PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: **ASSIGNMENT**

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| Jeffrey J. Ronning | 10/05/2009 |
| Ross K. Brown | 10/05/2009 |

RECEIVING PARTY DATA

| Name: | Bright Automotive | |
|-----------------|----------------------------------|--|
| Street Address: | 2701 Enterprise Drive, Suite 228 | |
| City: | Anderson | |
| State/Country: | INDIANA | |
| Postal Code: | 46013 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number | |
|---------------------|----------|--|
| Application Number: | 12569987 | |

CORRESPONDENCE DATA

Fax Number: (317)231-7433

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 317-231-7341

Email: ronald.henderson@btlaw.com

Correspondent Name: Ronald S. Henderson Address Line 1: 11 South Meridian Street Indianapolis, INDIANA 46204 Address Line 4:

ATTORNEY DOCKET NUMBER: 47836-209126

NAME OF SUBMITTER: Ronald S. Henderson

Total Attachments: 3

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REEL: 023335 FRAME: 0855

PATENT 500981874

"Not Applicable"

| Attorney Docket No.: | 47836-209126 |
|-----------------------|--------------|
| Client Reference No.: | |

PATENT ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned, Jeffrey J. Ronning Name(s) Ross K. Brown of Inventor(s) maker(s) of an invention which is the subject of an application for Letters Patent of the United States ("Application") entitled Title of BATTERY COOLING APPARATUS FOR ELECTRIC VEHICLE Application Serial No.: 12/569,987 Filing Date: September 30, 2009 the undersigned hereby sell(s), assign(s), and set(s) over to Bright Automotive Name of Assignee 2701 Enterprise Drive, Suite 228 Address of principal place of Anderson, IN 46013 business Insert State of Incorporation a corporation of Indiana (if applicable) or

(hereinafter designated as the Assignee) their entire right, title, and interest in, to, and under the Application, including all priority rights for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, including Canada, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) in the United States and foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such applications, and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the application(s) or continuation, division, reissue, or reexamination thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

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| | | Attorney Docket No.: 47836-20912 | <u>5</u> |
|---|--|--|-------------|
| | | Client Reference No.: | |
| grant of Letters Pat- such inventions, or | ent to Assignee or its nominee any of them, patented, with sp | acts which, in the opinion of Assignee, may be necessary or desirable to secure the second in all other countries where Assignee may desire to have cifications and claims in such form as shall be approved by Assignee and to vested complete legal and equitable title to all such Letters Patent. | ve |
| United States result reexamination of ar | ing from said application(s) or by of such applications, to the I right to convey the interest h | request(s) the Commissioner of Patents to issue any and all Letters Patent of the any division or divisions or continuing or reissue applications thereof, and any said Assignee, as Assignee of the entire interest, and hereby covenants that the erein assigned, and that the undersigned has not executed, and will not execute, a | |
| | | rney of record the power to insert on this assignment any further identification when with the rules of the United States Patent and Trademark Office for recordation of | |
| IN WITNE this <u>5 + h</u> d | ESS WHEREOF, I have execu | ted this assignment at Anduson Indiana (city and state or country if outside USA) | |
| Outside the USA: Witnesses are required when acknowledgment before a Notary | Witness | Jeffrey & Ronning | |
| Public is not feasible. | Witness | Inventor (Printed Name) | |
| | | ACKNOWLEDGMENT | |
| STATE OF Que | diana) | | |
| STATE OF <i>One</i> COUNTY OF <i>Me</i> | adian } SS: | | |
| Acknowled | _ | ic, within and for said County and State. Witness my hand and Notarial Seal | |

Qita J. Puckett

Notary Public

Rita J. Puckett

Printed Name

My Commission Expires: 2-18-2017

Resident of Madison County

| | | Attorney Docket No.: 47836-209126 Client Reference No.: |
|---|---------------------------------------|---|
| | NESS WHEREOF, I have executed this as | O 1 O 1 : |
| Outside the USA: | | Moss Il Brown |
| Witnesses are required when acknowledgment perfore a Notary | Witness | Inventor (Signature) Ross K. Brown |
| Public is not easible. | Witness | Inventor (Printed Name) |
| | ACI | KNOWLEDGMENT |
| STATE OF COUNTY OF | } } SS: } | |
| Acknowl his <u>ちたん</u> | | and for said County and State. Witness my hand and Notarial Seal, |
| | | Rita J. Puckett Notary Public Rita J. Puckett |
| | | Rita J. Puckett |
| Ny Commission F | Expires: 2-18-2017 | Resident of Madeson County |

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RECORDED: 10/07/2009

PATENT REEL: 023335 FRAME: 0858