

# PATENT ASSIGNMENT

Electronic Version v1.1  
Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT										
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Assignee name previously recorded on Reel 020126 Frame 0338. Assignor(s) hereby confirms the correct Assignee name is Ahura Scientific Inc.										
<b>CONVEYING PARTY DATA</b>											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Masud Azimi</td> <td>11/07/2007</td> </tr> <tr> <td>Kevin J. Knopp</td> <td>11/08/2007</td> </tr> <tr> <td>Steve McLaughlin</td> <td>11/07/2007</td> </tr> </tbody> </table>		Name	Execution Date	Masud Azimi	11/07/2007	Kevin J. Knopp	11/08/2007	Steve McLaughlin	11/07/2007		
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<b>RECEIVING PARTY DATA</b>											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>AHURA SCIENTIFIC INC.</td> </tr> <tr> <td>Street Address:</td> <td>46 Jonspin Road</td> </tr> <tr> <td>City:</td> <td>Wilmington</td> </tr> <tr> <td>State/Country:</td> <td>MASSACHUSETTS</td> </tr> <tr> <td>Postal Code:</td> <td>01887</td> </tr> </table>		Name:	AHURA SCIENTIFIC INC.	Street Address:	46 Jonspin Road	City:	Wilmington	State/Country:	MASSACHUSETTS	Postal Code:	01887
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<b>PROPERTY NUMBERS Total: 1</b>											
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<b>CORRESPONDENCE DATA</b>											
<p>Fax Number: (877)769-7945  <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: (617) 542-5070          Email: LYB@fr.com          Correspondent Name: Sean M. Dean          Address Line 1: P.O. Box 1022          Address Line 4: Minneapolis, MINNESOTA 55440-1022</p>											
<b>ATTORNEY DOCKET NUMBER:</b>	22561-0037001										
<b>NAME OF SUBMITTER:</b>	Lakeisha Bryant										
Total Attachments: 11											

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**PATENT**  
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PATENT ASSIGNMENT

Electronic Version v1.1  
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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
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Fax Number: (877)769-7945 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> Phone: (617) 521-7857 Email: forrest@fr.com Correspondent Name: Marc M. Wefers Address Line 1: FISH & RICHARDSON P.C. Address Line 2: P.O.BOX 1022 Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022											
ATTORNEY DOCKET NUMBER:	22561-037001										
NAME OF SUBMITTER:	Cheryl A. Forrest										
Total Attachments: 4 source=22561037001assign#page1.tif											

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TO: MARC M. WEFERS COMPANY: FISH & RICHARDSON P.C.

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**PATENT**

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ASSIGNMENT

For valuable consideration, we, Masud Azimi, of 101 Fletcher Road, Belmont, MA 02478; Kevin J. Knópp, of 55 Curzon's Mill Road, Newburyport, MA 01950; Steve McLaughlin, of 600J Brookside Drive, Andover, MA 01810; hereby assign to AIHURA SCIENTIFIC INC., a corporation of Delaware, having a place of business at 46 Jonspin Road, Wilmington, MA 01887, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled RAMAN SPECTROSCOPY ASSEMBLY, filed August 22, 2007, and assigned U.S. Serial Number 11/894,887, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

*MS*  
9-22-09


*SM*  
9-22-09

*K/K*  
9/22/09

*AB*  
9/24/09

*AS*  
09/28/09

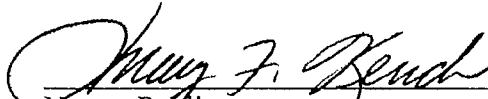
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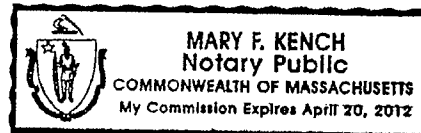
  
\_\_\_\_\_  
MASUD AZIMI

STATE OF Massachusetts )  
COUNTY OF Middlesex ) SS.

On 11/7/07, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared MASUD AZIMI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public



DATE: 11/8/07

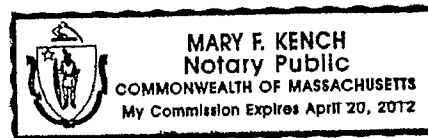
Kevin J. Knopp  
KEVIN J. KNOPP

STATE OF MASSACHUSETTS )  
COUNTY OF Middlesex ) SS.

On 11/8/07, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared KEVIN J. KNOPP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Mary F. Kench  
Notary Public



DATE: 11-07-07

Steve Mclaughlin  
STEVE MCLAUGHLIN

STATE OF Massachusetts  
COUNTY OF Worcester ) SS.

On 11/07/07, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared STEVE MCLAUGHLIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Mary F. Kench  
Notary Public



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# Delaware

PAGE 1

*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "AHURA CORPORATION", CHANGING ITS NAME FROM "AHURA CORPORATION" TO "AHURA SCIENTIFIC INC.", FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF DECEMBER, A.D. 2006, AT 9:45 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

3505596 8100

061199070



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 5320039

DATE: 01-02-07

PATENT

REEL: 023376 FRAME: 0575

CERTIFICATE OF AMENDMENT  
OF  
SECOND AMENDED AND RESTATED CERTIFICATE OF INCORPORATION  
OF  
AHURA CORPORATION  
Pursuant to Section 242  
of the General Corporation Law of  
the State of Delaware

Ahura Corporation (hereinafter called the "Corporation"), organized and existing under and by virtue of the General Corporation Law of the State of Delaware, does hereby certify as follows:

The Board of Directors of the Corporation duly adopted resolutions, in accordance with Section 242 of the General Corporation Law of the State of Delaware, setting forth amendments to the Second Amended and Restated Certificate of Incorporation of the Corporation and declaring said amendments to be advisable. The stockholders of the Corporation duly approved said proposed amendments by written consent in accordance with Sections 228 and 242 of the General Corporation Law of the State of Delaware. The resolutions setting forth the amendments are as follows:

RESOLVED: That Article I of the Second Amended and Restated Certificate of Incorporation of the Corporation be and hereby is deleted in its entirety and the following is inserted in lieu thereof:

"The name of the Corporation is Ahura Scientific Inc."

RESOLVED: That the first paragraph of Article IV of the Second Amended and Restated Certificate of Incorporation of the Corporation be and hereby is deleted in its entirety and the following is inserted in lieu thereof:

"The total number of shares of all classes of stock which the Corporation shall have authority to issue is 51,209,203 shares, consisting of (i) 32,060,442 shares of Common Stock, \$.0001 par value per share ("Common Stock"), and (ii) 19,148,761 shares of Preferred Stock, \$.0001 par value per share ("Preferred Stock"), of which 11,029,411 shares shall be designated "Series A Convertible Preferred Stock" (the "Series A Preferred Stock") and 8,119,350 shares shall be designated "Series B Convertible Preferred Stock (the "Series B Preferred Stock"). The Series A Preferred Stock and the Series B Preferred Stock are collectively referred to herein as the "Designated Preferred Stock.""

IN WITNESS WHEREOF, the Corporation has caused this Certificate of Amendment to be signed by its Chief Executive Officer this 27th day of December, 2006.

AHURA CORPORATION

By: /s/ Douglas Kahn  
Douglas Kahn  
Chief Executive Officer