PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: **ASSIGNMENT**

CONVEYING PARTY DATA

Name	Execution Date
Charles R. Allen	11/18/2009

RECEIVING PARTY DATA

Name:	Daniel Measurement and Control, Inc.
Street Address:	11100 Brittmoore Park Drive
City:	Houston
State/Country:	TEXAS
Postal Code:	77041

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12683122

CORRESPONDENCE DATA

Fax Number: (713)238-8008

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

7132388000 Phone:

Email: tfaleski@conleyrose.com Correspondent Name: Thaddeus J. Faleski Address Line 1: P. O. Box 3267

Address Line 4: Houston, TEXAS 77253-3267

ATTORNEY DOCKET NUMBER: 1787-21800 TJF

NAME OF SUBMITTER: Thaddeus J. Faleski

Total Attachments: 2

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PATENT

REEL: 023743 FRAME: 0487

ASSIGNMENT

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to me by DANIEL MEASUREMENT AND CONTROL, INC., and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, CHARLES R. ALLEN ("ASSIGNOR"), having made an invention in "Ultrasonic Flow Meter Having a Port Cover Assembly," while in the employ either as an employee or consultant of DANIEL MEASUREMENT AND CONTROL, INC., a corporation organized and existing under the laws of the State of Delaware, doing business at 11100 Brittmoore Park Drive, Houston, Texas 77041 (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said DANIEL MEASUREMENT AND CONTROL, INC. its successors and assigns, the entire right, title and interest throughout the world in and to:

- 1. Said invention in "ULTRASONIC FLOW METER HAVING A PORT COVER ASSEMBLY;"
- 2. United States of America patent application on said invention, filed as U.S. Patent Application No. 12/683,122 filed on January 6, 2010 and entitled "ULTRASONIC FLOW METER HAVING A PORT COVER ASSEMBLY" (Attorney's File No. 1787-21800; attorney is authorized to fill in the application number and filing date after assignment by the U.S. Receiving Office);
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
- 7. The right in ASSIGNEE to file in its name applications for patents and

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PATENT REEL: 023743 FRAME: 0488 like protection for said invention in any country or countries foreign to the United States; and

8. All international rights of priority associated with said invention, applications, patents and like protection;

and I covenant that I, and my heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

1	ASSIGNOR
Date: Nov. 18, 200	
7 2	CHARLES R. ALLEN
THE STATE OF TEXAS §	**************************************
COUNTY OF Havris §	

BEFORE ME, the undersigned authority, on this day personally appeared CHARLES R. ALLEN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AN	D SEAL OF OFFICE, this the /8 ''' day of
November , 200	9.
LINDA G. HALL Notary Public, State of Texas My Commission Expires December 09, 2010	Notary Public in and for the State of TEXAS

My Commission Expires:

12/9/10

RECORDED: 01/06/2010

wh