PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:		NEW ASSIGNMENT		
NATURE OF CONVE	YANCE:	ASSIGNMENT		
CONVEYING PARTY	DATA			
Name			Execution Date	
Tom Grimes			11/05/2009	
Kahnh Mai			11/05/2009	
RECEIVING PARTY [ΟΑΤΑ			
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State/Country:	DISTRICT OF COLUMBIA			
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Postal Code:	20005			
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Fax Number.	(202)002-27.59			
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.				
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501010035

PATENT REEL: 023490 FRAME: 0010

CH \$280.00 60197682

Address Line 2: Suite 1100 Address Line 4: Washington, D	ISTRICT OF COLUMBIA 20005
ATTORNEY DOCKET NUMBER:	151873-2ND-CONT
NAME OF SUBMITTER:	Sean Wooden
Total Attachments: 4 source=Assignment178376#page1.tif source=Assignment178376#page2.tif source=Assignment178376#page3.tif source=Assignment178376#page4.tif	

Form **PTO-1595** (Rev. 03-09) OMB No. 0651-0027 (exp. 03/31/2009) U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY					
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.					
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)				
1) Tom Grimes	Name: Andrews Kurth LLP				
2) Khanh Mai	Internal Address:				
Additional name(s) of conveying party(ies) attached? [] Yes 🗙 No					
3. Nature of conveyance/Execution Date(s):	Street Address: 13501 Street				
Execution Date(s)November 5, 2009	Suite 1100				
🗙 Assignment 🔄 Merger	Suiterrito				
Security Agreement Change of Name	City: <u>Washington</u>				
Joint Research Agreement	State: DC				
Government Interest Assignment	Country: United States Zip: 20005				
Executive Order 9424, Confirmatory License	Country: United States Zip: 20005				
Other	Additional name(s) & address(es) attached? 🗌 Yes 🔀 No				
4. Application or patent number(s):	document is being filed together with a new application.				
A. Patent Application No.(s)	B. Patent No.(s)				
60/197,682 11/979,421 60/210,747 11/039,849					
09/835,529 10/946,618					
09/878,232 Additional numbers att	ached? Yes XNo				
5. Name and address to whom correspondence	6. Total number of applications and patents				
concerning document should be mailed:	involved: 7				
Name: Sean Wooden	7. Total fee (37 CFR 1.21(h) & 3.41) \$_280.00				
Internal Address:					
	X Authorized to be charged to deposit account				
Street Address: 1350 Street, N.W.	Enclosed				
Suite 1100	None required (government interest not affecting title)				
City: Washington	8. Payment Information				
State: <u>DC</u> Zip: _20005					
Phone Number:	Deposit Account Number _50-2849				
Fax Number: <u>202-662-2739</u>					
Email Address: <u>seapwooden@andrewskurth.com</u>	Authorized User Name Andrews Kurth LLP				
9. Signature:					
Signature // /Date					
Sean Wooden Name of Person Signing	Total number of pages including cover 4 sheet, attachments, and documents:				
Name of Person Signing					

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT ASSIGNMENT

WHEREAS, **Tom GRIMES**, residing at 66 Malhorta Court, Ottawa, Canada K1V1K2 and **Khanh MAI**; residing at 5525 Vicarage Walk, Alpharetta, GA 30005, (the "Assignors") are co-inventors and joint owners of the inventions, patent applications and patents set forth on <u>Exhibit A</u> hereto (collectively, the "Patents");

WHEREAS, **ANDREWS KURTH LLP**, a Texas limited liability partnership, with a principal place of business at 600 Travis, Suite 4200, Houston, Texas 77002 (the "Assignee") desires to acquire the entire right, title and interest of Assignors in and to the Patents.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors do hereby sell, assign, transfer, convey, deliver and set over to Assignee any and all interest that Assignors may own or claim to own in the inventions, patent applications and patents aforesaid comprising the Patents, for the United States and all foreign countries, and any reexamination and reissue or reissues of said Patents already granted and which may be granted on said applications, and any divisional, continuation and continuation-in-part applications claiming priority from the aforesaid applications, together with all additions thereto, substitutions therefor and modifications thereof, or foreign equivalents thereof, and including the subject matter of all claims which may be obtained therefrom, the same to be held and enjoyed by Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which said Patents are or may be granted or reissued as fully and entirely as the same would have been enjoyed by Assignors if this assignment, sale and transfer had not been made; together with all claims for damages by reason of past infringement of said Patents, with the right to sue for, and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives;

AND, Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign jurisdiction whose duty it is to issue patents on applications as described above, to issue any and all letters patents of the United States or such foreign jurisdiction on said inventions or resulting from said applications or any divisional, continuation, continuation-in-part, reexamination and reissue applications thereof to Assignee of the entire interest therein, and hereby covenants that it has full right to convey its entire interest as herein assigned, and that it has not executed any agreement inconsistent herewith and will not execute any agreement inconsistent herewith without Assignee's consent; and Assignors hereby further covenant and agree that it shall, without any additional consideration, communicate with Assignee and its successors and assigns, any facts known to it respecting the inventions, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title of the aforesaid inventions, patent applications and patents comprising the Patents in Assignee, its successors and assigns, execute all divisional, continuation, continuation-in-part, reexamination and reissue applications, make all rightful oaths and generally do everything reasonably necessary to aid Assignee, its successors and assigns, to

prosecute, obtain and enforce proper patent protection for the Patents and related inventions in the United States and any foreign jurisdiction, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

	March, 2009.	
of <u>Nor</u> <u>1</u> , 20 <u>0</u> and <u>20</u>	the undersigned has executed and delivered this has executed the referenced patent applic	s instrument this day ation on the day of
1- Lam		
		Assignor Tom GRIMES
Signature		
STATE OF) 95	
On before me personally known to me - or - prov	ed to me on the basis of satisfactory evidence to	nally appeared <u>Tom GRIMES</u> , be the person(s) whose name(s)
interes subseringed to this instructor	it and acknowledge to me that he/shering ex by his/her/their signature(s) on the instrument t	
WITNESS my hand and official seal		
Notary's Signature		(Seal)
IN WITNESS WHEREOF.	the undersigned has executed and delivered th	is instrument this day
of, 20 an	d has executed the referenced patent appli	
	d has executed the referenced patent appli	cation on the day of
of 20 an	d has executed the referenced patent appli	
STATE OF	Assignor Kha	nh MAI Signature
STATE OF COUNTY OF before in personally known to me – or – prov	has executed the referenced patent appli	sonally appeared <u>Khanh MAI</u> , be the person(s) whose name(s) recuted the same in his/her/their
STATE OF COUNTY OF before in personally known to me – or – prov is/are subscribed to this instrument authorized capacity(ies), and that	Assignor Kha ss red to me on the basis of satisfactory evidence to nt and acknowledge to me that he/she/they ex- by his/her/their signature(s) on the instrument acted, executed the instrument.	sonally appeared <u>Khanh MAI</u> , be the person(s) whose name(s) recuted the same in his/her/their
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STATE OF COUNTY OF before in personally known to me – or – prov is/are subscribed to this instrumen authorized capacity(ies), and that upon behalf of which the person(s) WITNESS my hand and official sea	Assignor Kha ss red to me on the basis of satisfactory evidence to nt and acknowledge to me that he/she/they ex- by his/her/their signature(s) on the instrument acted, executed the instrument.	sonally appeared <u>Khanh MAI</u> , be the person(s) whose name(s) recuted the same in his/her/their

WAS:145157.1

<u>EXHIBIT A</u>

Country Name	Application Number	Filing Date
U.S.A.	60/197,682	4/17/2000
U.S.A.	60/210,747	6/12/2000
U.S.A.	09/835,529	4/17/2001
U.S.A.	09/878,232	6/12/2001
U.S.A.	10/946,618	9/22/2004
U.S.A.	11/979,421	11/2/2007
U.S.A.	11/039,849	1/24/2005

WAS:145157.1

RECORDED: 11/09/2009