

12/24/09

Attorney Docket No.: 2008-2042 (Ref. No. 40147/14501)

FORM PTO 1585

R

12-28-2009

EET



103584578

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

## 1. Name of conveying party(ies):

**Frank BATUSIC, Russell B. BELLFORD, Anthony SCOTT DOBBINS, Steven H. JORDAN and Ken KEOGH**Additional name(s) of conveying parties attached? ☐ Yes x No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other: \_\_\_\_\_

Execution dates: December 15, 2009, December 11, 2009, December 15, 2009, December 14, 2009 and December 17, 2009

## 2. Name and address of receiving party(ies)

Name: AT&amp;T Intellectual Property I, L.P.

Street Address:

645 E. Plumb Lane  
Reno, NV 89502

## 4. Application numbers or patent numbers:

A. Patent Applications: 12/641,743 filed on December 18, 2009

B. Patent No.(s)

Additional Numbers attached? ☐ Yes ☒ No

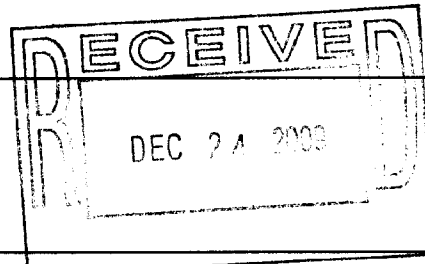
## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: John Sherman  
Internal Address: AT&T Corp.Street Address: One AT&T Way, Room 2A-207  
City: Bedminster State: New Jersey ZIP: 079216. Total number of applications and patents involved: 1  
TITLE: **System and Method for Reducing Chronic Troubles**

7. Total fee (37 C.F.R. 3.41) ..... \$ 40.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

8. Deposit account number:



DO NOT USE THIS SPACE

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Michael J. Marcin, (Reg. No. 48,198)  
Name of Person Signing  
SignatureDecember 18, 2009  
Date

Total Number of pages including cover sheet, attachments, and document: 7

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion  
Mail documents to be recorded with required cover sheet information to:

12/24/2009 LMUELLER 00000060 12641743

01 FC:8021

40.00 OP

**Mail Stop: Assignments  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

PATENT

REEL: 023707 FRAME: 0332

## ASSIGNMENT AND AGREEMENT

For value received, I/we, **Frank BATUSIC** of 5715 Heritage Park Lane, McCalla, AL 35111, in the City of McALLA in the State of Alabama, **Russell B. BELLFORD** of 4640 S Delphine Drive, New Berlin, WI 53151 in the City of New Berlin in the State of Winconsin, **Anthony Scott DOBBINS** of 802 Ivy Trail, Rainbow City, AL 35906 in the City of Rainbow City in the State of Alabama, **Steven H. JORDAN** of 2554 Comanche Drive, Birmingham, AL 35244 in the City of Birmingham in the State of Alabama, **Ken KEOGH** of 9081 Vineyard Lake Drive, Plantation, FL 33324 in the City of Plantation in the State of Florida hereby sell, assign and transfer to AT&T Intellectual Property I, L.P., having an office at 645 E. Plumb Lane, Reno, NV 89502, U.S.A. and their successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to **“System and Method for Reducing Chronic Troubles”** described in an application for Letters Patent of the United States being filed herewith, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to the AT&T Intellectual Property I, L.P. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize the AT&T Intellectual Property I, L.P. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of the AT&T Intellectual Property I, L.P. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to the AT&T Intellectual Property I, L.P. in the United States and in all countries foreign to the United States, or to such nominees as the AT&T Intellectual Property I, L.P. may designate.

Attorney Docket No. 2008-2042  
Ref. No.: 40147/14501

We agree that, when requested, we shall, without charge to AT&T Intellectual Property I, L.P. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

  
Frank BATUSIC

Date: December, 15, 2009

United States of America )

State of ALABAMA )


County of JEFFERSON )

On this 15<sup>th</sup> day of December, 2009, before me personally came **Frank BATUSIC**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 19, 2013  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Attorney Docket No. 2008-2042  
Ref. No.: 40147/14501

  
**Russell B. BELLFORD**

Date: 12/11/09

United States of America )

State of )

County of )

On this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, before me personally came **Russell B. BELLFORD**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

\_\_\_\_\_  
Notary Public

Attorney Docket No. 2008-2042  
Ref. No.: 40147/14501

  
Anthony Scott DOBBINS

Date: December 15, 2009

United States of America )

State of ALABAMA )

County of JEFFERSON )

On this 15<sup>th</sup> day of December, 2009, before me personally came **Anthony Scott DOBBINS**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 19, 2012  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Attorney Docket No. 2008-2042  
Ref. No.: 40147/14501

  
Steven H. JORDAN

Date: 12/14/2009

United States of America )

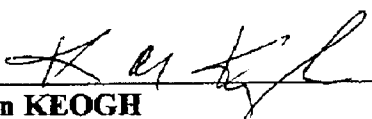
State of )

County of )

On this 14<sup>th</sup> day of December, 2009, before me personally came **Steven H. JORDAN**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

\_\_\_\_\_  
Notary Public

Attorney Docket No. 2008-2042  
Ref. No.: 40147/14501

  
Ken KEOGH

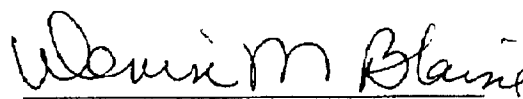
Date: 12/17/2009

United States of America )

State of FLORIDA )

County of BROWARD )

On this 17 day of December, 2009, before me personally came **Ken KEOGH**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
Notary Public

