

10-02-2009



103576029

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

10/10/09

**1. Name of conveying party(ies)**

JUMPSPORT, INC.  
2055 SOUTH 7TH ST., SUITE A  
SAN JOSE, CA 95112

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: BRIDGE BANK, N.A.

Internal Address: \_\_\_\_\_

Street Address: 55 ALMADEN BLVD, SUITE #100

City: SAN JOSE

State: CA

Country: US Zip: 95113

Additional name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) AUGUST 28, 2008

- Assignment
- Security Agreement
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_
- Merger
- Change of Name

**4. Application or patent number(s):**

This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

SEE EXHIBIT C ATTACHED

OCT - 1

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: BRIDGE BANK, N.A.

Internal Address: \_\_\_\_\_

Street Address: 55 ALMADEN BLVD, SUITE #100

City: SAN JOSE

State: CA Zip: 95113

Phone Number: 408-556-8325

Fax Number: 408-282-1680

Email Address: VAN.VU@BRIDGEBANK.COM

**6. Total number of applications and patents involved:** 4

**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ 160.00

- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

Deposit Account Number \_\_\_\_\_  
10/01/2009 MJAMA1 00000033 6840891  
Authorized User Name \_\_\_\_\_  
01 FC:0021 160.00 DP

**9. Signature:**

Signature

9/25/09  
Date

VAN VU  
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**Exhibit C to U.S. Patent Numbers:**

**Item No.      Patent Number**

- |    |           |
|----|-----------|
| 1. | 6,840,891 |
| 2. | 7,354,381 |
| 3. | 7,060,001 |
| 4. | 6,846,271 |

# INTELLECTUAL PROPERTY SECURITY AGREEMENT

This INTELLECTUAL PROPERTY SECURITY AGREEMENT, dated as of August 28, 2008, (the "Agreement") between BRIDGE BANK, NATIONAL ASSOCIATION ("Lender") and JUMPSPORT, INC., ("Grantor") is made with reference to the Business Financing Agreement, dated as of August 28, 2008 (as amended from time to time, the "Financing Agreement"), between Lender and Grantor. Terms defined in the Financing Agreement have the same meaning when used in this Agreement.

For good and valuable consideration, receipt of which is hereby acknowledged, Grantor hereby covenants and agrees as follows:

To secure the Obligations under the Financing Agreement, Grantor grants to Lender a security interest in all right, title, and interest of Grantor in any of the following, whether now existing or hereafter acquired or created in any and all of the following property (collectively, the "Intellectual Property Collateral"):

(a) copyright rights, copyright applications, copyright registrations and like protections in each work or authorship and derivative work thereof, whether published or unpublished and whether or not the same also constitutes a trade secret, now or hereafter existing, created, acquired or held (collectively, the "Copyrights"), including the Copyrights described in Exhibit A;

(b) trademark and servicemark rights, whether registered or not, applications to register and registrations of the same and like protections, and the entire goodwill of the business of Borrower connected with and symbolized by such trademarks (collectively, the "Trademarks"), including the Trademarks described in Exhibit B;

(c) patents, patent applications and like protections including without limitation improvements, divisions, continuations, renewals, reissues, extensions and continuations-in-part of the same (collectively, the "Patents"), including the Patents described in Exhibit C;

(d) mask work or similar rights available for the protection of semiconductor chips or other products (collectively, the "Mask Works");

(e) trade secrets, and any and all intellectual property rights in computer software and computer software products;

(f) design rights;

(g) claims for damages by way of past, present and future infringement of any of the rights included above, with the right, but not the obligation, to sue for and collect such damages for said use or infringement of the intellectual property rights identified above;

(h) licenses or other rights to use any of the Copyrights, Patents, Trademarks, or Mask Works, and all license fees and royalties arising from such use to the extent permitted by such license or rights;

(i) amendments, renewals and extensions of any of the Copyrights, Trademarks, Patents, or Mask Works; and

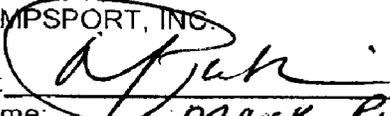
(j) proceeds and products of the foregoing, including without limitation all payments under insurance or any indemnity or warranty payable in respect of any of the foregoing.

The rights and remedies of Lender with respect to the security interests granted hereunder are in addition to those set forth in the Financing Agreement, and those which are now or hereafter available to Lender as a matter of law or equity. Each right, power and remedy of Lender provided for herein or in the Financing Agreement, or now or hereafter existing at law or in equity shall be cumulative and concurrent and shall be in addition to every right, power or remedy provided for herein, and the exercise by Lender of any one or more of such rights, powers or remedies does not preclude the simultaneous or later exercise by Lender of any other rights, powers or remedies.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

GRANTOR:

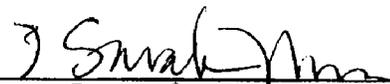
JUMPSPORT, INC.

By:   
Name: Mark Publicover  
Title: CEO & Pres

Address for Notices:  
2055 SOUTH 7<sup>TH</sup> STREET, SUITE A  
SAN JOSE, CA. 95112

LENDER:

BRIDGE BANK, NATIONAL ASSOCIATION

By:   
Name: Sarah Norris  
Title: AVP / RM

Address for Notices:  
Attn: Cari Chandler  
55 Almaden Blvd.  
San Jose, CA 95113  
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