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(Rev. 10/02) OMB No. 0651-0027 (exp. 6//30/2005)			U.S. Patent and Trademark Office	
Tab settings → → → ▼			* * *	
To the honorable Commissioner of Pa	1035784	98	ed original documents or copy thereof.	
Name of conveying party(ies):	2.	Name and add	ress of receiving party(ies)	
Robert L.Marshall			ARSHALL ENTĚŘPŘÍŠEŠ, INC.	
TODET L.Maishall		Internal Addres	ss:	
Additional name(s) of conveying party(ies) attached?	Yes X No			
3. Nature of conveyance:				
X Assignment Merger		Street Address: <u>1867 U.S. 60 East</u>		
Security Agreement Cha	ange of Name			
Other				
	City	r: Salem	State: <u>KY</u> Zip <u>42078</u>	
Execution Date: 9/30/2009	Add	itional Name(s) {	& address(es) attached? Yes X No	
4. Application number(s) or patent number(s) :			
If this document is being filed together wi	•	ne execution da	ate of the application is:	
A. Patent Application No.(s) 12/283,14		Patent No. (s)		
A. Faterit Application No.(s) 12/203, 12	Ь.	Faterit No. (s)		
A	dditional numbers attached?	Yes x	OCT 23	
Name and address of party to whom corre concerning document should be mailed:	espondence 6. T	otal number of a	applications and patents involved: 1	
Name: David Carrithers	7 .	Fotal foo (27 C	FR 3.41)\$_40.00	
Carrithers Law Office PLLC				
		x Enclosed	1	
Internal Address:		Authorize	ed to be charged to deposit account	
	8. 1	Deposit accoun	nt number:	
Street Address: 6200 Dutchmans Lane	50	00642		
Suite 206				
City: <u>Louisville</u> State: <u>Kentucky</u> Zi	p: <u>40205</u>	ach duplicate co	py of this page if paying by deposit account)	
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To the best of my knowledge and belief, the is a true copy of the original document.	foregoing information	s true and corr	rect and any attached copy	
		/	auer 10/21/09	
<u>David Carrithers Reg. No. 35475</u> Name of Person Signing	Cigna	ture	Date	
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Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

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PATENT REEL: 023421 FRAME: 0037

ASSIGNMENT OF INVENTION AND OF LETTERS PATENT

Whereas, I, Robert L. Marshall, whose address is 1867 U.S. 60 East, Salem, KY 42078 own an undivided 100% interest in the invention for a **POWER OPERATED RETRACTABLE TAILGATE ASSEMBLY**, as set forth and described in United States Patent Application Serial No. 12/283,140 filed on September 9, 2008; and

Whereas, BOB MARSHALL ENTERPRISES, INC., an Indiana corporation whose address is 1867 U.S. 60 East, Salem, KY 42078 including its successors and assigns, desires to acquire my entire right, title and interest in said application and invention, and any United States and foreign patents to be obtained therefor;

Now therefore, in consideration of one dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Robert L.Marshall hereby sell, assign and transfer unto said BOB MARSHALL ENTERPRISES, INC., the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all provisional patent applications, United States utility or design patent applications and any PCT and/or foreign patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that BOB MARSHALL ENTERPRISES, INC. may apply for foreign Letters Patent on the invention, and I agree to cooperate with BOB MARSHALL ENTERPRISES, INC. and to execute without additional consideration any additional documents as deemed necessary by BOB MARSHALL ENTERPRISES, INC. to apply for or maintain patents or other legal protection for the invention in any country of the world.

I hereby authorize and request the U.S. Commissioner of Patents and Trademarks to issue any Letters Patent granted upon the invention set forth in this application to said BOB MARSHALL ENTERPRISES, INC..

Robert L. Marshall

Executed this <u>30</u> day of	<u>Sept.</u> , 200 <u>9</u> .
STATE OF KENTUCKY	/
COUNTY OF JEFFERSON	·) SS:)

RECORDED: 10/23/2009

Before me personally appeared Robert L.Marshall, of and acknowledged the foregoing instrument to be his free act and deed this 30 day of 50, 2007.

My Commission expires:

10/22/2011

Notary Public

(Seal)

REEL: 023421 FRAME: 0038