PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
G. Scott Peacock	12/11/2009
Robert M. Patterson	12/11/2009

RECEIVING PARTY DATA

Name:	Johns Hopkins University
Street Address:	34th and Charles Street
City:	Baltimore
State/Country:	MARYLAND
Postal Code:	21218

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12636186

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER: 2039-6606

NAME OF SUBMITTER: Albert J. Fasulo, II

Total Attachments: 2

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<u>ASSIGNMENT</u>

WHEREAS, G. Scott Peacock and Robert M. Patterson, hereinafter referred to as the ASSIGNORS, have made an invention as described in a United States patent application no. 12/636.186, filed 12/11/2009, entitled:

High Fidelity Data Compression for Acoustic Arrays

which application was executed by them on 18/11/2009 and 12/11/2009 respectively; and

WHEREAS, The Johns Hopkins University, a corporation organized and existing under the laws of the State of Maryland and having its principal place of business at Baltimore, Maryland, hereinafter referred to as the ASSIGNEE, desires to acquire an interest therein;

NOW, THEREFORE, in consideration of their employment by ASSIGNEE, the ASSIGNORS do hereby sell, assign and transfer to the ASSIGNEE the entire right, title and interest in and to said invention in the United States and its territories and possessions and in all foreign countries and the entire right, title and interest in and to said international application and any substitutions, divisions, continuations, or continuations-in-part based upon said application, and in and to any and all Letters Patent, whether original or reissue, which may be granted for said invention in the United States and its territories and possessions and in any and all foreign countries, the invention, said patent application, and any and all such patents to be held and enjoyed by the ASSIGNEE for its own use and benefit and for its legal representatives as fully and entirely as the same would have been held by the ASSIGNORS had this agreement not been made.

THE ASSIGNORS here further agree to make, execute, and deliver to the ASSIGNEE, its successors, assigns, and legal representatives, upon request but at the expense of the ASSIGNEE, any and all papers, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the aforesaid application, and of any United States or foreign applications, and of any substitutions, divisions, continuations, or continuations-in-part of said application, or applications for reissues of said Letters Patents, and to aid the ASSIGNEE, its successors, assigns, and legal representatives in every way in protecting the said invention as may be requested, provided, however that they shall not have to pay any expenses arising from extending such assistance.

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assignment.	nereby covenant that they have the right to grant the foregoing
	SEAL 12 11 7009 DATE G. Scott Peacock
STATE OF MARYLAND COUNTY OF HOWAY))
the above-named G. Scott Peac	DECEMBER, 2009, before me, the undersigned officer, personally appeared ock, known to me or satisfactorily proven to be the person whose name is nent and acknowledged that he executed the same for the purpose therein
In witness hereof I here	eunto set my hand and official seal.
	Signature
JULIA L. BORCHERS NOTARY PUBLIC HOWARD COUNTY MARYLAND MY COMM. EXP 12/24/2011	Printed Name Notary Public My Commission expires 12/24/20//
	Robert M. Patterson
STATE OF MARYLAND COUNTY OF HOUSE	
the above-named Robert M. Pa	htterson, known to me or satisfactorily proven to be the person whose name is nent and acknowledged that he executed the same for the purpose therein
In witness hereof I her	eunto set my hand and official seal.
	- Julia <i>T. Borchers</i> Signature Julia L. Borchers
JULIA L. BORCHERS NOTARY PUBLIC HOWARD COUNTY	Tulia L. Borchevs Printed Name

Notary Public

My Commission expires 12/24/201/

MARYLAND

MY COMM, EXP. 12/24/2011

RECORDED: 12/11/2009

PATENT REEL: 023643 FRAME: 0683