date(s): 6/10/1999			
4. Application number(s) or patent number(s): <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s): B. Patent No.(s): See attached Additional numbers attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Mark F. Harrington Address: Harrington & Smith, PC 4 Research Drive, Suite 202 City: Shelton State: CT ZIP Code: 06484-6212		6. Total number of applications and/or patents involved: 15 7. Total fee (37 CFR 3.41):\$600.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Charge deposit account <input checked="" type="checkbox"/> Please charge any fee deficiency to deposit account	
		8. Deposit account number: <u>50-1924</u>	
9. Signature: <i>If this is a new cover sheet to correct an error in a recorded document, the information provided on this new cover sheet is true and correct and any copy submitted is a true copy of the original document.</i> <div style="display: flex; justify-content: space-between;"> <div> <u>Mark F. Harrington</u> Name of Person Signing </div> <div style="text-align: center;">  Signature </div> <div> <u>9/22/09</u> Date </div> </div> <div style="text-align: right; margin-top: 10px;"> Total number of pages including cover sheet(s), attachments, and documents: . Page 1 of 1. </div>			

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Recordation Form Cover Sheet
(Additional page)

4. Application number(s) or patent number(s)

B. Patent No.(s)

5,113,679

5,195,042

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5,281,761

5,239,829

5,279,140

5,240,423

5,507,671

5,553,478

5,552,564

State of New York | **ss:**
Department of State

I hereby certify, that the Certificate of Incorporation of FCI USA, INC. was filed on 07/19/1924, under the name of BURNDY ENGINEERING COMPANY, INC., fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A certificate changing name to BURNDY CORPORATION was filed on 09/14/1956.

Restated Certificate of Incorporation was filed on 03/20/1989.

A Certificate of Merger was filed on 02/15/1991.

A Biennial Statement was filed 03/24/1993.

A Biennial Statement was filed 09/21/1993.

A certificate changing name to PRAMATOME CONNECTORS USA INC. was filed on 05/31/1995.

A Biennial Statement was filed 08/06/1996.

A Biennial Statement was filed 07/14/1998.

A certificate changing name to FCI USA, INC. was filed on 06/10/1999.

A Certificate of Change was filed on 11/29/1999.

A Certificate of Merger was filed on 12/30/1999.

A Biennial Statement was filed 08/02/2000.

A Certificate of Merger was filed on 12/26/2000.

I further certify, that no other documents have been filed by such Corporation.

(page 2) - FCI USA, INC.

*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 26th day of April
two thousand and one.*



Special Deputy Secretary of State

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