## PATENT ASSIGNMENT

## Electronic Version v1.1 Stylesheet Version v1.1

| r   |                |                   |                |  |  |
|---|----------------|-------------------|----------------|--|--|
| SUBMISSION TYPE:  |                | NEW ASSIGNMENT    | NEW ASSIGNMENT |  |  |
| NATURE OF CONVEYANCE:   |                | ASSIGNMENT        | ASSIGNMENT     |  |  |
| CONVEYING PARTY DATA  |                |                   |                |  |  |
|   |                | Name              | Execution Date |  |  |
| Thomas Crisp  |                |                   | 10/13/2009     |  |  |
| Michael Keith Lemmo   | n              |                   | 10/13/2009     |  |  |
| Kai Halsinger   |                |                   | 10/15/2009     |  |  |
| RECEIVING PARTY DATA  |                |                   |                |  |  |
| Name:   | Wacom Co., Lto | ł.                |                |  |  |
| Street Address:   | 2-510-1, Toyon | odai, Otone-machi |                |  |  |
| City:   | Kitasaitama-gu | n, Saitama        |                |  |  |
| State/Country:  | JAPAN          |                   |                |  |  |
| Postal Code:  | 349-1148       |                   |                |  |  |
| PROPERTY NUMBERS Total: 1   |                |                   |                |  |  |
| Property Type   |                | Nur               | nber           |  |  |
| Application Number: 29344   |                | 9344459           | 459            |  |  |
| Property Type Number   Application Number: 29344459   CORRESPONDENCE DATA 8                           |                |                   |                |  |  |
| CORRESPONDENCE DATA<br>Fax Number: (206)224-0779  |                |                   |                |  |  |
| Correspondence will be sent via US Mail when the fax attempt is unsuccessful.                         |                |                   |                |  |  |
| Phone: (200)082-8100  |                |                   |                |  |  |
| Email:   efiling@cojk.com     Correspondent Name:   Shoko I. Leek, Esq.                               |                |                   |                |  |  |
| Correspondent Name:   Shoko I. Leek, Esq.     Address Line 1:   Christensen O'Connor Johnson Kindness |                |                   |                |  |  |
| Address Line 2: 1420 Fifth Avenue, Suite 2800   |                |                   |                |  |  |
| Address Line 4: Seattle, WASHINGTON 98101-2347  |                |                   |                |  |  |
| ATTORNEY DOCKET NUMBER:   |                | WCOL133696        |                |  |  |
| NAME OF SUBMITTE  | R:             | Shoko I. Leek     |                |  |  |
| Total Attachments: 3<br>source=33696_Assignment#page1.tif <b>PATENT</b>                               |                |                   |                |  |  |

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PATENT REEL: 023515 FRAME: 0928

## ASSIGNMENT

WHEREAS, we, Thomas Crisp, residing at 1277 Southwest Kiley Way, Apt. 111, Beaverton, Oregon 97006; Michael Keith Lemmon, residing at 2831 Southeast Hawthorne Blvd., Portland, Oregon 97214; and Kai Halsinger, residing at 6014 Northeast Mallory Avenue, Portland, Oregon 97211, are the inventors named in an application for Letters Patent of the United States for our design entitled COORDINATE INPUT DEVICE, Application No.29/344459, filed on September 29, 2009;

AND, WHEREAS, Wacom Co., Ltd., a Japanese corporation, having a principal place of business at 2-510-1, Toyonodai, Otone-machi, Kitasaitama-gun, Saitama, 349-1148 Japan (hereinafter referred to as ASSIGNEE), is desirous of acquiring our entire right and title to and interest in our design disclosed in said application;

NOW, THEREFORE, for sufficient, good, and valuable consideration, the receipt of which is hereby acknowledged, we do hereby sell, assign, and transfer unto ASSIGNEE our entire right and title to and interest in said application and said design, including the right to apply for international patents and patents thereon in foreign countries in our name or in the name of ASSIGNEE, said design and all applications and patents on said design to be held and enjoyed by ASSIGNEE as entirely as the same would have been held and enjoyed by us had this sale, assignment, and transfer not been made; and we do hereby further agree and promise to execute all instruments and render all such assistance as ASSIGNEE may request in order to make and prosecute any and all applications on said design, to enforce any and all patents on said design, and to confirm in ASSIGNEE legal title to said design and all applications and patents on said design, all without charge to ASSIGNEE but at no expense to us.

| Executed<br>October |      | Portland | d (city) | Oregon,  | this  | <u>134h</u> | day | of |
|---------------------|------|----------|----------|----------|-------|-------------|-----|----|
|                     |      |          |          | /        | Tom   | ()<br>MA    | Þ   |    |
|                     |      |          |          | Thomas ( | Crisp |             |     |    |
| STATE OF ORI        | EGON | )        |          |          |       |             |     |    |
| COUNTY OF _         | mult |          | SS.      |          |       |             |     |    |

I certify that I know or have satisfactory evidence that Thomas Crisp is the person who appeared before me, and said person acknowledged that he signed this instrument and

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acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| Dated: 10/13/09   | Vii Marthur   |
|---|---|
| (Seal or stamp)<br>OFFICIAL SEAL<br>LISA M HUNRICHS<br>NOTARY PUBLIC - OREGON<br>COMMISSION NO. 427798<br>MY COMMISSION EXPIRES APRIL 8, 2012 | Signature<br>Notary Public<br>My appointment expires April 8,2012 |
| Executed at Portland<br>October, 2009.  |   |
|   | Meder Ulerth Leure<br>Michael Keith Lemmon                        |

STATE OF OREGON ) ) ss. COUNTY OF Multhomah

I certify that I know or have satisfactory evidence that Michael Keith Lemmon is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| Dated: _ | 10/13/09   |  |
|----------|--|--|
| (Seal or | Stamp)<br>OFFICIAL SEAL<br>LISA M HUNRICHS<br>NOTARY PUBLIC - OREGON<br>COMMISSION NO. 427798<br>WY COMMISSION EXPIRES APRIL 8, 2012(1 |  |

Signature Notary Public My appointment expires \_\_\_\_\_

| *****                         | *****    | ******  | ******     | *****            | ****** | ****** |    |
|-------------------------------|----------|---------|------------|------------------|--------|--------|----|
| Executed at<br>October, 2009. | Portland | (city), | Oregon,    | this _           | 1574   | day    | of |
| <u></u> ,2001                 |          |         | Kai Halsin | <u>2</u><br>nger | ſ Ĺ    |        |    |

STATE OF OREGON COUNTY OF Multhound ) ss.

I certify that I know or have satisfactory evidence that Kai Halsinger is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: lol 15/09

(Seal or stamp)



| $\sim D$  |       |
|-----------|-------|
| N -       |       |
| 1 Ann     | Mr. u |
| Signature |       |

Notary Public My appointment expires April 8, 2012.

JAK:lpz

WCOL\33696127.DOC RECORDED: 11/13/2009