## Docket No. 02-PCS-413 (160) U.S. DEPARTMENT OF COMMERCE

Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE United States Palent and Trademark Office
RECORDATION FO	ORM COVER SHEET
PATEN1	rs only
	se record the attached documents or the new address(es) below.
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
SMC Electrical Company, Inc.	Name: EATON CORPORATION
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes 🗸 No	
3. Nature of conveyance/Execution Date(s):	Street Address: <u>EATON CENTER</u>
Execution Date(s) May 17, 2007	1111 SUPERIOR AVENUE
✓ Assignment	City: <b>CLEVELAND</b>
Security Agreement Change of Name  Joint Research Agreement	
Government Interest Assignment	State: OHIO
Executive Order 9424, Confirmatory License	Country: <u>US</u> Zip: <u>44114</u>
Other	Addilional name(s) & address(es) altached? Yes Vo
4. Application or patent number(s):  This  A. Patent Application No.(s)	document is being filed together with a new application.  B. Patent No.(s)
10/522,792	B. Patent NO.(5)
<b></b> ,	
Additional numbers att 5. Name and address to whom correspondence	<del></del>
concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Eaton Corporation	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address:	Authorized to be charged by credit card
	Authorized to be charged to deposit account
Street Address: 1000 Cherrington Parkway	Enclosed
	None required (government interest not affecting title)
City: Moon Township	8. Payment Information
State: <u>PA</u> Zip: <u>15108</u>	a. Credit Card Last 4 Numbers
Phone Number:412.893.3769	Expiration Date
Fax Number: 412.893.5937	b. Deposit Account Number <u>05-0275</u>
Email Address: MartinJMoran@eaton.com	Authorized User Name Eaton Corporation
). Signature:	Name i an acco
Signature	<u>November 23, 2009_</u> Date
Martin J. Moran, Reg. No. 26,694	Total number of pages including cover speed attachments and documents.
Name of Person Signing	sheel, attachments, and documents:

Documents to be recorded (Including cover sheet) should be faxed to (671) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Assignment

## WITNESSETH:

WHEREAS, the Assignor is the owner of United States Patent Application No. 10/522,792 filed on June 28, 2005 (the "Patent Application"); and

WHEREAS, the Assignee desires to acquire the entire right, title and interest of SMC in and to the Patent Application and any and all inventions disclosed therein

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Assignor hereby sells, assigns and transfers to Assignee the Assignor's entire right, title and interest (including rights to recover for past infringement) in and to the Patent Application, the inventions disclosed therein, and to any and all patents and patent rights for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended, which may be granted thereon, and requests the Director – U.S. Patent and Trademark Office to recognize that the Patent Application is now owned by Assignee. In addition to, and not in limitation of the foregoing, Assignor hereby sells, assigns and transfers to the Assignee the Assignor's entire right, title, and interest (including rights to recover for past infringement) in and to the patents and patent applications identified in attached Exhibit "A." Exhibit "A" sets forth the responsibilities as between Assignor and Assignee for further prosecuting and maintaining each such patent or

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patent application on and after May 17, 2007. Assignor will execute without further consideration all papers reasonably deemed necessary by Assignee to vest title in Assignee and Assignee's successors and assigns.

IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment, by proper persons duly authorized.

	<u>ASSIGNOR:</u>
	SMC Electrical Products, Inc.
Attest: Olive Fearing	By: David Whitt Title: President Date: MAY 17, 2007
·	ASSIGNEE:
	EATON CORPORATION
Attest:	By: Title: Date:
Attest:	By:
	Title:
	Date:

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

STATE OF WAST VIRGINIA	
COUNTY OF CA 384 , TO-V	WIT:
I, STEUEN Z. BAR	n Notary Public in and for the
County and State aforesaid, do hereby certify the	hat David Whitt, as President of SMC ELECTRICAL
PRODUCTS, INC., whose name is signed to the	e writing hereto annexed, bearing date the 17th day of,
	before me in my said County, to be the act and deed of
said corporation.	
Given under my hand this 17th day of Ma	ay 2007.
My commission expires Aucus 7	- 8, 20/3
	for the second s
OFFICIAL SEAL	15
STATE OF WEST VIRGINIA	Notary Public
1108 3rd Avenue, Bufte 700 Humington, WV 26701 My Commission Expires Aug. 8, 2013	
STATE OF	
COUNTY OF, TO-V	VIT:
I,	a Notary Public in and for the
County and State aforesaid, do hereby	certify that, as
of Eaton Corporation,	whose name is signed to the writing hereto annexed,
bearing date theday of May, 2007, has t	this day acknowledged the same before me in my said
County to be the act and deed of said corporation.	
Given under my hand this day of	, 2007.
My commission expires	·
(NOTARIAL SEAL)	Notary Public

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patent application on and after May 17, 2007. Assignor will execute without further consideration all papers reasonably deemed necessary by Assignee to vest title in Assignee and Assignee's successors and assigns.

IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment, by proper persons duly authorized.

	ASSIGNOR:
	SMC Electrical Products, Inc.
Attest:	By: David Whitt
	Title: President Date:
	ASSIGNEE:
_	EATON CORPORATION
Attest: Eric Willand	By: JAMES A STERNINETS Title: VILLE BRESIDENT - ENTON ELECTRICAL ENCORPTER Date: 5/17/2007
Attest: Enew De II	By Judey RWATTMeson

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

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STATE OF
COUNTY OF, TO-WIT:
I,, a Notary Public in and for the
County and State aforesaid, do hereby certify that David Whitt, as President of SMC ELECTRICAL
PRODUCTS, INC., whose name is signed to the writing hereto annexed, bearing date the day or
May, 2007, has this day acknowledged the same before me in my said County, to be the act and deed of
said corporation.
Given under my hand this day of May 2007.
My commission expires
(NOTARIAL SEAL) Notary Public
STATE OF <u>Pennsylvania</u> , COUNTY OF <u>Penver</u> , TO-WIT:
I, Joseph a Notary Public in and for the
County and State aforesaid, do hereby certify that Junes A Sterrweis, a sucharited
representative of Baton Corporation, whose name is signed to the writing never and
bearing date the 17th day of May, 2007, has this day acknowledged the same before me in my sai
County to be the act and deed of said corporation.
Given under my hand this / 7th day of May , 2007.  My commission expires October 5, 2007
My commission expires Uctober 5, 2007
(NGTANDALTH OF PENNSYLVANIA  Notary Public  Hopewell Twp., Beaver County My Commission Expires Oct. 3, 2007  ember, Pennsylvania Association Of Notaries

Page 3 of 4

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STATE OF <u>Pennsylvania</u>
COUNTY OF Deaver, TO-WIT:
I, Justan D. Lipkak, a Notary Public in and for the
County and State aforesaid, do hereby certify that fory killhitaker, as
<u>representation</u> of Eaton Corporation, whose name is signed to the writing hereto annexed
bearing date the ( day of May, 2007, has this day acknowledged the same before me in my said
County to be the act and deed of said corporation.
Given under my hand this / Hay of May of , 2007.
My commission expires October 5, 2007
Quan Dajetar
(NOTARIAL SEAL)  COMMONWEALTH OF PENNSYLVANIA  Notarial Seal  Susan D. Liptak, Notary Public Hopewell Two, Beaver County My Commission Expires Oct. 3, 2007  Member, Pennsylvania Association Of Notarias

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Patent Title: Low Voltage, Two Level, Six-pulse Induction Motor Controller Driving A Medium of High Voltage, Three of More-LevelAC Inverter Bridge

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EXHIBIT A REC <u>ORDED: 11/23/</u>20 9