

# PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT        |               |                       |                     |                      |                  |            |                   |            |                 |            |
|---|-----------------------|---------------|-----------------------|---------------------|----------------------|------------------|------------|-------------------|------------|-----------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT            |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <b>CONVEYING PARTY DATA</b>   |                       |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Mark D. NEWCOMB</td> <td>01/20/2010</td> </tr> <tr> <td>Jason L. SHELTON</td> <td>01/20/2010</td> </tr> <tr> <td>Julie R. SCHUETTE</td> <td>01/22/2010</td> </tr> <tr> <td>James E. GRAVES</td> <td>01/19/2010</td> </tr> </tbody> </table> |                       | Name          | Execution Date        | Mark D. NEWCOMB     | 01/20/2010           | Jason L. SHELTON | 01/20/2010 | Julie R. SCHUETTE | 01/22/2010 | James E. GRAVES | 01/19/2010 |
| Name  | Execution Date        |               |                       |                     |                      |                  |            |                   |            |                 |            |
| Mark D. NEWCOMB   | 01/20/2010            |               |                       |                     |                      |                  |            |                   |            |                 |            |
| Jason L. SHELTON  | 01/20/2010            |               |                       |                     |                      |                  |            |                   |            |                 |            |
| Julie R. SCHUETTE   | 01/22/2010            |               |                       |                     |                      |                  |            |                   |            |                 |            |
| James E. GRAVES   | 01/19/2010            |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <b>RECEIVING PARTY DATA</b>   |                       |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>Cargill, Incorporated</td> </tr> <tr> <td>Street Address:</td> <td>15407 McGinty Rd. W.</td> </tr> <tr> <td>City:</td> <td>Wayzata</td> </tr> <tr> <td>State/Country:</td> <td>MINNESOTA</td> </tr> <tr> <td>Postal Code:</td> <td>55391</td> </tr> </table>   |                       | Name:         | Cargill, Incorporated | Street Address:     | 15407 McGinty Rd. W. | City:            | Wayzata    | State/Country:    | MINNESOTA  | Postal Code:    | 55391      |
| Name:   | Cargill, Incorporated |               |                       |                     |                      |                  |            |                   |            |                 |            |
| Street Address:   | 15407 McGinty Rd. W.  |               |                       |                     |                      |                  |            |                   |            |                 |            |
| City:   | Wayzata               |               |                       |                     |                      |                  |            |                   |            |                 |            |
| State/Country:  | MINNESOTA             |               |                       |                     |                      |                  |            |                   |            |                 |            |
| Postal Code:  | 55391                 |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <b>PROPERTY NUMBERS Total: 1</b>  |                       |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12218927</td> </tr> </tbody> </table>   |                       | Property Type | Number                | Application Number: | 12218927             |                  |            |                   |            |                 |            |
| Property Type   | Number                |               |                       |                     |                      |                  |            |                   |            |                 |            |
| Application Number:   | 12218927              |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <b>CORRESPONDENCE DATA</b>  |                       |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <p>Fax Number: (952)742-6349</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Email: chris_turoski@cargill.com</p> <p>Correspondent Name: Christopher M. Turoski</p> <p>Address Line 1: 15407 McGinty Rd. W.</p> <p>Address Line 4: Wayzata, MINNESOTA 55391</p>  |                       |               |                       |                     |                      |                  |            |                   |            |                 |            |
| ATTORNEY DOCKET NUMBER:   | CGL07/0065US01        |               |                       |                     |                      |                  |            |                   |            |                 |            |
| NAME OF SUBMITTER:  | Janan Abed            |               |                       |                     |                      |                  |            |                   |            |                 |            |
| <p>Total Attachments: 6</p> <p>source=Assignmentus01#page1.tif</p> <p>source=Assignmentus01#page2.tif</p>   |                       |               |                       |                     |                      |                  |            |                   |            |                 |            |

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**PATENT**  
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## **ASSIGNMENT - WORLDWIDE**

This assignment, entered into with effect from July 19, 2007, is by and between each undersigned inventor (hereinafter referred to singly and collectively as "ASSIGNOR") and

Cargill, Incorporated  
15407 McGinty Road West  
Wayzata, Minnesota 55391

(hereinafter referred to as "ASSIGNEE"). For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, effective July 19, 2007, unto ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest for the United States, its territories and possessions, and all foreign countries in and to this invention relating to

### **SYSTEM AND METHOD FOR MEASURING STARCH GELATINIZATION**

as set forth in US Patent Application, Serial No. 12/218,927, filed July 18, 2008, which claims the benefit of US Provisional Patent Application Serial No. 60/961,155, filed, July 19, 2007,

as well as in and to (a) all improvements and modifications of the above-identified invention or inventions, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES ASSIGNEE to file patent applications in any or all countries on the above-identified invention or inventions in the name of the undersigned or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable under the International Convention or otherwise.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representative or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension,

or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, and declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to Cargill, Incorporated the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

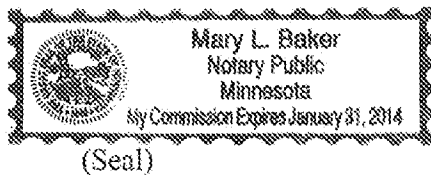
ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of Cargill, Incorporated do not personally represent ASSIGNOR OR ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.


Executed this 20 day of January, 2010.

  
Mark D NEWCOMB

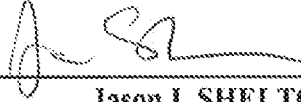
State of MN )  
County of Wright ) ss.

On this 20 day of January, 2010, before me, a notary public in and for said county, appeared Mark D NEWCOMB, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.



  
Notary Public  
My Commission Expires: 1/31/14

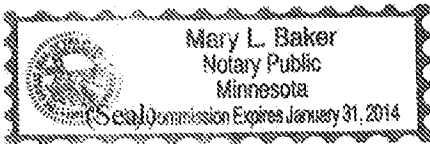
Executed this 20 day of January, 2010.



Jason L. SHELTON

State of MN)  
County of Wright) ss.

On this 20 day of January, 2010, before me, a notary public in and for said county, appeared Jason L. SHELTON, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.



  
Notary Public

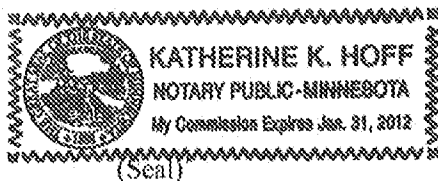
My Commission Expires: 1/31/14

Executed this 22 day of Jan, 2010.

Julie R Schuette  
**Julie R SCHUETTE**

State of Minnesota )  
County of Wright )ss.

On this 22 day of January, 2010, before me, a notary public in and for said county, appeared **Julie R-SCHUETTE**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.



Katherine K. Hoff  
Notary Public

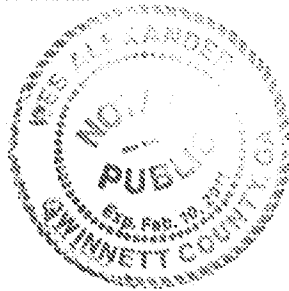
My Commission Expires: 1/31/12

Executed this 19 day of January, 2010.

  
James E. GRAVES

State of Georgia  
County of Gwinnett )ss.

On this 19<sup>th</sup> day of January, 2010, before me, a notary public in and for said county, appeared **James E. GRAVES**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.



  
Notary Public

(Seal)

My Commission Expires: Feb 10, 2011