PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Brian L. Anderson	02/06/2003
Billy W. Colston Jr.	02/20/2003
Chris Elkin	03/03/2003

RECEIVING PARTY DATA

Name:	The Regents of the University of California	
Street Address:	1111 Franklin Street	
City:	Oakland	
State/Country:	CALIFORNIA	
Postal Code:	94612-3550	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12118418

CORRESPONDENCE DATA

Fax Number: (650)938-5200

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

415.875.2405 Phone:

Email: cullsperger@fenwick.com

Correspondent Name: Chris Ullsperger Address Line 1: Fenwick & West LLP

Address Line 2: 555 California Street, 12th Floor Address Line 4: San Francisco, CALIFORNIA 94104

ATTORNEY DOCKET NUMBER:	26303-15627
NAME OF SUBMITTER:	Chris Ullsperger

Total Attachments: 3

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1. Inventor's Names: Brian L. Anderson Billy W. Colston, Jr. Chris Elkin		11	The Regents of the University of California 1111 Franklin Street Oakland, CA 94612-3550		fornia 2001 1002 1003 1003 1003 1003 1003 1003	10/389130			
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ASSIGNMENT

LLN	L Case No.: <u>IL-11062</u>				
For	good and valuable consi	deration the receipt of whi	ch is hereby acknowledged ASSIGNOR(s)		
1	Brian L. Anderson	2.	Billy W. Colston, Jr.		
3	Chris Elkin	4.			
5	//	6.	//		
7	//	8.	//		
9	//	10.			
hereby sells, assigns and transfers to ASSIGNEE, the Regents of the University of California, a California Corporation, having its statewide administrative offices located at 1111 Franklin Street, Oakland, California 94607-5200, and the successors, assigns and legal representative of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:					
CHI	EMICAL AMPLIFICATION	N BASED ON FLUID PAR	THONING		
and	which is found in				
	U.S. patent application listing the above na	n executed on 03/03/0 imed persons as inventors	3 entitled as above and		
	• • • • • • • • • • • • • • • • • • • •		, filed on		
	U.S. patent no.	, issued			
and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;					
<u>ASSIGNOR(S)</u> hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;					
ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filling date and serial number of said application when officially known.					
the	D the <u>ASSIGNOR(S)</u> red United States and any Ifornia.	quests the Commissioner reissue or extension the	of Patents and Trademarks to issue said Letters Patent of ereof to the ASSIGNEE, the Regents of the University of		
exe	cuted this		Signature of Inventor(s)		
2	2-6-03	_	Brit anderun		
	Date	_	Brian L. Mnderson		

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LLNL Case No.: IL-11062	
executed this	Signature of Inventor(s)
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Date	Billy W. Coleton, Jr.
executed this	Signature of Inventor(s)
3/03/03	With the same of t
Date	Chris Elkin
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RECORDED: 03/14/2003 RECORDED: 01/14/2010 PATENT REEL: 013907/AFRANIE: 0279 REEL: 023790 FRAME: 0859