FORM PTO-1595 (modif

## 11-17-2009

1 FORM COVER SHEET PCT/PTO 12 NOV 2009 Office ENTS ONLY

| •                                                       | 10 . f 17 i lægikt fillst skline kinnt antis segen førsk upp sæg gen:                                                                                                          | ENTS ONI                                                     | <u> </u>                                                                                                                                              | 1451410                                |  |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| Γo the                                                  | Honorable As. 103580830                                                                                                                                                        | rademarks: Pl                                                | ease record the attached original de                                                                                                                  | ument(s) or copy(res) thereof.         |  |
| 1.                                                      | Name of conveying party(ies):                                                                                                                                                  | 2.                                                           | Name and address of receiving                                                                                                                         | ng party(ies):                         |  |
| •                                                       | Toshihiro TAKEI                                                                                                                                                                | Name:                                                        | CALSONIC KANS                                                                                                                                         | SEI CORPORATION                        |  |
| Additional name(s) of conveying party(ies) attached? No |                                                                                                                                                                                | Addres                                                       | ss: <u>2-1917, Nisshin-ch</u><br><u>Saitama 331-8501,</u>                                                                                             | o, Kita-ku, Saitama-shi,<br>Japan      |  |
| 3.                                                      | Nature of conveyance:                                                                                                                                                          |                                                              |                                                                                                                                                       |                                        |  |
| •                                                       | X Assignment Merger Security Agreement Change of Name Other                                                                                                                    |                                                              |                                                                                                                                                       |                                        |  |
| Execution Date: November 5, 2009                        |                                                                                                                                                                                |                                                              | nal name(s) & address(es) attached? N                                                                                                                 | o                                      |  |
| 4.<br>If this                                           | Application number(s) or patent number(s): document is being filed together with a new applicatio                                                                              | n, the execution                                             | 1                                                                                                                                                     | ovember 5, 2009                        |  |
|                                                         | A. Patent Application No.(s) NEW                                                                                                                                               |                                                              | B. Patent No.(s)                                                                                                                                      |                                        |  |
|                                                         | Addition                                                                                                                                                                       | al numbers attache                                           | ed? No                                                                                                                                                |                                        |  |
| 5.                                                      | Name and address of party to whom correspondence concerning document should be mailed:                                                                                         | 6.                                                           | Total number of application                                                                                                                           | s and patents involved: 1              |  |
|                                                         | Name: <u>WENDEROTH, LIND &amp; PONACK, L.L.P.</u> Attn: W. Douglas Hahm, Esq.                                                                                                  | 7.                                                           | Total fee (37 CFR 3.41)                                                                                                                               | \$40,00                                |  |
|                                                         | Street Address: 1030 15th Street, N.W., Suite 400 E<br>City: Washington, State: DC ZIP: 20005-1503                                                                             | East                                                         | [] Enclosed (Check No) [X] Authorized to be charged to Credit Card (Credit Card Payment Form Attached) [] Authorized to be charged to deposit account |                                        |  |
|                                                         |                                                                                                                                                                                | 8.                                                           | Deposit account number: 23                                                                                                                            | ************************************** |  |
|                                                         |                                                                                                                                                                                | 0.                                                           | (Attach duplicate copy of this page                                                                                                                   |                                        |  |
|                                                         | DO NO.                                                                                                                                                                         | T USE THIS S                                                 | SPACE                                                                                                                                                 |                                        |  |
| 9.                                                      | Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. |                                                              |                                                                                                                                                       |                                        |  |
|                                                         | W. Douglas Hahm, Reg. No.44,142                                                                                                                                                | / <u>\</u> / \/                                              | Novem                                                                                                                                                 | ber 12, 2009                           |  |
|                                                         | Name of Person Signing Signatu                                                                                                                                                 | ure                                                          | Date                                                                                                                                                  |                                        |  |
| 01.00.1                                                 | L. 0(\$1,0011 (, A(04)                                                                                                                                                         |                                                              | Total number of pa                                                                                                                                    | ages including cover sheet: 3          |  |
| OMR I                                                   | lo. 0651-0011 (exp. 4/94)  Do no                                                                                                                                               | ot detach this po                                            | rtion                                                                                                                                                 |                                        |  |
|                                                         |                                                                                                                                                                                |                                                              | l cover sheet in the 464 2009 MJAMA1                                                                                                                  | 00000003 12451419                      |  |
|                                                         | ſ                                                                                                                                                                              | stant Secretary of I<br>Box Assignments<br>exandria, VA 2231 | Patents and Trablen <b>Fact 8021</b>                                                                                                                  | 40.00 OP                               |  |
|                                                         | ourden reporting for this sample cover sheet is estimated to average a                                                                                                         |                                                              |                                                                                                                                                       |                                        |  |

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

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Attorney Reference:\_\_\_\_

| ASSIGNMENT OF APPLICATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ON FOR UNITED STATES LETTERS PATENT                                                                                                                                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| WHEREAS Hirotaka OTAKE, Shin EGAMI and Hiroaki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OHTA .                                                                                                                                                                                    |  |  |  |
| hereinafter referred to collectively as the ass<br>relating to <u>NITRIDE SEMICONDUCTOR DEVICE</u> , NITRI<br>SEMICONDUCTOR DEVICE,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ignor, has invented a certain improvement DE SMICONDUCTOR PACKAGE, AND METHOD FOR MANUFACTURING NITRIDE                                                                                   |  |  |  |
| [] the inventor's declaration for said application to be filled in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ation being executed concurrently with the execution of this United States Patent and Trademark Office;                                                                                   |  |  |  |
| No. 38,075), Phillip G. Avruch (Reg. No. 46,076)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , Steven M. Rabin (Reg. No. 29,102), Robert H. Berdo, Jr. (Reg. and Allen Wood (Reg. No. 28,134), of RABIN & BERDO, P. C., 1101, 20005, to insert here in parentheses (Application Seria) |  |  |  |
| [X] said application having been filed under the Patent Cooperation Treaty on <u>January 16, 2008</u> , Serial No. <u>PCT/JP2008/050457</u> , the United States of America being designated;                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                           |  |  |  |
| AND WHEREAS ROHM CO., LTD. of 21, Salin Mizosaki-cho, Ukyo-ku, Kyoto-shi, Kyoto 615-8585, Japan hereinafter referred to as the assignee, is desirous of acquiring the entire right, title and interest in and to said application, including any and all divisions and continuations thereof, and in and to said invention and any and all patents which may be granted therefor, including any and all renewals, reissues and prolongations thereof:                                                                                                                                                                     |                                                                                                                                                                                           |  |  |  |
| consideration paid by said assignee to said assign hereby assigns, sells and transfers to said assign exclusive right, title and interest in and to said thereof, and in and to said invention and any and all renewals, reissues and prolongations thereof to have, hold, exercise and enjoy the said applicat and the said invention and any and all patents whreissues and prolongations thereof, with all the from or appertaining thereof, for and during the teany and all renewals, reissues and prolongations assignees successors and assigns, in as ample and held and enjoyed the same, if this assignment has |                                                                                                                                                                                           |  |  |  |
| AND said assignor hereby agrees to perform, upo or assigns, any and all acts relating to the obta all renewals, reissues and prolongations thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on the request of said assignee, or said assignee's successors<br>wining or to the asserting of said patents, including any and<br>;                                                      |  |  |  |
| on said application, and on any and all divisions at successors and assigns, in accordance herewith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ommissioner of Patents and Trademarks to issue Letters Patent<br>nd continuations thereof, to said assignee, and said assignees                                                           |  |  |  |
| EXECUTED, this Whay o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. August . 2009                                                                                                                                                                          |  |  |  |
| WITNESSES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ASSIGNOR:                                                                                                                                                                                 |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature: Hiretaka Ctake                                                                                                                                                                 |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name: Hirotaka OTAKE                                                                                                                                                                      |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | signature: Shin Egami                                                                                                                                                                     |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name: Shin EGAMI                                                                                                                                                                          |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 226 2 52                                                                                                                                                                                  |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature: dirocky Olter                                                                                                                                                                  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name: Hiroaki OHTA                                                                                                                                                                        |  |  |  |

**PATENT REEL: 023530 FRAME: 0725** 

**RECORDED: 11/12/2009** 

Address: