

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	09/01/2009

**CONVEYING PARTY DATA**

Name	Execution Date
Whitmire Holdings, Inc.	08/31/2009

**RECEIVING PARTY DATA**

Name:	BASF Corporation
Street Address:	100 Campus Drive
City:	Florham Park
State/Country:	NEW JERSEY
Postal Code:	07932

**PROPERTY NUMBERS Total: 38**

Property Type	Number
Application Number:	11470176
Application Number:	11340060
Application Number:	11770353
Application Number:	11770379
Application Number:	12126742
Application Number:	12145344
Application Number:	12418443
Application Number:	12418455
Application Number:	12418466
Application Number:	10236659
Application Number:	10400773
Application Number:	09754722
Application Number:	29162568
Application Number:	10679237

**CH \$1520.00 11470176**

Application Number:	29191283
Application Number:	29220846
Application Number:	09173868
Application Number:	08653751
Application Number:	08245816
Application Number:	08334424
Application Number:	08277420
Application Number:	07941460
Application Number:	29281687
Application Number:	29281688
Application Number:	10939747
Application Number:	61169163
Application Number:	29343948
Application Number:	29343950
Application Number:	29343952
Application Number:	29343953
Application Number:	61231552
Application Number:	61231557
Application Number:	11844875
Application Number:	12324622
Application Number:	29254414
Application Number:	29254364
Application Number:	29254335
Application Number:	29254415

**CORRESPONDENCE DATA**

Fax Number: (314)612-2307  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
Phone: 3146215070  
Email: mgrindstaff@armstrongteasdale.com  
Correspondent Name: Richard L. Bridge  
Address Line 1: One Metropolitan Square  
Address Line 2: Suite 2600  
Address Line 4: St. Louis, MISSOURI 63102-2740

NAME OF SUBMITTER:	Richard L. Bridge
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Total Attachments: 3  
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# Delaware

PAGE 1

*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

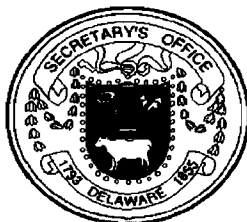
"WHITMIRE HOLDINGS INC.", A DELAWARE CORPORATION,  
WITH AND INTO "BASF CORPORATION" UNDER THE NAME OF "BASF CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE FIRST DAY OF SEPTEMBER, A.D. 2009, AT 9:01 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

0842062 8100M

090823669

You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 7506968

DATE: 09-02-09

PATENT  
REEL: 023771 FRAME: 0565

**CERTIFICATE OF OWNERSHIP AND MERGER**

**MERGING**

**WHITMIRE HOLDINGS INC.**

**INTO**

**BASF CORPORATION**

(Pursuant to Section 253 of the General Corporation Law of the State of Delaware)

\*\*\*\*\*

BASF Corporation, a Delaware corporation (this "Corporation") does hereby certify:

**FIRST:** That this Corporation was incorporated on August 11, 1977 pursuant to the General Corporation Law of the State of Delaware (the "DGCL").

**SECOND:** That this Corporation owns all of the issued and outstanding shares of the capital stock of Whitmire Holdings Inc., which was incorporated pursuant to the provisions of the DGCL on May 25, 2004.

**THIRD:** That this Corporation, by a resolution of its Board of Directors duly adopted by unanimous consent the 31<sup>st</sup> day of August 2009, determined to and did merge into itself said Whitmire Holdings Inc., which resolution is in the following words to wit:

WHEREAS the Corporation lawfully owns all of the issued and outstanding shares of stock of Whitmire Holdings Inc., a corporation organized and existing under the laws of the State of Delaware (the "Subsidiary"); and

WHEREAS the Corporation deems it advisable and generally to the advantage and welfare of the Corporation that the Subsidiary merge with and into the Corporation to be effective September 1, 2009, and be possessed of all the estate, property, rights, privileges and franchises of the Subsidiary.

NOW, THEREFORE, BE IT RESOLVED, that effective as of September 1, 2009, the Subsidiary shall merge with and into the Corporation and the Corporation shall assume all of the Subsidiary's obligations; and

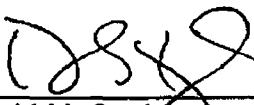
FURTHER RESOLVED, that an authorized officer of the Corporation be and he or she is hereby directed to make and execute a certificate of ownership setting forth a copy of the resolution to merge the Subsidiary and assume its liabilities and obligations, and the date of adoption thereof, and to file the same in the office of the Secretary of State of Delaware, and a certified copy thereof in the office of the Recorder of Deeds of Newcastle County; and

FURTHER RESOLVED, that the officers of the Corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the State of Delaware; which may be in any way necessary or proper to effect foregoing resolutions.

IN WITNESS WHEREOF, said parent corporation has caused its corporate seal to be affixed and this Certificate to be signed by an authorized officer the 31<sup>st</sup> day of August 2009.

**BASF CORPORATION**

By:

  
\_\_\_\_\_  
David M. Stryker  
Senior Vice President, General  
Counsel & Secretary

**ATTEST:**

By:

  
\_\_\_\_\_  
Keith H. Ansbacher  
Assistant Secretary