

PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT				
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE				
CONVEYING PARTY DATA					
<table border="1"><tr><th>Name</th><th>Execution Date</th></tr><tr><td>University of California</td><td>07/24/2008</td></tr></table>	Name	Execution Date	University of California	07/24/2008	
Name	Execution Date				
University of California	07/24/2008				
RECEIVING PARTY DATA					
Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government				
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)				
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980				
City:	Bethesda				
State/Country:	MARYLAND				
Postal Code:	20892-7980				
PROPERTY NUMBERS Total: 1					
<table border="1"><tr><th>Property Type</th><th>Number</th></tr><tr><td>Application Number:</td><td>10391166</td></tr></table>	Property Type	Number	Application Number:	10391166	
Property Type	Number				
Application Number:	10391166				
CORRESPONDENCE DATA					
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Total Attachments: 2 source=10391166,lmt,02-16-10#page1.tif source=10391166,lmt,02-16-10#page2.tif					

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PATENT
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Sign and Fax this to (301) 480-0272

Invention Title: WIDE FIELD, BROADBAND, SPATIALLY AND TEMPORALLY
MODULATED ILLUMINATION OF TURBID MEDIA...

Inventor(s): Anthony J. Durkin ,Bruce J Tromberg ,David J. Cuccia ,Frederic P Bevilacqua

U.S. Filing/Issue Date: 03/18/2003 Patent or Application Serial No.: 10/391,166

Grant/Contract Number(s): RR001192||

Foreign Applications filed/intended in (countries): None

UC Case Number : 2002-203-2

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

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The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this ____24rd____ day of ____July____, 2008__.

By __John Shih, Ph.D._____
(Name of Grantee/Contractor Official)



(Signature)

Title: Business Development & Manager, Patent Prosecution

For UNIVERSITY OF CALIFORNIA
(Grantee/Contractor Organization)

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