

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
John R. Hopkins	01/08/2010
Timothy Roger Schettler	01/08/2010
RECEIVING PARTY DATA	
Name:	Protecto Wrap Company
Street Address:	1955 S. Cherokee Street
City:	Denver
State/Country:	COLORADO
Postal Code:	80223
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12684777
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ATTORNEY DOCKET NUMBER:	41908-01208
NAME OF SUBMITTER:	Russell T. Manning
<p>Total Attachments: 3</p> <p>source=Executed_Assignment#page1.tif</p> <p>source=Executed_Assignment#page2.tif</p>	

OP \$40.00 12684777

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PATENT
REEL: 023761 FRAME: 0813

**ASSIGNMENT &
APPOINTMENT OF COMMON REPRESENTATIVE**

WHEREAS, I, John R. Hopkins OF 4650 Prospect Street; Bow Mar, CO 80123, together with Timothy Roger Schettler of 5626 Killen Avenue; Castle Rock, CO 80104, have invented a certain new and useful invention disclosed in United States provisional patent application entitled "SELF-ADHESIVE RADIANT HEATING UNDERLAYMENT" which a provisional application has been filed on January 9, 2009, receiving a Serial No. 61/143,699., and further identified as Attorney Docket No. 41908-01201..

NOW THEREFORE, be it known that I, the said Inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, **PROTECTO WRAP COMPANY**, a Oklahoma corporation having a place of business at **1955 S. Cherokee Street, Denver, CO 80223**, its successors, legal representatives and assigns, the aforesaid application and all rights to claim priority directly or indirectly to the aforesaid application and all converted non-provisional utility, continuation, divisional, continuation-in-part and reissue applications, all patent applications that claim priority directly or indirectly to the aforesaid application, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention(s), and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention(s) in the United States or any other country; I also assign any right, title or interest in and to the invention(s) which has not already been transferred to the assignee, I warrant that I have made no assignment of the invention(s), application or any patent therefor to a party other than **1955 S. Cherokee Street, Denver, CO 80223** and I am under no obligation to make any assignment of the invention(s), application, or any patent therefor to any other party; and I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

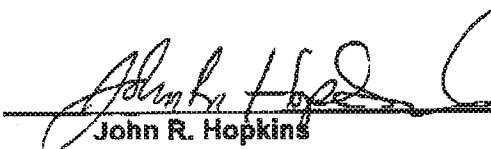
The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to **PROTECTO WRAP COMPANY**, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

Furthermore, I hereby irrevocably appoint PROTECTO WRAP COMPANY, its successors, legal representatives and assigns, as common representative for any and all international patent applications filed pursuant to the Patent Cooperation Treaty, and all national phase applications derived therefrom, concerning the invention(s) or claiming priority from the aforesaid application.

IN WITNESS WHEREOF, the party hereto has executed this Assignment as of the date indicated hereunder.

Date: 1/2/2010

By:


John R. Hopkins

STATE OF _____)
) ss.
COUNTY OF _____)

Before me, a Notary Public in and for said County and State, personally appeared [NAME OF INVENTOR], known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this ____ day of _____, 20__.

Notary Public

My Commission Expires: _____

Date: 1/8/2019

By:

Timothy Roger Schettler

STATE OF)
) ss.
COUNTY OF)

Given under my hand and seal of office this ____ day of _____, 20__.

Notary Public

My Commission Expires: _____