### PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | CORRECTIVE ASSIGNMENT  |  |
|-----------------------|--|--|
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the name and address of Assignee previously recorded on Reel 022147 Frame 0799. Assignor(s) hereby confirms the change from Kabushiki Kaisha Toshiba & Toshiba Tec Kabushiki Kaisha to Toshiba America Electronic Components. |  |

### **CONVEYING PARTY DATA**

| Name               | Execution Date |
|--------------------|----------------|
| Hsi-Heng Sean YANG | 01/05/2009     |

#### **RECEIVING PARTY DATA**

| Name:             | Toshiba America Electronic Components, Inc. |
|-------------------|---|
| Street Address:   | 19900 MacArthur Boulevard                   |
| Internal Address: | Suite 400                                   |
| City:             | Irvine                                      |
| State/Country:    | CALIFORNIA                                  |
| Postal Code:      | 92612                                       |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 12269361 |

#### **CORRESPONDENCE DATA**

Fax Number: (216)592-5009

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 216-696-3340

Email: patents@tuckerellis.com

Correspondent Name: John X. Garred
Address Line 1: 925 Euclid Avenue
Address Line 2: 1150 Huntington Building
Address Line 4: Cleveland, OHIO 44115

| ATTORNEY DOCKET NUMBER: | 064272/000066  |
|-------------------------|----------------|
| NAME OF SUBMITTER:      | Susan L. Mizer |

PATENT REEL: 023394 FRAME: 0078

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#### Total Attachments: 9

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PATENT REEL: 023394 FRAME: 0079

## PATENT ASSIGNMENT

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**NEW ASSIGNMENT** 

NATURE OF CONVEYANCE:

**ASSIGNMENT** 

#### **CONVEYING PARTY DATA**

| Name               | Execution Date |
|--------------------|----------------|
| Hsi-Heng Sean Yang | 01/05/2009     |

#### **RECEIVING PARTY DATA**

| Name:             | Kabushiki Kaisha Toshiba |
|-------------------|--------------------------|
| Street Address:   | 1-1-1, Shibaura          |
| Internal Address: | Minato-ku                |
| City:             | Tokyo                    |
| State/Country:    | JAPAN                    |
| Postal Code:      | 105-8001                 |

| Name:             | Toshiba Tec Kabushiki Kaisha |
|-------------------|------------------------------|
| Street Address:   | 2-17-2, Higashigotanda       |
| Internal Address: | Shinagawa-ku                 |
| City:             | Tokyo                        |
| State/Country:    | JAPAN                        |
| Postal Code:      | 141-8664                     |

## PROPERTY NUMBERS Total: 1

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 12269361 |  |

## **CORRESPONDENCE DATA**

Fax Number:

(216)592-5009

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone:

216-696-3340

Email:

patents@tuckerellis.com

Correspondent Name:

John X. Garred

925 Euclid Avenue

Address Line 1: Address Line 2:

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**PATENT** 

REEL: 023394 FRAME: 0080

JP \$40.00 1226836

# ): JOHN X. GARRED COMPANY: 925 EUCLID AVENUE

| Address Line 4: Cleveland, OH  | O 44115-1414   |
|--|----------------|
| ATTORNEY DOCKET NUMBER:  | 64272/00066    |
| NAME OF SUBMITTER:   | Susan L. Mizer |
| Total Attachments: 3 source=64272-00066_Assignment_AsEfiled_01232009#page1.tif source=64272-00066_Assignment_AsEfiled_01232009#page2.tif source=64272-00066_Assignment_AsEfiled_01232009#page3.tif |                |

PATENT REEL: 023394 FRAME: 0081

## **ASSIGNMENT**

In consideration of the payment by ASSIGNEE to ASSIGNOR(S) of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:

Name:

Hsi-Heng Sean Yang

Address:

605 Clauser Drive

Milpitas, CA 95035

Citizenship: USA

hereby sell, assign and transfer to:

ASSIGNEE:

Name:

Kabushiki Kaisha Toshiba

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Toshiba America Electronic Components, Inc.

Principal Place

Of Business:

19900 MacArthur Boulevard

Suite 400

Irvine, CA 92612

Corporation

of:

<del>Japan</del> California

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and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority in and to any and all improvements which are disclosed in the invention entitled:

-1-

# A SYSTEM AND METHOD FOR DISPLAYING AND NAVIGATING A GRAPHICAL TWO-DIMENSIONAL ARRAY OF A PLURALITY OF AVAILABLE CHANNELS

| and which is found in (37 C.F.R. § 3.21)  |                       |                                  |                   |
|---|-----------------------|----------------------------------|-------------------|
| U.S. Provisional Patent Application Serial No.  | filed on the          | day of                           | <u> </u>          |
| To comply with 37 C.F.R. § 3.21 for recordal signing below, hereby authorize and request o and application number when they become kn | ur attorney to insert | ve, as ASSIGI<br>below the filin | NOR(S)<br>ng date |

U.S. application No. <u>12/269,361</u>, filed on <u>November 12, 2008</u>

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for such invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent, any reissue or reexamination thereof.

ASSIGNOR(S) hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR(S) further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

| Signed at   | MILPITAS   | , CALIFORNIA   | on this  |
|---|--|--|--|
| 5th day of JANA   | (City) 2009.<br>WARY ,2008.  | (State)  |  |
| (day)   |  |  |  |
| Hsi-Heng Sean YA  | er Gang  |  |  |
| Hsi-Heng Sean YAT   | 46,  |  |  |
|   |  |  |  |
| State of California )   |  |  |  |
| County of Orange )  | ı  |  |  |
| Hsi-Heng Sean YA<br>person(s) whose name<br>he/she/they execute | NG, who proved to me on<br>ne(s) is/are subscribed to the<br>d the same in his/her/their<br>astrument the person(s) or | the basis of satisfactory evidence, he within instrument and acknown authorized capacity(ies), and the the entity upon behalf of which | e to be the vledged to me that at by his/her their |
| I certify under PEN foregoing paragraph                         |  | nder the laws of the State of  | California that the                                |
| WITNESS my hand   | and official seal.   |  |  |
| Signature   |  | Place Notary Seal Above  |  |

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PATENT REEL: 023394 FRAME: 0084