## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

**SUBMISSION TYPE: NEW ASSIGNMENT** 

NATURE OF CONVEYANCE: **ASSIGNMENT** 

### **CONVEYING PARTY DATA**

Name	Execution Date
MIMEDX, INC.	10/16/2009

#### **RECEIVING PARTY DATA**

Name:	UPEX Holdings, LLC	
Street Address:	7000 Hampton Center, Suite G	
City:	Morgantown	
State/Country:	WEST VIRGINIA	
Postal Code:	26505	

### PROPERTY NUMBERS Total: 8

Property Type	Number
Application Number:	12114619
Application Number:	12114695
Application Number:	12117666
Application Number:	12117686
Application Number:	12203221
Application Number:	12203233
Application Number:	12203244
Application Number:	12203259

#### **CORRESPONDENCE DATA**

Fax Number: (561)625-6572

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

561-625-6575 Phone: Email: dng@mspatents.com McHale & Slavin, P.A. Correspondent Name: Address Line 1: 2855 PGA Boulevard

Palm Beach Gardens, FLORIDA 33410 Address Line 4:

**PATENT** 

500995487 **REEL: 023411 FRAME: 0255** 

ATTORNEY DOCKET NUMBER:	3315U.000
NAME OF SUBMITTER:	Michael A. Slavin
Total Attachments: 3 source=UPEXHoldingsAssignment#page1.tif source=UPEXHoldingsAssignment#page2.tif source=UPEXHoldingsAssignment#page3.tif	

## PATENT AND INVENTION ASSIGNMENT

WHEREAS, MIMEDX, INC., a corporation of the state of Florida, having a place of business at 811 Livingston Court, Suite B, Marietta, Georgia 30067 ("Assignor"), is the owner of U.S. Patent Application No. 12/114,619; U.S. Patent Application No. 12/114,695; U.S. Patent Application No. 12/117,666; U.S. Patent Application No. 12/117,686; U.S. Patent Application No. 12/203,221, filed September 3, 2008; U.S. Patent Application No. 12/203,233, filed September 3, 2008; U.S. Patent Application No. 12/203,244, filed September 3, 2008; and U.S. Patent Application No. 12/203,259, filed September 3, 2008 (collectively the "Patent Applications"); and

WHEREAS, it is agreed that UPEX HOLDINGS, LLC, a Corporation of the State of Florida, having a place of business at 7000 Hampton Center, Suite G, Morgantown, West Virginia 26505, is entitled to or is desirous of acquiring all right, title, and interest related to the same.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor, by these presents, does sell, assign and transfer unto UPEX HOLDINGS, LLC all rights, title and interest in and to the Patent Applications and any and all patents which may be granted for the inventions described therein in the United States. Further, Assignor, by these presents, does sell, assign and transfer unto UPEX HOLDINGS, LLC all other rights associated with the Patent Applications in and to said inventions in all foreign countries, and all applications for Letters Patent in foreign countries on said inventions and any Letters Patent which may evolve therefrom, including the right to claim International Convention priority; and in and to, all Letters Patent to be obtained for said inventions by the above applications or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any reissue or reexamination thereof. Assignor hereby authorizes and requests the Director of the U.S. Patent and Trademark Office to issue said United States patents to UPEX HOLDINGS, LLC for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said patents may be granted, as fully and entirely as the same would have been held by Assignor had this assignment and sale not been made. Assignor agrees to execute any papers or perform any acts required to establish, vest or protect the Assignee's rights therein or required by Assignee to obtain said patents, without any additional payment therefor, but without any expense to Assignor.

MIMEDX, INC.

1.41.5

Parky H. Dellt By: Parker H. Petit Title: President

COUNTY OF Cherokee

M257 9000

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Before me personally appeared said Parker H. Petit, President of MiMedx, Inc., and acknowledged the foregoing instrument to be his free act and deed this 14th day of ()clober, 2009.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

NOTARY PUBLIC

My Commission Expires:  $\frac{\theta}{13}$  2012

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# CONSENTED AND AGREED TO BY:

	UPEX HOLDINGS, LLC
10-14-09 Date	By: T. Bradley Harris Title: Manager
STATE OF FOLIA	<u> </u>
COUNTY OF JAM BOAZY	
LLC, and acknowledged the forego	ared said T. Bradley Harris, Manager of UPEX HOLDINGS, sing instrument to be his free act and deed this 144 day of
in witness whereof, i	have hereunto set my hand and Notarial Seal.  NOTARY PUBLIC
(SEAL)	My Commission Expires:
	ERIC M. SAUERBERG Commission DD 626823 Expires March 1, 2011 Borded Thru Troy Fein Insurance 800-885-7019

M257 9000

WCSR 4219873v1

**RECORDED: 10/22/2009** 

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