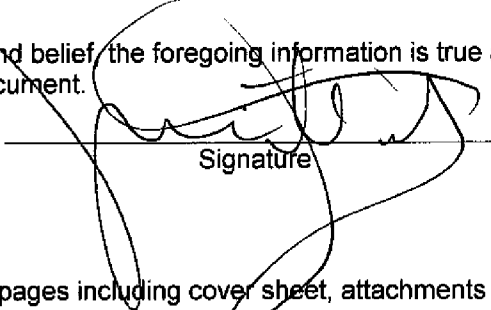


Client Code: SMNPH.030APC

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties)</p> <p>i. BRYAN GREENER ii. ALLAN FREEDLINE</p> <p>Additional name(s) of conveying party(ies) attached?</p> <p>( ) Yes (X) No</p>	<p>2. Name and address of receiving party(ies):</p> <p><b>Name:</b> T.J. SMITH &amp; NEPHEW, LIMITED <b>Street Address:</b> 101 HESSLE ROAD <b>City:</b> HULL, UNITED KINGDOM <b>ZIP:</b> HU3 2BN</p> <p>Additional name(s) of receiving party(ies) attached?</p> <p>( ) Yes (X) No</p>
<p>3. Nature of conveyance:</p> <p>(X) Assignment ( ) Security Agreement ( ) Merger ( ) Change of Name ( ) Other:</p> <p>Execution Date: (List as in section 1 if multiple signatures)</p> <p>i. July 13, 2009 ii. July 23, 2009</p>	<p>4. US or PCT Application number(s) or US Patent number(s):</p> <p>(X) Patent Application No.: 12/443,169 Filing Date: March 26, 2009</p> <p>Additional numbers attached?</p> <p>( ) Yes (X) No</p>
<p>5. Party to whom correspondence concerning document should be mailed:</p> <p><b>Customer No.</b> 20,995 <b>Address:</b> Knobbe, Martens, Olson &amp; Bear, LLP 2040 Main Street, 14<sup>th</sup> Floor Irvine, CA 92614 <b>Return Fax:</b> (949) 760-9502 <b>Attorney's Docket No.:</b> SMNPH.030APC</p>	<p>6. Total number of applications and patents involved: 1</p>
<p>7. Total fee (37 CFR 1.21(h)): \$40</p> <p>(X) Authorized to be charged to deposit account</p>	<p>8. Deposit account number: 11-1410</p> <p>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p><u>Josué A. Villalta</u> Name of Person Signing</p> <p><u></u> Signature</p> <p><u>November 17, 2009</u> Date</p> <p>54,511 Registration No.</p> <p>Total number of pages including cover sheet, attachments and document: 4</p>	

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**PATENT  
REEL: 023532 FRAME: 0598**

CH \$40.00 111410 12443169

**PATENT**

Application No.: 12/443,169  
Filing Date: March 26, 2009

Client Code: SMNPH.030APC  
Page 1

**ASSIGNMENT**

WHEREAS, We, BRYAN GREENER, a United Kingdom citizen, residing at 9 Beck Close, Elvington, Yorkshire YO41 4BG United Kingdom; and ALLAN FREEDLINE, a United States citizen, residing at 5313 La Gorce, Miami Beach, Florida 33140 (jointly and severally "ASSIGNOR"), have invented certain new and useful improvements in a LATTICE DRESSING for which we have filed an application for Letters Patent in the United States, Application No. 12/443,169, filed on March 26, 2009 ("Application");

AND WHEREAS, T.J. SMITH & NEPHEW, LIMITED ("ASSIGNEE"), a Corporation, with its principal place of business at 101 Hesse Road, Hull HU3 2BN United Kingdom, desires to acquire the entire right, title, and interest in and to said improvements and said Application:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency is hereby acknowledged, ASSIGNOR hereby acknowledges that ASSIGNOR has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto said ASSIGNEE, successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under said improvements, and said Application including all provisional applications relating thereto (including, but not limited to, U.S. Provisional Application No. 60/826922, filed September 26, 2006), and all divisionals, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and ASSIGNOR hereby authorizes and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said ASSIGNEE, successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND ASSIGNOR DOES HEREBY sell, assign, transfer, and convey to ASSIGNEE, successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of said Letters Patent before or after issuance.


AND ASSIGNOR DOES HEREBY covenant and agree that ASSIGNOR will communicate to said ASSIGNEE, successors, legal representatives and assigns, any facts known to ASSIGNOR respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said ASSIGNEE, successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

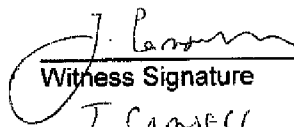
**PATENT****REEL: 023532 FRAME: 0599**

Application No.: 12/443,169  
Filing Date: March 26, 2009

**PATENT**  
Client Code: SMNPH.030APC  
Page 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 13 day of  
JULY, 2009.


  
BRYAN GREENER

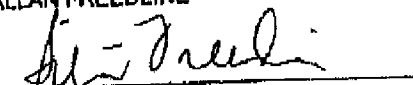
  
Witness Signature  
T. Lammell  
Witness Printed Name

Application No.: 12/443,169  
Filing Date: March 26, 2009

PATENT  
Client Code: SMNPH.030APC  
Page 3

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23 day of July, 2009.

  
ALLAN FREEDLINE

  
Witness Signature  
Silvia Freedline  
Witness Printed Name

7188287/082809