

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Assignor Name previously recorded on Reel 011104 Frame 0743. Assignor(s) hereby confirms the Kraft Foods Holdings, Inc..
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Frank A. Cole Jr.	09/13/2000
Alan Hairsine	09/13/2000
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	Kraft Foods Holdings, Inc.
<b>Street Address:</b>	Three Lakes Drive
<b>City:</b>	Northfield
<b>State/Country:</b>	ILLINOIS
<b>Postal Code:</b>	60093
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	09661961
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(312)277-2397
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
<b>Phone:</b>	312-577-7000
<b>Email:</b>	jpalom@fitcheven.com
<b>Correspondent Name:</b>	Fitch, Even, Tabin & Flannery
<b>Address Line 1:</b>	120 S. LaSalle Street
<b>Address Line 2:</b>	Suite 1600
<b>Address Line 4:</b>	Chicago, ILLINOIS 60603
<b>ATTORNEY DOCKET NUMBER:</b>	1410/69596
<b>NAME OF SUBMITTER:</b>	James P. Krueger
Total Attachments: 4	

CH \$40.00 09661961

**501016017**

**PATENT  
 REEL: 023521 FRAME: 0445**

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09-27-2000



101472468

To the Honorable Commissioner of Patents and Trademarks

original documents or copy thereof

1967 U.S. PTO  
09/661961



1. Name of conveying party(ies):

Frank A. Cole, Jr.

9-14-00

Additional name(s) of conveying party(ies) attached?

Yes  No

2. Name and address of receiving party(ies)

Name: Kraft Foods Holdings, Inc.

Internal Address: \_\_\_\_\_

Street Address: Three Lakes Drive

City: Northfield State: IL ZIP: 60093

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

Assignment

Merger

Security Agreement

Change of Name

Other \_\_\_\_\_

Execution Date: September 13, 2000

Application number(s) or patent number(s):

09/661,961

If this document is being filed together with a new application, the execution date of the application is: September 14, 2000

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Stephen S. Favakeh

Internal Address: FITCH, EVEN, TABIN & FLANNERY

Street Address: 135 S. LaSalle Street, Suite 900

City: Chicago State: IL ZIP: 60603-4277

6. Total number of applications and patents involved: 1

7. Total Fee (37 CFR 3.41) . . . . . \$ 40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit Account No.

06-1135

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Stephen S. Favakeh

Name of Person Signing

[Signature]  
Signature

9-14-00

Date

Total number of pages including cover sheet, attachments, and document: 3

RECORDATION FORM COVER SHEET  
PATENTS ONLY

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

Patent and Trademark Office  
Attorney Docket 69596

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

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Frank A. Cole, Jr.

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Yes  No

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Stephen S. Favakeh  
Name of Person Signing

[Signature]  
Signature

9-14-00  
Date

Total number of pages including cover sheet, attachments, and document: 3


A S S I G N M E N T

We, Frank A. Cole, Jr., of Glenview, Illinois, and Alan Hairsine, of Glenview, Illinois; for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign to **KRAFT FOODS HOLDINGS, INC.**, a Delaware corporation, of Three Lakes Drive, Northfield, Illinois 60093 and having an office at 555 South Broadway, Tarrytown, New York 10591, its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by us and disclosed in the United States patent application entitled


**CHEESE DEPOSITING SYSTEM AND METHOD**

Application No. 60/153,798, filed September 14, 1999; and in and to all patents and all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter. We agree to sign all documents necessary to secure all said patents and rights, and request issuance of all said patents to the above assignee in accordance with this request.

9/13/ , 2000

  
FRANK A. COLE, JR.

9/13 , 2000

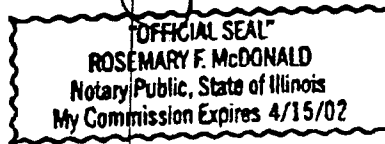
  
ALAN HAIRSIINE

State of Illinois )  
 ) SS  
County of )

I hereby certify that before me at Geneva,  
State of Illinois personally appeared **FRANK A. COLE, JR.**,  
personally known by me, who then and there was duly sworn  
by me and under oath acknowledged that the foregoing  
Assignment was duly signed, sealed and delivered by him on  
the date appearing at the foot thereof.

September 13, 2000

Rosemary F. McDonald  
Notary Public



State of Illinois )  
 ) SS  
County of )

I hereby certify that before me at Geneva,  
State of Illinois personally appeared **ALAN HAIRSTINE**,  
personally known by me, who then and there was duly sworn  
by me and under oath acknowledged that the foregoing  
Assignment was duly signed, sealed and delivered by him on  
the date appearing at the foot thereof.

September 13, 2000

Rosemary F. McDonald  
Notary Public

