## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
AmirAli Haj Hossein Talasaz	01/13/2010

#### **RECEIVING PARTY DATA**

Name:	Stanford University		
Street Address:	1705 El Camino Real		
Internal Address:	Office of Technology Licensing, Stanford University		
City:	Palo Alto		
State/Country:	CALIFORNIA		
Postal Code:	94306-1106		

### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12688193

## **CORRESPONDENCE DATA**

Fax Number: (317)638-2139

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 317-638-2922

Email: jdwood@maginot.com

Correspondent Name: MAGINOT, MOORE & BECK, LLP CHASE TOWER

Address Line 1: 111 MONUMENT CIRCLE

Address Line 2: SUITE 3250

Address Line 4: INDIANAPOLIS, INDIANA 46204

ATTORNEY DOCKET NUMBER: 1576-0265

NAME OF SUBMITTER: James D. Wood

**Total Attachments: 2** 

source=Stanford Assignment#page1.tif source=Stanford Assignment#page2.tif

> PATENT REEL: 023795 FRAME: 0865

12688193

CH \$40,00

501067165 REEL: 0237

MMB Docket No. 1576-0265 Bosch Reference: R326528-RTC

## ASSIGNMENT

Pursuant to my obligation to Stanford University (hereinafter referred to as "Assignee"), having its principal place of business at:

Office of Technology Licensing Stanford University 1705 El Camino Real Palo Alto, CA 94306-1106

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged,

I:

AmirAli Haj Hossein Talasaz 2000 Broadway St, Apt. 913 San Francisco, CA 94115

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, except as set forth below, my entire right, title and interest -

- (1) in and to an invention entitled "SUCCESSIVE SAMPLING DEVICE

  AND ASSOCIATED METHOD" for which I have executed a United States patent application on even date herewith, said United States application being assigned U.S. Serial

  No. 12/688,193 filed January 15, 201QI hereby authorize Assignee to insert the serial number and filing date in the preceding blanks);
- (2) in and to said United States patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, §111(b) provisional, §111(a), reissue applications, and international patent applications designating the United States) based upon said invention, and in and to the patent or patents to be granted thereon, including reissues thereof, if any, to the full end of the term or terms for which said patent or patents may be granted; and
- (3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, including patent applications filed under

PATENT REEL: 023795 FRAME: 0866 the Patent Cooperation Treaty, the European Patent Convention or any other international treaty, and including the right to claim priority of said United States application, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted.

I hereby agree that I will, upon demand of Assignee, its successors or assigns, and without further consideration to me, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me.

Date: 02/1	3/2010	Solain
	The state of the s	AmirAli Haj Hosseln Talasaz
State of	ealifornia USA	)
County of	USA	)
appeared and	acknowledged that t m as his free and voh	t AmirAli Haj Hossein Talasaz before me personally he foregoing Assignment was duly signed, sealed and intary act on this 13 day of January
(Notarial Seal)		Notary Public - My Commission
		Expires: 12-(30 (2.01)
Co HOTAR SA	R ADAMS CONNORS S mm. No. 1787480 Y PUBLIC CALIFORNIA MACLARACOUNTY	