PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
Richard Fitzpatrick	03/15/2010
Michael T. Mayberry	03/08/2010
Eric Christopher Burt	03/01/2010

RECEIVING PARTY DATA

Name:	Magpul Industries Corporation	
Street Address:	P.O. Box 17697	
City:	Boulder	
State/Country:	COLORADO	
Postal Code:	80308	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29354000

CORRESPONDENCE DATA

(303)268-0065 Fax Number:

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 303-268-0066 Email: firm@sbiplaw.com

Correspondent Name: Swanson & Bratschun, L.L.C. Address Line 1: 8210 Southpark Terrace Littleton, COLORADO 80120 Address Line 4:

0294.12 ATTORNEY DOCKET NUMBER:

NAME OF SUBMITTER: Thomas D. Bratschun

Total Attachments: 2

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REEL: 024104 FRAME: 0376

Attorney Docket: 0294.19

ASSIGNMENT

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled **Snap Clip for a Sling** for which an application for United States Letters Design Patent was filed on **January 18, 2010**, as Application Serial No. **29/354,000**, and

WHEREAS, Magpul Industries Corporation, a Colorado corporation ("Assignee") having a place of business at P.O. Box 17697, Boulder, Colorado 80308, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

Assignor hereby authorizes and requests Swanson and Bratschun, L.L.C. to insert herein above the application serial number and filing date of said application when known.

	F, the undersigne	d Assignor (and each of them, if more than	
one) has signed below.		$(\mathcal{I}(\mathcal{I})_{\mathcal{O}})$	
Date: 03 15 10		Richard Fitzpatrick	
	Address:	6816 N 95th Street	
		Longmont, Colorado 80504	
STATE OF Colorado)		
COUNTY OF Wold) ss.		
The foregoing instrument was acknown	wledged before n	ne this 15 day of March,	11144.
20_1, by Richard Fitzpatrick.		111/1/1	A JOIL
Witness my hand and official seal. My commission expires: My Com	mission Expires	Jessica Johnson 200	TARL CY
07	7/17/2012	Notary Public	LIC
	1 of 2		" ORALL
		7. (1	MONTH

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	Address:	Michael T. Mayberry 3219 W 23rd Avenue Denver, Colorado 80211	
STATE OF Colorado) ss.		
The foregoing instrument was ack $20 \underline{\hspace{0.1cm} 10}$, by Michael T. Mayberry.	nowledged before	me this 8 day of March	minimum,
Witness my hand and official geal My commission expires:	Commission Expire 07/17/2012	Soldica Johnson Notary Public	STATE
Date: <u>3-01-2010</u>	Address:	Eric Christopher Burt 142 Keystone Trail Broomfield, Colorado 80020	
STATE OF Colorado) ss.		
The foregoing instrument was act 20 \(\frac{1}{2}\), by Eric Christopher Burt.	knowledged before	me this day of March	
Witness my hand and official sea My commission expires:	Commission Expir 07/17/2012	res Micc Johnson Notary Public	NOTAR OF BLIC
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	2 of 2		

RECORDED: 03/18/2010

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