

# PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| <b>SUBMISSION TYPE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NEW ASSIGNMENT              |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|----------------|------------------------|-----------------------------|--------------------------|------------|------------------|------------|-----------------------|------------|---------------------|------------|
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ASSIGNMENT                  |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>David Gilbert</td> <td>12/31/2009</td> </tr> <tr> <td>Stephen R. Burns</td> <td>01/04/2010</td> </tr> <tr> <td>Peter D. Jackson</td> <td>12/30/2009</td> </tr> <tr> <td>Charles Simons</td> <td>12/29/2009</td> </tr> <tr> <td>Chen Jing Ru</td> <td>12/29/2009</td> </tr> </tbody> </table> |                             | Name          | Execution Date | David Gilbert          | 12/31/2009                  | Stephen R. Burns         | 01/04/2010 | Peter D. Jackson | 12/30/2009 | Charles Simons        | 12/29/2009 | Chen Jing Ru        | 12/29/2009 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Execution Date              |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| David Gilbert                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12/31/2009                  |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| Stephen R. Burns                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01/04/2010                  |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| Peter D. Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12/30/2009                  |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| Charles Simons                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12/29/2009                  |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| Chen Jing Ru                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/29/2009                  |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"><b>Name:</b></td> <td>Kids II, Inc.</td> </tr> <tr> <td><b>Street Address:</b></td> <td>555 North Point Center East</td> </tr> <tr> <td><b>Internal Address:</b></td> <td>Suite 600</td> </tr> <tr> <td><b>City:</b></td> <td>Alpharetta</td> </tr> <tr> <td><b>State/Country:</b></td> <td>GEORGIA</td> </tr> <tr> <td><b>Postal Code:</b></td> <td>30022</td> </tr> </table>             |                             | <b>Name:</b>  | Kids II, Inc.  | <b>Street Address:</b> | 555 North Point Center East | <b>Internal Address:</b> | Suite 600  | <b>City:</b>     | Alpharetta | <b>State/Country:</b> | GEORGIA    | <b>Postal Code:</b> | 30022      |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Kids II, Inc.               |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>Street Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 555 North Point Center East |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>Internal Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Suite 600                   |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>City:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Alpharetta                  |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>State/Country:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GEORGIA                     |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>Postal Code:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30022                       |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12637326</td> </tr> </tbody> </table>                                                                                                                                                                                                                          |                             | Property Type | Number         | Application Number:    | 12637326                    |                          |            |                  |            |                       |            |                     |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number                      |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12637326                    |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <p>Fax Number: (404)881-7777<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 704-444-1000<br/>       Email: christopher.kelly@alston.com<br/>       Correspondent Name: ALSTON &amp; BIRD LLP<br/>       Address Line 1: BANK OF AMERICA PLAZA<br/>       Address Line 2: 101 SOUTH TRYON STREET, SUITE 4000<br/>       Address Line 4: CHARLOTTE, NORTH CAROLINA 28280-4000</p>                                                   |                             |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 049663378186                |               |                |                        |                             |                          |            |                  |            |                       |            |                     |            |

CH \$40.00 12637326

**501063013**

**PATENT  
 REEL: 023765 FRAME: 0802**

NAME OF SUBMITTER:

Christopher B. Kelly

**Total Attachments: 6**

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## ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

Kids II, Inc.  
555 North Point Center East  
Suite 600  
Alpharetta, Georgia 30022

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in **"ELECTROMAGNETIC SWING"**

as set forth in this United States Patent Application

- ☐ executed concurrently herewith
- ☐ executed on
- ☒ Application No. 12/637,326; filed December 14, 2009
- ☒ Application claims priority from Provisional Application No. 61/121,996, filed December 12, 2008 and from Provisional Application No. 61/138,286, filed December 17, 2008, all applications listed above being hereinafter referred to as the "application(s)";

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all

facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

This Assignment is deemed to be effective at least as early as December 12, 2008.

12.31.09  
Date

David C. Gilbert  
David Gilbert

State of Georgia )  
County of Fulton )

I, Debbie T. Dunn, a Notary Public for said County and State, do hereby certify that David Gilbert personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 31st day of December, 2009.

(Official Seal)

Debbie T. Dunn  
Notary Public

My commission expires 10/15/10

DEBBIE T. DUNN  
NOTARY PUBLIC  
Fulton County, Georgia  
My Commission Expires:  
October 15, 2010

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

This Assignment is deemed to be effective at least as early as December 12, 2008.

Date Jan 4, 2010 Stephen R. Burns  
Stephen R. Burns

State of Georgia  
County of Fulton

I, Debbie T. Dunn, a Notary Public for said County and State, do hereby certify that Steve Burns personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 4th day of January, 2010.

(Official Seal)

Debbie T. Dunn  
Notary Public

My commission expires 10/15/10

DEBBIE T. DUNN  
NOTARY PUBLIC  
Fulton County, Georgia  
My Commission Expires:  
October 15, 2010

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

This Assignment is deemed to be effective at least as early as December 12, 2008.

12/30/2009  
Date  
Peter D. Jackson  
Peter D. Jackson  
State of Georgia  
County of Fulton

I, Debbie T. Dunn, a Notary Public for said County and State, do hereby certify that Pete Jackson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 30<sup>th</sup> day of December, 2009.

(Official Seal)

Debbie T. Dunn  
Notary Public

My commission expires 10/15/10

DEBBIE T. DUNN  
NOTARY PUBLIC  
Fulton County, Georgia  
My Commission Expires:  
October 15, 2010

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This Assignment is deemed to be effective at least as early as December 12, 2008.

12/29/09  
Date

Charles Simons  
Charles Simons

State of Georgia  
County of Fulton

I, Debbie T. Dunn, a Notary Public for said County and State, do hereby certify that Charles Simons personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 29th day of December, 2009.

(Official Seal)

Debbie T. Dunn  
Notary Public

My commission expires 10/15/10

DEBBIE T. DUNN  
NOTARY PUBLIC  
Fulton County, Georgia  
My Commission Expires:  
October 15, 2010

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

This Assignment is deemed to be effective at least as early as December 12, 2008.

Dec. 20, 2009  
Date

Chen Jing Ru  
Chen Jing Ru

Witness:

LAM CHEUNG CHON  
Printed Name

Witness:

LI PING CHIU  
Printed Name

Attorney Docket No. 049663/378186