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[O:J. HARRISON COLTER COMPANY:333 SOUTH 520 WEST

|   |             |  | PATENT ASSIGNMENT  |                |   |  |
|---|-------------|--|--|----------------|---|--|
| ectronic Version v<br>ylesheet Version v                                  |             |  | 03/18/2010<br>501123182  |                |   |  |
| SUBMISSION TYPE:  |             | CORRECTIVE ASSIGNMENT  |  |                |   |  |
| NATURE OF CONVEYANCE:   |             | Corrective Assignment to correct the name of receiving party previously recorded on Reel 019029 Frame 0589. Assignor(s) hereby confirms the assigns entire right and interest. |  |                |   |  |
| CONVEYING PARTY   | / DATA      |  |  |                |   |  |
|   |             | N  | ame  | Execution Date |   |  |
| Dan Haab  |             |  |  | 01/05/2007     |   |  |
| Vaugh R. Staheli  |             | -18  |  | 01/05/2007     |   |  |
| Jeffery L. Roberts  |             |  |  | 09/28/2006     |   |  |
| G. Scott Toone  |             |  |  | 09/28/2006     |   |  |
|   |             |  |  |                | " |  |
| RECEIVING PARTY<br>Name:  | Luxul Corpo | Luxul Corporation  |  |                |   |  |
| Street Address:   |             | 357. Smill 370 West 905 North Main for 3-22-10   |  |                |   |  |
| Internal Address:   |             | Spiris 150 Sunit to DI   |  |                |   |  |
| City:   | ㅋ           | Emacin North Salt Lake   |  |                |   |  |
| State/Country:  |             | UTAH   |  |                |   |  |
| Postal Code:  | 84042       |  | 84054  | 7-3-22-10      |   |  |
| PROPERTY NUMBE  | RS Total: 1 |  |  |                |   |  |
| Property  | Туре        |  | Number   |                |   |  |
| Application Number  | T           | 11712  | 132  |                |   |  |
| CORRESPONDENC   | E DATA      |  |  |                |   |  |
| Fax Number:   | (801)9      | 32-6161  |  |                |   |  |
|   |             |  | hen the fax attempt is unsuccessful.   |                |   |  |
| Phone: 801-932-6162   |             |  |  |                |   |  |
| Email: harrison@colterjennings.com  |             |  |  |                |   |  |
| Correspondent Name: J. Harrison Colter Address Line 1: 333 South 520 West |             |  |  |                |   |  |
| Address Line 4:   |             | , UTAH   |  |                |   |  |
| ATTORNEY DOCKET NUMBER:   |             | LUXUL-003  | A STATE OF THE STA |                |   |  |
| NAME OF STREET  |             | L Harrison Colton  | 11 Marie 111   |                |   |  |
| NAME OF SUBMITTER:  |             | J. Harrison Colter   |  |                |   |  |

**PATENT** 

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**REEL: 024119 FRAME: 0236** 

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COMPANY:333 SOUTH 520 WEST O: J. HARRISON COLTER

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> > **PATENT REEL: 024119 FRAME: 0237**

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| RECORDATION FOR   | M COVER SHEET  |  |  |  |  |  |  |
| PATENTS ONLY  |  |  |  |  |  |  |  |
| turn U.O. Detect and Trademark Office: Please record the attached documents or the new address(es) below. |  |  |  |  |  |  |  |
|   | 2. Name and address of receiving party(les)  |  |  |  |  |  |  |
| 1. Name of conveying party(les)  Dan Heat   | Name: Luxul, Inc.  |  |  |  |  |  |  |
| Jaffery L. Roberts  | Internal Address:  |  |  |  |  |  |  |
| Vaughn R. Staheli<br>G. Scott Toons   |  |  |  |  |  |  |  |
| Additional name(s) of conveying party(les) attached? Yes Mo   |  |  |  |  |  |  |  |
| 3. Nature of conveyance/Execution Date(s):  | Street Address: 905 North Main Street  |  |  |  |  |  |  |
| Execution Date(s) 9/28/06; 1/5/07   | Suite D1   |  |  |  |  |  |  |
| Assignment Merger   | City: North Salt Lake  |  |  |  |  |  |  |
| Security Agreement Change of Name   | Oity, Italifoan oako   |  |  |  |  |  |  |
| Joint Research Agreement  | State: Utah  |  |  |  |  |  |  |
| Government Interest Assignment  | Country: USA Zip:84054   |  |  |  |  |  |  |
| Executive Order 9424, Confirmatory License  |  |  |  |  |  |  |  |
| Other   | Additional name(s) & address(es) attached? Yes V No  |  |  |  |  |  |  |
| 4. Application or patent number(s):   | 4. Application or patent number(s):   This document is being filed together with a new application.  |  |  |  |  |  |  |
| A. Patent Application No.(s)  | B. Patent No.(s)   |  |  |  |  |  |  |
| 03/02/2007 CCHRU1 00000007 11712132   |  |  |  |  |  |  |  |
| 05 FC:8001 40.00 0P   |  |  |  |  |  |  |  |
| OO I Dataile  | tached? Yes V No   |  |  |  |  |  |  |
| 5. Name and address to whom correspondence  | 6. Total number of applications and patents  |  |  |  |  |  |  |
| concerning document should be malled:   | Involved: One  |  |  |  |  |  |  |
| Name:J. Harrison Colter   | 7. Total fee (37 CFR 1.21(h) & 3.41) \$.40.00  |  |  |  |  |  |  |
| Internal Address:Suite 350  | Authorized to be charged by credit card  |  |  |  |  |  |  |
|   | Authorized to be charged to deposit account  |  |  |  |  |  |  |
| Street Address: 333 South 520 West  | ☑ Enclosed   |  |  |  |  |  |  |
| CHOOL MAN BOSI WAS ASSESSED.  | None required (government Interest not affecting title)  |  |  |  |  |  |  |
| Chr. HJ   | 8. Payment Information   |  |  |  |  |  |  |
| City: Unden   | a. Credit Card Last 4 Numbers  |  |  |  |  |  |  |
| State: <u>Utah</u> Zip:84042  | Expiration Date  |  |  |  |  |  |  |
| Phone Number:(801) 932-8162   | b. Deposit Account Number  |  |  |  |  |  |  |
| Fax Number: (801) 932-8181  | Authorized User Name   |  |  |  |  |  |  |
| Email Address: hamson@coltenanings.com  | 1 Marie Laboratoria Contractoria Contractori |  |  |  |  |  |  |
| 9. Signature: ///Brinin Col   | 28 February 2007   |  |  |  |  |  |  |
| Signature   | Date   |  |  |  |  |  |  |
| J. Harrison Coller Name of Person Signing   | Total number of pages including cover five sheet, attachments, and documents:  |  |  |  |  |  |  |
| Hanto of a cross-warms  | A STATE OF THE PARTY TARK TORK AS MANUAL BY  |  |  |  |  |  |  |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Step Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22312-1450

Sample Form (former PTO/SB/15) (05-01) Docket Number (Optional) ASSIGNMENT OF APPLICATION of Springville, Utah, USA ,hereafter Whereas, I/We, Dan Haab referred to as applicant, have invented certain new and useful improvements in Adjustable Amplifier for Wireless Data Systems for which an application for a United States Patent was filed on \_\_\_\_\_ Application Number\_\_\_\_/\_\_\_\_ for which an application for a United States Patent was executed on Septmber\_\_, 2008 \_\_\_\_\_, and Whereas, Luxul, me. Of North Salt Lake, Utah, USA herein referred to assignee" whose mailing address is 905 North Main, Suite D1, North Salt Lake, Utah 84054 is desirous of acquiring the entire right, title and interest in the same; Now, therefore, in consideration of the sum of  $\frac{\text{five}}{\text{dollars}}$  (\$\frac{5.00}{\text{0.00}}\$), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof, and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. executed this Sth day of January at Wells Faryo Bank, South Bank Branch State of Utah County of [ Before me personally appeared said Dan Haab and acknowledged the foregoing instrument to be his free act and deed this TESS CROSS day of January 10010 S STATE : SANDY, UT 84094 My Commission Expires April 12, 2010 (Notary Public) Seal Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below\*. \_\_\_\_forms\_are\_submitted. \* 🗵 Total of 4\_\_\_

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Sample Form (former PTO/SB/15) (05-01) Docket Number (Optional) ASSIGNMENT OF APPLICATION of Payson, Utah \_\_\_\_\_\_,hereafter Whereas, I/We, Vaugh R. Stahell referred to as applicant, have invented certain new and useful improvements in \_\_\_\_\_\_ Adjustable Amplifier for Wireless Data Systems for which an application for a United States Patent was filed on \_\_\_\_\_\_ Application Number\_\_\_\_/\_\_\_ for which an application for a United States Patent was executed on Septmber \_\_\_, 2006 \_\_\_\_\_ and Luxul Corporation At 2010-03-18

Whereas, Luxul Inc. of North Salt Lake, Utah, USA herein referred to assignee whose mailing address is 905 North Main, Suite D1, North Salt Lake, Utah 84054 is desirous of acquiring the entire right, title and interest in the same; Now, therefore, in consideration of the sum of five \_\_dollars (\$\_5.00 \_\_), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. executed this 5th day of January

at Wells Fargo Bank, South Towne Branch (Signature) State of Utah SS: County of Sald Before me personally appeared said Vaugh R. Staheli and acknowledged the foregoing instrument to be his-free act and deed this \_\_\_\_\_ NOTARY PUBLIC day of January \_\_\_\_\_\_, 20 07 \_\_\_\_ TESS CROSS 10010 S STATE SANDY, UT 84094 My Commission €xpires April 12, 2010 Seal State of Utah Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below\*. \* 🖾 Total of 3\_ \_\_\_\_forms are submitted.

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|   | Sample Form (former PTO/SB/15) (05-01)  |  |  |  |  |  |  |
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| <u> </u>  | Docket Number (Optional)  |  |  |  |  |  |  |
| ASSIGNMENT OF APPLICATION   |   |  |  |  |  |  |  |
|   | <u> </u>  |  |  |  |  |  |  |
|   | haraaftar   |  |  |  |  |  |  |
| Whereas, I/We, Jeffery L. Robertsof _Clearfield, Utah, US   | SA,Nerealtor  |  |  |  |  |  |  |
| referred to as applicant, have invented certain new and useful improvements in  |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| for which an application for a United States Patent was filed on  |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Application Number/   |   |  |  |  |  |  |  |
| for which an application for a United States Patent was executed on   | Septmber, 2006, and   |  |  |  |  |  |  |
| Whereas, Luxul Inc. of North Salt Lake, Utah, USA to "assignee" whose mailing address is 905 North Main, Suite D1, North Salt Lake, Utah  |   |  |  |  |  |  |  |
| Luxul Corporation of North Salt Lake, Utah, USA   | herein_referred   |  |  |  |  |  |  |
| to assignee" whose mailing address is 905 North Main, Suite D1, North Selt Lake, Utah   | 84054 is  |  |  |  |  |  |  |
| desirous of acquiring the entire right, title and interest in the same;   |   |  |  |  |  |  |  |
| Now, therefore, in consideration of the sum of five dollars (\$.  |   |  |  |  |  |  |  |
| acknowledged, and other good and valuable consideration, I/We, the appraising and transfer unto said assignee the full and exclusive right to the and the entire right, title and interest in and to any and all Patents who United States, I/We hereby authorize and request the Commissioner of Punited States Patent to said assignee, of the entire right, title, and interfuse and behoof; and for the use and behoof of his legal representatives, said Patent may be granted, as fully and entirely as the same would assignment and sale not been made. | said invention in the United States ich may be granted therefor in the tatent and Trademarks to issue said est in and to the same, for his sole to the full end of the term for which |  |  |  |  |  |  |
| Executed this 26day ofSeptember   | , 2006  |  |  |  |  |  |  |
| at  |   |  |  |  |  |  |  |
|   | (Signature)   |  |  |  |  |  |  |
| SS:   |   |  |  |  |  |  |  |
| County of Takhis   Roberts  |   |  |  |  |  |  |  |
| Before me personally appeared said  |   |  |  |  |  |  |  |
| and acknowledged the foregoing instrument to be his free act and deed this  |   |  |  |  |  |  |  |
| day of September , 20 06  | W1/1 1  |  |  |  |  |  |  |
| Seal  Note: Signatures of all the inventions on assignees of record of the entire interest or their rep   | (Notary Public)  resentative(s) are required. Submit multiple   |  |  |  |  |  |  |
| forms if more than one signature siredulined. See below thesion theorem   |   |  |  |  |  |  |  |

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|  | Sample Form (former PTO/SB/15) (05-01)          |  |  |  |  |  |  |
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|  | Docket Number (Optional)                        |  |  |  |  |  |  |
| ASSIGNMENT OF APPLICATION  | 1   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Whereas, I/We, G. Scott Toone of Centerville, Utah   | , USA, hereafter                                |  |  |  |  |  |  |
| referred to as applicant, have invented certain new and useful improvem  | ents in   |  |  |  |  |  |  |
| referred to as applicant, have invented certain new and disercit improvement   |   |  |  |  |  |  |  |
| red datable / tribins  |   |  |  |  |  |  |  |
| for which an application for a United States Patent was filed on   |   |  |  |  |  |  |  |
| Application Number/  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| for which an application for a United States Patent was executed on Septmber, 2006, and  |   |  |  |  |  |  |  |
| Luxul Corporation & 2010-03-18   |   |  |  |  |  |  |  |
| Whereas, Auxol. inc. of North Salt Lake, Utah. USA herein referred to "assignee" whose mailing address is 905 North Main, Suite D1, North Salt Lake, Utah 84054 is   |   |  |  |  |  |  |  |
| to"assignee" whose mailing address is 905 North Main, Suite D1, North Salt Lake, Ut  | an <u>89094</u>                                 |  |  |  |  |  |  |
| desirous of acquiring the entire right, title and interest in the same;  |   |  |  |  |  |  |  |
| Now, therefore, in consideration of the same acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.  Executed this |   |  |  |  |  |  |  |
| at   | <u></u> ,                                       |  |  |  |  |  |  |
| State of Utah  | (Signature)                                     |  |  |  |  |  |  |
| County of Days SS:   |   |  |  |  |  |  |  |
| Before me personally appeared said G. Scott Toone  | 0   |  |  |  |  |  |  |
| and acknowledged the foregoing instrument to be his free act and deed this $\frac{-2-3}{2}$  |   |  |  |  |  |  |  |
| day of September, 20_06  | M101.1  |  |  |  |  |  |  |
| NOTARY PUBLIC  | Option Public                                   |  |  |  |  |  |  |
| Seal DAVID CHRISTIANSEN  | (Notary Public)                                 |  |  |  |  |  |  |
| Note: Signatures of all the intending of assignees of record of the entire interest or their i<br>forms if more than one signature is required, 'See ਉਸਰੀਆਂ on Expires   | representative(s) are required. Submit multiple |  |  |  |  |  |  |
| * F7 Total of 3 1 222 forms are Strbrittle Out UTAH  |   |  |  |  |  |  |  |

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