PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Robert R. Graham	09/13/2007
David Altshuler	09/12/2007

RECEIVING PARTY DATA

Name:	General Hospital Corporation	
Street Address:	55 Fruit Street	
City:	Boston	
State/Country:	MASSACHUSETTS	
Postal Code:	02114	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12565480

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (612) 335-5070 Email: jwright@fr.com Correspondent Name: Elizabeth N. Kaytor

Address Line 1: FISH & RICHARDSON P.C.

P.O.BOX 1022 Address Line 2:

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER: 09531-0248002

NAME OF SUBMITTER: Elizabeth N. Kaytor

Total Attachments: 3

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PATENT REEL: 023817 FRAME: 0961

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PATENT REEL: 023817 FRAME: 0962

Attorney Docket No.: 09531-248001

ASSIGNMENT

301 KING ST \$7402, SAN FRANCOS For valuable consideration, we, Robert R. Graham, of 141 Englewood Avenue, Apt 48, 24 4458 Brighton, MA 02135 and David Altshuler, of 61 Dean Road, Brookline, MA 02445; hereby assign to GENERAL HOSPITAL CORPORATION, a corporation of Massachusetts, having a place of business at 55 Fruit Street, Boston, MA 02114, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled IRF-5 HAPLOTYPES IN SYSTEMIC LUPUS ERYTHEMATOSUS, filed March 30, 2007, and assigned U.S. Serial Number 11/694,272, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No.: 09531-248001

DATE:	9/13/2007	16469
		ROBERT R. GRAHAM

STATE OF <u>California</u> ss.

On <u>September 13,2007</u>, before me, the undersigned, a notary public for the State of <u>California</u>, there personally appeared ROBERT R. GRAHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

SANCIJA E. FERRARI
Commission # 1478377
Notwy Public - Collionida
Son Mates County
My Comm. Equins Mar 23, 2008

Notary Public

Attorney Docket No.: 09531-248001

DATE.	9/12/07	Dan Jack
Dates		DAVID ALTSHULER
STATE COUNT	OF <u>Massadnusels</u> Y OF <u>Middlesex</u>) ss.
00 <u>Se</u> Massa	ptember 12, 2007 edusetts	_, before me, the undersigned, a notary public for the State of, there personally appeared DAVID ALTSHULER personally
		the basis of satisfactory evidence) to be the person whose name is
subscribe	ed to this Assignment,	who acknowledged having executed the same in his authorized
capacity	and that by his signature	on this Assignment, the person or the entity upon behalf of which
he acted,	, executed this Assignme	nt.
1	WITNESS my hand and o	Official seal.
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		Notary Public David F. Parker

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