Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------------|----------------|
| Benjamin C. Caniparoli | 12/17/2009 |
| Jeffrey L. Caniparoli | 12/17/2009 |
| Jeffrey B. Castro | 12/17/2009 |

RECEIVING PARTY DATA

| Name: | Leatherman Tool Group, Inc. |
|-----------------|-----------------------------|
| Street Address: | 12106 N.E. Ainsworth Circle |
| City: | Portland |
| State/Country: | OREGON |
| Postal Code: | 97220 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29352327 |

CORRESPONDENCE DATA

Fax Number: (704)444-1111

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 7044441000

Email: joyce.smith@alston.com

Correspondent Name: Christopher J. Gegg

Address Line 1: 101 S. Tryon Street, Suite 4000
Address Line 4: Charlotte, NORTH CAROLINA 28280

| ATTORNEY DOCKET NUMBER: | 051238/382308 |
|-------------------------|---------------------|
| NAME OF SUBMITTER: | Christopher J. Gegg |

Total Attachments: 4

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ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

Leatherman Tool Group, Inc. 12106 N.E. Ainsworth Circle Portland, Oregon 97220

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in "PORTION OF A HAND TOOL"

as set forth in this United States Patent Application

| \boxtimes | executed concurre | ntly herewith | | | |
|-------------|--------------------|-----------------------|-----------------|-----------|---------------------------|
| | executed on | | | | |
| X | Application No. | 29/352,327 | ; filed | 12/18/20 | |
| | Application claim | s priority from App | olication No. | , filed | , all applications listed |
| | above being herein | nafter referred to as | s the "applicat | tion(s)"; | |

(We hereby authorize and request the Assignee and its attorney (Alston & Bird LLP) to insert above the application number and filing date of said application when known.)

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs,

Atty Dkt: 051238/382308

PATENT REEL: 023684 FRAME: 0291 models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

| DECEMBER 17,2009 F | 3-6P-: |
|---|---|
| Date | Benjamin C. Rivera |
| Witness: | Witness: |
| (Typed Name) | (Typed Name) |
| (Signature) | (Signature) |
| Date: | Date: |
| - OR - | |
| STATE OF Oregon | |
| COUNTY OF Multnomah | |
| I, Nicke Andersona Notary Procertify that Benjamin C. Rivera personally appearedue execution of the foregoing instrument. | ablic for said County and State, do hereby ed before me this day and acknowledged the |
| Witness my hand and official seal, this the 17^4 | day of December, 2009. |
| (Official Seal) | Vicke Anduso Notary Public |
| My commission expires: 4/30/11 | |
| | OFFICIAL SEAL VICKIE ANDERSON NOTARY PUBLIC - OREGON COMMISSION NO. 416852 MY COMMISSION EXPIRES APRIL 30, 2011 |

Atty Dkt: 051238/382308

| | 11/2 |
|--|--|
| Date | Jeffrey L. Caniparoli |
| Witness: | Witness: |
| | JE JEFFREY L. CANIDAGEL |
| (Typed Name) | (Typed Name) |
| (Signature) | (Signature) |
| Date: | Date: 12/17/09 |
| - OR - | |
| STATE OF Oregon | |
| COUNTY OF Multhomah | |
| I, VICKIE ANDER SON a Notary certify that Jeffrey L. Caniparoli personally app due execution of the foregoing instrument. | Public for said County and State, do hereby beared before me this day and acknowledged the |
| Witness my hand and official series the | day of <u>Desember</u> , 2009. |
| Official Seal (Official Seal) WICKIE ANDERSON NOTARY PUBLIC - OREGON COMMISSION NO. 416852 MY COMMISSION EXPIRES APRIL 30, 201 | 1 Wake Turders |
| WY COMMISSION | Notary Public |
| My commission expires: 4/30/// | |

Atty Dkt: 051238/382308

| | 1.65 |
|---|---|
| Date | Jeffrey B. Castro |
| Witness: | Witness: |
| | STREY B. CASTRO |
| (Typed Name) | (Typed Name) |
| (Signature) | (Signature) |
| Date: | Date: 12/17/09 |
| - OR - | |
| STATE OF Oregon | |
| COUNTY OF Mult nomah | |
| I, VICKIE ANDERSON, a Notary Pucertify that Jeffrey B. Castro personally appeared be execution of the foregoing instrument. | efore me this day and acknowledged the due |
| Witness my hand and official seal, this the 17^4 | day of December, 2009. |
| (Official Seal) | Vickie Anduse |
| / | Notary Public |
| My commission expires: 4/30/// | AAANA AAANA AAAA |
| , , | OFFICIAL SEAL VICKIE ANDERSON NOTARY PUBLIC - OREGON COMMISSION NO. 416852 MY COMMISSION EXPIRES APRIL 30, 2011 |

Atty Dkt: 051238/382308

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RECORDED: 12/21/2009