

11-17-2009

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office



103580779

To the Director of the U.S. Patent and

Documents or the new address(es) below.

**1. Name of conveying party(ies)**

University of California Los Angeles  
F49620-01-1-0427

**2. Name and address of receiving party(ies)**

Name: UNITED STATES AIR FORCE

Internal Address: AFOSR/PK

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) 16 September 2009

- ☐ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☒ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

Street Address: 875 N. RANDOLPH STREET

SUITE 325, RM 3112

City: ARLINGTON

State: VA

Country: USA

Zip: 22203

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☐ This document is being filed together with a new application.

A. Patent Application No.(s)  
7,274,035

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: UNITED STATES AIR FORCE

Internal Address: AFOSR/PK

Street Address: 875 N. RANDOLPH STREET

City: ARLINGTON

State: VA Zip: 22203

Phone Number: 703-696-7295

Fax Number: 703-696-9733

Email Address: geraldine.wilson@afosr.af.mil

**6. Total number of applications and patents involved:**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$** 0

- ☐ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☐ Enclosed  
☒ None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:** *Geraldine Wilson*

Signature

10 Nov. 2009

Date

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**PATENT**  
**REEL: 023525 FRAME: 0397**

**License to the United States Government**

Sign and Fax this to (301) 480-0272

Invention Title: ORGANIC BISTABLE DEVICES FABRICATED BY SOLUTION PROCESSINGInventor(s): YANG YANG, JIANYONG OUYANGU.S. Filing/Issue Date: 09/25/2007Patent or Application Serial No.: 7,274,035Grant/Contract Number(s): F49620-01-1-0427Foreign Applications filed/intended in (countries): Canada, China, European Patent Office, Japan, KoreaRep Of, Singapore, Taiwan

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 16 day of September, 20 09.By Cheryl Silverman  
(Name of Grantee/Contractor Official)Cheryl Silver  
(Signature)Title Patent Prosecution ManagerFor UNIVERSITY OF CALIFORNIA LOS ANGELES  
(Grantee/Contractor Organization)At Office of Intellectual Property & ISR 11000 Kinross Avenue, Suite 200 Los Angeles, CA90095 US  
(Business Address)**PATENT****RECORDED: 11/16/2009****REEL: 023525 FRAME: 0398**