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	ORM COVER SHEET				
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	e record the attached documents or the new address(es) below.				
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)				
Thomas J. Gieseke Charles J. Patrissi	Name: The United States of America				
	Internal Address: Naval Undersea Warfare Center.				
Additional name(s) of conveying party(ies) attached? Yes X No					
3. Nature of conveyance/Execution Date(s):	Street Address: 1176 Howell Street				
Execution Date(s) 17 August 2009					
Assignment Merger  Security Agreement Change of Name	City: Newport				
Joint Research Agreement	State:Rhode Island				
Government Interest Assignment	State, Micce Island				
Executive Order 9424, Confirmatory License	Country: USA Zip: 02841				
Other	A ANY COLOR OF A AND COLOR OF THE SECOND TO SECOND THE				
	Additional name(s) & address(es) attached? Yes No				
4. Application or patent number(s):  A. Patent Application No.(s)	document is being filed together with a new application.  B. Patent No.(s)				
,,,	5. 1 diam. 110.(5)				
Navy Case No. 97609 12/460,907					
Additional numbers at	sched? Yes X No				
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1				
Name: Office of Counsel, Bido 11	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00				
Internal Address Naval Undersea Warfare Center					
Division, Newport	X Authorized to be charged to deposit account				
Street Address: 1176 Howell Street	Enclosed				
Ou det Addites. Tronowell steet	None required (government interest not affecting title)				
	8. Payment Information				
City: Newport	o. rayment unormation				
State:Rhode Island Zip: 02841					
Phone Number: 401-832-3653	Denocit Account Number 14 area				
Fax Number: 401-832-1231	Deposit Account Number 14-0590				
Email Address:	Authorized User Name <u>Nuwc</u>				
9. Signature: Days - Full A Masse	10/9/09				
Signature	Date				
Jean-Paul A. Nasser	Total number of pages including cover 2				
Name of Person Signing	sheet, attachments, and documents:				

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 023368 FRAME: 0571

This assignmen	is being	signed	after fi	ling.	the U.S.	Patent	Application	Serial No.	is	_
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## ASSIGNMENT

WHEREAS, I/We, (1) THOMAS J. GIESEKE OF NEWPORT, COUNTY OF NEWPORT, STATE OF
RHODE ISLAND and (2) CHARLES J. PATRISSI OF NEWPORT, COUNTY OF NEWPORT, STATE OF RHODE
ISLAND, while employed by the Government of the United States, have invented certain new and useful improvements in
MEMBRANE PUMP FOR SYNTHETIC MUSCLE ACTUATION identified as ATTORNEY DOCKET No. 97609 and
described in application for Letters Patent of the United States of America executed by me on

WHEREAS, the invention was jointly made with ; employee of a Government Contractor; and WHEREAS, the Government of the United States, represented by the Secretary of the Navy and hereinafter referred to as the Government, is desirous of acquiring an assignment of the invention disclosed in said application and other rights and benefits herein granted; and

WHEREAS, the conditions under which the invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

WHEREAS, as to foreign rights, it is the policy of the Government to obtain an option to exercise such rights;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration the receipt of which is hereby acknowledged, I/We hereby assign and transfer to the Government my entire right, title and interest in and to said invention within the United States of America, its territories and possessions, and the entire right, title and interest in and to said application and any continuation, division, or substitution thereof, and such Letters Patent as may issue therefrom and any reissue or extensions thereof, said invention, application and Letters Patent to be held by the Government to the end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment not been made.

I/We do hereby also grant unto the Government, the option to take the entire right, title and interest in the invention and all patent applications or other forms of protection thereon in all countries foreign to the United States in which the Government may file, or cause to be filed, applications for Letters Patent or other forms of protection, without payment of any consideration; provided, however, that I may elect to take foreign rights in the invention, or applications or other forms of protection thereon, if the Government is not pursuing international patent protection within eight months of the filing date of any application for United States Letters Patent covering the invention, or within eight months from the declassification of the invention, whichever is later, subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent or other form of protection which may issue on said invention in any foreign country, including the power to issue sub-licenses for use on behalf of the Government and/or in furtherance of the foreign policies of the Government.

I/We hereby further agree to make, execute, and deliver to the Government, any and all papers, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the application and of any continuation, division or substitution of the application, or any application for reissue or extension of said Letters Patent, and to assist the Government in every way in protecting the invention as may be requested, provided that any expense arising through such efforts will be paid by the Government.

IN TESTIMONY WHEREOF, I/We have set my hand and affixed my seal.

8/13/09 Date

Seal

Seal

PATENT REEL: 023368 FRAME: 0572

RECORDED: 10/09/2009