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form PTO-15 95 (Rev. 03-09) DMB No. <u>0651-0027 (exp. 03/31/2009)</u>	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office	
RECORDATION FORM COVER SHEET PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.		
). Name of conveying party(res)	Name: Lockheed Martin Corporation	
Robert J. MONSON; John P. ABRAHAM; Joseph V. CRIMANDO; Joel E. FARLEY; Matthew F. LINDER; Joel T. SEIPEL	Internal Address:	
Additional name(\$) of conveying party(ies) attached?	Street Address: _6801 Rockledge Drive	
3. Nature of conveyance/Execution Date(s): Execution Date(s)7/8/09: 10/27/09: 1/19/2010: 12/30/09: 2 11/2	ю.	
کامخارہ: (۲۰) Assignment Merger	ļ'	
	City: Bethesda	
Security Agreement Change of Name Joint Research Agreement	State: Maryland	
Government Interest Assignment		
Executive Order 9424, Confirmatory License	Country: <u>U.S.A.</u> Zip: <u>20817</u>	
Other	Additional name(s) & address(es) attached? 🗌 Yes 🔀 No	
	document is being filed together with a new application.	
A. Patent Application No.(s)	B. Patent No.(s)	
· ·		
12/286,984		
Additional numbers a	ttached? Yes XNo	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: one	
Name: Denise J. PUTRAH	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00	
Internal Address: Lockheed Martin Corporation		
	Authorized to be charged to deposit account	
Street Address: 3333 Pilot Knob Road, MS U2F26		
	None required (government interest not affecting title	
City: Eagan	8. Payment Information	
State: MinnesotaZip: 55121	_	
Phone Number: 651.456.2070		
Fax Number: 651.456.2073	Deposit Account Number <u>122145</u>	
	Authorized User Name Denise J. PUTRAH	
Email Address: denise, j. putrah@lmco.com		
9. Signature:	Putrah 17 February 2010 Date	
	Total number of pages including cover	
Denise J. PUTRAH	sheet, attachments, and documents:	

Documents to be recorded (including cover sheat) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 023951 FRAME: 0650

Docket No. EA-00463

Assignment of Invention

WHEREAS, we, Robert J. Monson, of 1027 Brenner Avenue, St. Paul, Minnesota 55113, U.S.A., John P. Abraham, of 4232 29th Avenue, Minneapolis, Minnesota 55406, U.S.A., Joseph V. Crimando, of 2305 Forest Path, Cumberland, Wisconsin 54829, U.S.A., Joel E. Farley, of 1681 Nebraska Avenue East, St. Paul, Minnesota 55106, U.S.A., Matthew F. Linder, of 905 Laurel Avenue, St. Paul, Minnesota 55104 U.S.A., and Joel T. Seipel, of PSC Box 3566, 204 South 3rd Street, Altus AFB, Oklahoma 73523, U.S.A., have invented certain new and useful improvements in VEHICLE ENERGY ABSORPTION, for which an application for Letters Patent of the United States has been filed on October 3, 2008, and which may be identified in the United States Patent Office by Application No. 12/286,984.

WHEREAS, Lockheed Martin Corporation (hereinafter "Assignee"), a corporation organized and existing under the laws of the state of Maryland, and having its principal offices located at 6801 Rockledge Drive, Bethesda, Maryland 20817, U.S.A., is desirous of acquiring the entire right, title and interest in and to said invention, said application and in, to and under any and all Letters Patent to be obtained therefore.

NOW THEREFORE, to all whom it may concern, I have sold, assigned and transferred, and by these presents do hereby sell, assign and transfer unto the said Assignee, its successors or assigns, my entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, or continuation-in-part, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been filed or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I do hereby authorize and request the Commissioner of Patents to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title, and interest in and to the same, for the use of the said Assignee, its successors and assigns.

I do hereby covenant and agree with the said Assignee, its successors and assigns, that I will not execute in writing or do any act whatsoever conflicting with these presents, and that I or my executors or administrators will at any time upon request, without additional consideration, but at the expense of the said Assignee, its successors and assigns, execute such additional writings and do such additional acts as said Assignee, its successors and assigns, may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reissued or extended Letters Patent of the United States, or of any and all foreign countries on said invention, and in enforcing any rights occurring

PATENT REEL: 023951 FRAME: 0651

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as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of 2009. Robert J. Monson STATE OF MINNESOTA) COUNTY OF DAKOTA)

On this 3^{th} day of 3^{th} 2009, before me personally appeared Robert J. Monson known to see or identified as the person described in and who executed the foregoing assignment, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.



Depise Yutrah

IN WITNESS WHEREOF, I have hereunto set my hand this 27 day of $O(1000 \text{ mm}^2)$ 2009.

John alahan

STATE OF MINNESOTA)

On this 21 day of 0 Cto bet 2009, before me personally appeared John P. Abraham known to me or identified as the person described in and who executed the foregoing assignment, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

Mile Putrah DENISE J. PUTRAH Notary Public Minnesota My Commission Expires Jan. 31, 2010

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PATENT REEL: 023951 FRAME: 0652

2004

IN WITNESS WHEREOF, I have hereunto set my hand this 19^{th} day of IN WITNESS WHEREOF, I have nervening January 2009. 2010 Joseph V. Crimando STATE OF Wiscensing)) COUNTY OF Barron) On this <u>19</u>⁴⁴ day of <u>January</u> 2010 2009, before me personally appeared Joseph V. Crimando known to me or identified as the person described in and who executed the foregoing assignment, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

Merel anduson Notary Public / OND 9-2-12

CHERRY, ANDERSON Notary Public State of Wassach

PATENT REEL: 023951 FRAME: 0653

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IN WITNESS WHEREOF, I have hereunto set my hand this 30 day of 2009. Decembe Joel E. Farle STATE OF Minnesota.) COUNTY OF Anoka)

On this <u>30th</u> day of <u>OCCMBU</u> 2009, before me personally appeared Joel E. Farley known to me or identified as the person described in and who executed the foregoing assignment, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

Notary Public



IN WITNESS WHEREOF, I have hereunto set my hand this / 7 day of ______ 2010.

Matthew F. Linder

STATE OF MINNESOTA)) COUNTY OF HENNEPIN)

On this day of <u>Usrually</u> 2010, before me personally appeared Matthew F. Linder known to me of identified as the person described in and who executed the foregoing assignment, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

DENISE JEAN PUTRAH Notary Public-Minnesota My Commission Expired Jan 31, 2015

Yah otary Public

IN WITNESS WHEREOF, I have hereunto set my hand this $\frac{13}{2009}$ day of $\frac{\sqrt{3}}{2009}$.

Joel T. Seipel

STATE OF Oklahoma COUNTY OF Jackson -)

On this 13^{+-} day of 3^{-} day of 3^{-} 3^{-} 3^{-} day of 3^{-} 3^{-} 3^{-} day of 3^{-} 3^{-} day of 3^{-} 3^{-} day of 3^{-} day of 3^{-} day of 3^{-} 3^{-} day of 3^{-} day of

SEAL Notary Public STEPHANIE B. ROBERTS

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RECORDED: 02/17/2010