

12/4/09

PATENT ASSIGNMENT

12-16-2009

Electronic Version v1.1
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103583810

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

SECURITY AGREEMENT

CONVEYING PARTY DATA

Name

Execution Date

Pure Water Global, Inc.

11/19/2009

RECEIVING PARTY DATA

Name: Mr. Edward A Kidston

Street Address: Fifty Industrial Avenue

City: Pioneer

State/Country: OHIO

Postal Code: 43554

PROPERTY NUMBERS Total: 8

Property Type

Number

Patent Number: 5609759

Patent Number: 6153096

Patent Number: 6193886

Patent Number: 6200471

Patent Number: 6506449

Patent Number: 6569329

Patent Number: 6602406

Application Number: 10364654

OP \$320.00 5609759

CORRESPONDENCE DATA

Fax Number: (214)764-8389

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 214-367-6000

Email: ipdocketing@kk-llp.com

Correspondent Name: Kelly J. Kubasta

Address Line 1: 8150 N. Central Expressway, Suite 1150

Address Line 4: Dallas, TEXAS 75206

ATTORNEY DOCKET NUMBER:	1086.0001
NAME OF SUBMITTER:	Kelly J. Kubasta
Total Attachments: 2 source=SECURITY_DOCUMENT_PURE_WATER_GLOBAL#page1.tif source=SECURITY_DOCUMENT_PURE_WATER_GLOBAL#page2.tif	

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]:
 Robert A. Forrester, Attorney at Law 972.437.9898

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

 Robert A. Forrester, Attorney at Law
 1215 Executive Drive West
 Suite 102
 Richardson, TX 75081
 USA

FILING NUMBER: 09-0032215133
FILING DATE: 11/19/2009 04:20 PM
DOCUMENT NUMBER: 285186190002
FILED: Texas Secretary of State
IMAGE GENERATED ELECTRONICALLY FOR WEB FILING
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
OR	1a. ORGANIZATION'S NAME Pure Water Global, Inc.				
	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 15101 Surveyor Blvd		CITY Addison	STATE TX	POSTAL CODE 75001	COUNTRY USA
1d. TAX ID# SSN OR EIN	ADDL DEBTOR INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. ORG JURISDICTION NV	1g. ORG. ID #, if any NV20071652101 <input type="checkbox"/> NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names					
OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID# SSN OR EIN	ADDL DEBTOR INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. ORG JURISDICTION	2g. ORG. ID #, if any <input type="checkbox"/> NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)					
OR	3a. ORGANIZATION'S NAME				
	3b. INDIVIDUAL'S LAST NAME Kidston	FIRST NAME Edward	MIDDLE NAME A	SUFFIX	
3c. MAILING ADDRESS Fifty Industrial Avenue		CITY Pioneer	STATE OH	POSTAL CODE 43554	COUNTRY USA
4. This FINANCING STATEMENT covers the following collateral: (a) All of Debtor's inventory now owned or hereafter acquired. (b) All of Debtor's goods, including, without limitation, all machinery, equipment, computers, motor vehicles, trucks, tanks, boats, ships, appliances, furniture, special and general tools, fixtures, test and quality control devices and other equipment of every kind and nature and wherever situated, together with all documents of title and documents representing the same, all additions and accessions thereto, replacements therefor, all parts therefor, and all substitutes for any of the foregoing and all other items used and useful in connection with any of Debtor's businesses and all improvements thereto. (c) All of Debtor's accounts, deposit accounts, investment property, letter of credit rights, and supporting obligations, now existing or hereafter arising, together with all interest of Debtor in any goods, the sale or lease of which give rise to any of Debtor's accounts, and all chattel paper, documents and instruments relating to accounts. (d) All of Debtor's contract rights and general intangibles now owned or hereafter acquired. (e) All of Debtor's equipment now owned or hereafter acquired. (f) All of Debtor's fixtures on the real estate leased by the Debtor. (g) All of Debtor's commercial tort claims. (h) All of Debtor's files, records, books of account, business papers, and computer programs. (i) All of Debtor's intellectual property rights including U.S. Patent No. 7,024,63, and any other patents, trademarks or copyrights, including.					
5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING <input type="checkbox"/> 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) <input type="checkbox"/> 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/> ADDITIONAL FEE [optional]					
8. OPTIONAL FILER REFERENCE DATA					

PATENT
REEL: 023668 FRAME: 0012

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9a. ORGANIZATION'S NAME Pure Water Global, Inc.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID# SSN OR EIN	ADD'L DEBTOR INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. ORG JURISDICTION	11g. ORG. ID #, if any <input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - Insert only <u>one</u> name (12a or 12b)				
OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input type="checkbox"/> fixture filing.		16. Additional collateral description: without limitation, the following U.S. Patent No.: 4,895,379; 4,789,144; 5,457,865; 5,609,750; 5,853,878; 5,674,301; 5,138,189; 8,153,098; 6,185,382; 6,193,688; 5,200,471; 8,221,410; 8,277,284; 6,508,449; 6,569,329; 6,602,408 and any related foreign patents or patent applications. (i) All of the issued and outstanding stock of Pure Water2Go, Inc. a Texas corporation.
14. Description of real estate:		
15. Name and address of RECORD OWNER of above-described real estate (If Debtor does not have a record interest):		17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate
		18. Check <u>only</u> if applicable and check <u>only</u> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction <input type="checkbox"/> Filed in connection with a Public-Finance Transaction

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