# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
Haim B. Gunner	09/12/2003
Ming-Jung Coler	09/12/2003
William A. Torello	09/12/2003

## **RECEIVING PARTY DATA**

Name:	University of Massachusetts	
Street Address:	225 Franklin Street, 12th Floor	
City:	Boston	
State/Country:	MASSACHUSETTS	
Postal Code:	02110	

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11346050

## **CORRESPONDENCE DATA**

Fax Number: (877)769-7945

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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ATTORNEY DOCKET NUMBER:	07880-0121002
NAME OF SUBMITTER:	Elizabeth N, Kaytor

Total Attachments: 4

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PATENT REEL: 023356 FRAME: 0763 11346050

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> PATENT REEL: 023356 FRAME: 0764

Attorney Docket No: 07880-121001/UMA00-16A

## **ASSIGNMENT**

For valuable consideration, we, <u>HAIM B. GUNNER</u> of <u>8 Morgan Place</u>, <u>Amherst</u>, <u>MA 01002</u>, <u>MING-JUNG COLER</u> of <u>453 Old Montegue Road</u>, <u>Amherst</u>, <u>MA 01002</u>, <u>WILLIAM A TORELLO</u> of <u>76 Stillwater Road</u>, <u>S. Deerfield</u>, <u>MA 01373</u>, hereby assign to:

University of Massachusetts, a corporation of Massachusetts having a place of business at:

One Beacon Street, 26<sup>th</sup> Floor Boston, Massachusettes 02108 United States of America; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled NOVEL ANTIFUNGAL BACTERIUM AND COMPOSITIONS, filed June 23, 2003, and assigned U.S. Serial Number 10/608,582, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 07880-121001/UMA00-16A

IN WITNESS WHEREOF, I hereto set my hand and seal at Northwest MA	
this 12 th day of SEPTEMBER, 2003  Hann B. Sunny L.	S.
HAIM B. GUNNER	
State of MASSACHUSE 17.5:	
: ss.	
County of Hampshire:	
Before me this 12 day of September, 20 3, personally	7
appeared HAIM B. GUNNER known to me to be the person whose name is subscribed to the	
foregoing Assignment and acknowledged that he executed the same as his free act and deed for	•
the purposes therein contained.	
Notary Public	
My Commission Expires:  [Notary's Seal Here]  MiKAL M. WEISS NOTARY PUBLIC	;
My Commission exp. Feb. 9, 2	2007

Attorney Docket No: 07880-121001/UMA00-16A IN WITNESS WHEREOF, I hereto set my hand and seal at North motor this 12 day of SEPTEMBER, 2003 State of <u>MASSACHUSE</u>:

County of <u>HAMPSHIRE</u>: Before me this  $12^{9}$  day of 58pTEMBER, 2003, personally appeared MING-JUNG COLER known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained. Notary Public

My Commission Expires:

[Notary's Seal Here]

**REEL: 023356 FRAME: 0767** 

Attorney Docket No: 0/880-121001/UMA00-16A

IN WITNESS WHEREOF, I hereto set my hand and seal at Northamoral MA.
this 12 day of September, 2003
L.S
WILLIAM A. TORELLO
State of ASSA.CHUSETTS:
County of HAMPSHIBS:
Before me this $12^{4}$ day of $12^{4}$ day of $12^{4}$ , $12^{4}$ day of $12^{4}$ , personally
appeared WILLIAM A. TORELLO known to me to be the person whose name is subscribed to
the foregoing Assignment and acknowledged that he executed the same as his free act and deed
for the purposes therein contained.
Notary Public
[Notary's Seal Here]  My Commission Expires:  MIKAL M. WEISS  NOTARY PUBLIC  My Commission exp. Feb. 9, 2007
my Commission exp. Feb. 9, 2007

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