## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date	
Benjamin C. Rivera	12/17/2009	
Jeffrey C. Caniparoli	12/17/2009	

#### RECEIVING PARTY DATA

Name:	Leatherman Tool Group, Inc.
Street Address:	12106 N.E. Ainsworth Circle
City:	Portland
State/Country:	OREGON
Postal Code:	97220

#### PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	29352326	

### **CORRESPONDENCE DATA**

Fax Number: (704)444-1111

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Email: joyce.smith@alston.com

Correspondent Name: Christopher J. Gegg

Address Line 1: 101 S. Tryon Street, Suite 4000
Address Line 4: Charlotte, NORTH CAROLINA 28280

ATTORNEY DOCKET NUMBER:	051238/382306
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NAME OF SUBMITTER: Christopher J. Gegg

Total Attachments: 4

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#### ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

Leatherman Tool Group, Inc. 12106 N.E. Ainsworth Circle Portland, Oregon 97220

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in "PORTION OF A HAND TOOL"

as set forth in this United States Patent Application

X .	executed concurr	ently herewith				
!!	executed on					
X	Application No.	29/352,326	; filed	12/18/		
X	Application clair	ns priority from A	pplication No.	, filed	, all application	ns listed
	above being here	inafter referred to	as the "applicati	on(s)";		

(We hereby authorize and request the Assignee and its attorney (Alston & Bird LLP) to insert above the application number and filing date of said application when known.)

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs,

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PATENT REEL: 023684 FRAME: 0243 models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

DECEMBER 7.2009	3 C. P.
Date T. 2009	Benjamin C. Rivera
Witness:	Witness:
(Typed Name)	(Typed Name)
(Signature)	(Signature)
Date:	Date:
STATE OF Otegon  COUNTY OF Multnoman  I, Vicke Anderson, a Notary certify that Benjamin C. Rivera personally appedue execution of the foregoing instrument.	ared before me this day and acknowledged the
Witness my hand and official seal, this the	day of Darember, 2009.
(Official Seal)	Victail Andrese Notary Public
My commission expires: 4/30///	OFFICIAL SEAL  VICKIE ANDERSON  NOTARY PUBLIC - OREGON  COMMISSION NO. 416852  MY COMMISSION EXPIRES APRIL 30, 2011

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Date	Jeffrey L. Caniparoli
Witness:	Witness:
	SEFFREY L CANIFOR-LI
(Typed Name)	(Typed Name)
(Signature)	(Signature)
Date:	Date: 12/17/69
- OR -	
STATE OF Oregon	
countrof Multnoman)	
I, VICKIC ANDERSON, a Notary Pub certify that Jeffrey L. Caniparoli personally appeared due execution of the foregoing instrument.	olic for said County and State, do hereby ed before me this day and acknowledged the
Witness my hand and official seal, this the 174	day of <u>December</u> , 2009.
Official Seal VICKIE ANDERSON NOTARY PUBLIC - OREGON COMMISSION NO. 416852 MY COMMISSION EXPIRES APRIL 30, 2011	Notary Public
My commission expires: 4/-30-1/	

Atty Dkt: 051238/382306

	1.1/5
Date	Jeffrey B. Castro
Witness:	Witness: B. CASTRO
(Typed Name)	(Typed Name)
(Signature)	(Signature)
Date:	Date: 12/17/09
- OR -	
STATE OF OFROM	
country of Multnomah)	
I, Viak (e Ander son, a Notary Purcertify that Jeffrey B. Castro personally appeared be execution of the foregoing instrument.	efore me this day and acknowledged the due
Witness my hand and official seal, this the	day of <u>December</u> , 2009.
(Official Seal)	Vickie Andusa
,	Notary Public
My commission expires: $\frac{4/30/1}{}$	
· '	OFFICIAL SEAL  VICKIE ANDERSON  NOTARY PUBLIC - OREGON  COMMISSION NO. 416852  MY COMMISSION EXPIRES APRIL 30, 2011

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**RECORDED: 12/21/2009**