

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	SECURITY AGREEMENT
CONVEYING PARTY DATA	
Name	Execution Date
Pure Water Global, Inc.	03/03/2010
RECEIVING PARTY DATA	
Name:	Mr. Edward A Kidston
Street Address:	600 West Michigan St.
City:	Pioneer
State/Country:	OHIO
Postal Code:	43554
PROPERTY NUMBERS Total: 8	
Property Type	Number
Patent Number:	5609759
Patent Number:	6153096
Patent Number:	6193886
Patent Number:	6200471
Patent Number:	6506449
Patent Number:	6569329
Patent Number:	6602406
Application Number:	10364654
CORRESPONDENCE DATA	
Fax Number:	(214)764-8389
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	214-367-6000
Email:	ipdocketing@kk-llp.com
Correspondent Name:	Kelly J. Kubasta
Address Line 1:	8150 N. Central Expressway, Suite 1150
Address Line 4:	Dallas, TEXAS 75206

OP \$320.00 5609759

501116593

PATENT
REEL: 024066 FRAME: 0268

NAME OF SUBMITTER:

Kelly J. Kubasta

Total Attachments: 3

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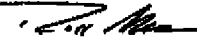
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] MEG WINGERT (214) 855-7558	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) MARGARET WINGERT 1205 GREENHILL TRAIL MANSFIELD, TX 76063	

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number: 2010005387-6
	Filing Date and Time: 03/03/2010 12:12 PM

(This document was filed electronically.)
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME PURE WATER GLOBAL, INC.				
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
1c. MAILING ADDRESS 15101 SURVEYOR BLVD.		CITY ADDISON	STATE TX	POSTAL CODE 75001 COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION NEVADA	1g. ORGANIZATIONAL ID #, if any E0730812007-1 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S LAST NAME KIDSTON		FIRST NAME EDWARD	MIDDLE NAME A. SUFFIX
3c. MAILING ADDRESS 600 WEST MICHIGAN ST.		CITY PIONEER	STATE OH	POSTAL CODE 43554 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE FOLLOWING OF DEBTORS PROPERTY EXCEPT TO THE EXTENT OF ANY SUCH PROPERTY DESCRIBED IN UCC FINANCING STATEMENT NUMBER 09-0032215133 FILED IN THE TEXAS SECRETARY OF STATE RECORDS OR IN UCC FINANCING STATEMENT NUMBER 2009012097-7 FILED IN THE NEVADA SECRETARY OF STATE RECORDS, AND ONLY FOR SO LONG AS THE SECURED PARTY LISTED THEREON MAINTAINS A SECURITY INTEREST IN SUCH PROPERTY:

(A) ALL OF DEBTORS INVENTORY NOW OWNED OR HEREAFTER ACQUIRED.

(B) ALL OF DEBTORS GOODS, INCLUDING, WITHOUT LIMITATION, ALL MACHINERY, EQUIPMENT, COMPUTERS, MOTOR VEHICLES, TRUCKS, TANKS, BOATS, SHIPS, APPLIANCES, FURNITURE, SPECIAL AND GENERAL TOOLS, FIXTURES, TEST AND QUALITY CONTROL DEVICES AND OTHER EQUIPMENT OF EVERY KIND AND NATURE AND WHEREVER SITUATED, TOGETHER WITH ALL DOCUMENTS OF TITLE AND DOCUMENTS REPRESENTING THE SAME, ALL ADDITIONS AND ACCESSIONS THERETO, REPLACEMENTS THEREFOR, ALL PARTS THEREFOR, AND ALL SUBSTITUTES FOR ANY OF THE FOREGOING AND ALL OTHER ITEMS USED AND USEFUL IN CONNECTION WITH ANY DEBTORS BUSINESSES AND ALL IMPROVEMENTS THERETO.

(C) ALL OF DEBTOR'S ACCOUNTS, DEPOSIT ACCOUNTS, INVESTMENT PROPERTY, LETTER OF CREDIT RIGHTS, AND SUPPORTING OBLIGATIONS, NOW EXISTING OR HEREAFTER ARISING, TOGETHER WITH ALL INTEREST OF DEBTOR IN ANY

5. ALTERNATIVE DESIGNATION (if applicable):		<input type="checkbox"/> LESSOR/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee) (optional)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA

C/M 11337.3

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

PATENT
REEL: 024066 FRAME: 0270

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME
PURE WATER GLOBAL, INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTIONS ADDL. INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID#, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

GOODS, THE SALE OR LEASE OF WHICH GIVE RISE TO ANY OF DEBTOR'S ACCOUNTS, AND ALL CHATTEL PAPER, DOCUMENTS AND INSTRUMENTS RELATING TO ACCOUNTS.

(D) ALL OF DEBTORS CONTRACT RIGHTS AND GENERAL INTANGIBLES NOW OWNED OR HEREAFTER ACQUIRED.

(E) ALL OF DEBTORS EQUIPMENT NOW OWNED OR HEREAFTER ACQUIRED.

(F) ALL OF DEBTORS FIXTURES ON THE REAL ESTATE LEASED BY THE DEBTOR.

(G) ALL OF DEBTORS COMMERCIAL TORT CLAIMS.

(H) ALL OF DEBTORS FILES, RECORDS, BOOKS OF ACCOUNT, BUSINESS PAPERS, AND COMPUTER PROGRAMS.

15. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM**FOLLOW INSTRUCTIONS (front and back) CAREFULLY****9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**9a. ORGANIZATION'S NAME
PURE WATER GLOBAL, INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:(This document was filed electronically.)
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONSADD'L INFO RE
ORGANIZATION
DEBTOR**11e. TYPE OF ORGANIZATION****11f. JURISDICTION OF ORGANIZATION****11g. ORGANIZATIONAL ID#, if any**☐ NONE**12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted
collateral, or is filed as a ☐ fixture filing.**14. Description of real estate:****16. Additional collateral description:**

(I) ALL OF DEBTOR'S INTELLECTUAL PROPERTY RIGHTS INCLUDING U.S. PATENT NO. 7,024,63, AND ANY OTHER PATENTS, TRADEMARKS OR COPYRIGHTS, INCLUDING, WITHOUT LIMITATION, THE FOLLOWING U.S. PATENT NO.: 4,695,379; 4,769,144; 5,457,665; 5,609,759; 5,653,878; 5,674,391; 6,136,189; 6,153,096; 6,165,362; 6,193,866; 6,200,471; 6,221,416; 6,277,284; 6,506,449; 6,569,329; 6,602,406 AND ANY RELATED FOREIGN PATENTS.

(J) ALL OF THE ISSUED AND OUTSTANDING STOCK OF PURE WATER2GO, INC. A TEXAS CORPORATION.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):**17. Check only if applicable and check only one box**Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate**18. Check only if applicable and check only one box**☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

PATENT

RECORDED: 03/11/2010

REEL: 024066 FRAME: 0272