U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office Form PTO-1595 (Rev. 03-09) OMB No. 0651-0027 (exp. 03/31/2009) RECORDATION FORM COVER SHEET 205PIPCT2 PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 2. Name and address of receiving party(ies) 1. Name of conveying party(les) Name: Ipsen Pharma S.A.S. Biomeasure, incorporated Internal Address:\_\_\_\_\_\_ Additional name(s) of conveying party(les) attached? 🔲 Yes 🔀 No Street Address: \_65, quai Georges Gorse \_\_\_\_\_ 3. Nature of conveyance/Execution Date(s): Execution Date(s) April 5, 2010 Merger Assignment City: 92100 Boulogne Billancourt Change of Name Security Agreement State: \_\_\_\_\_\_ \_\_ Joint Research Agreement Country: FRANCE \_\_\_\_\_Zip:\_\_\_\_\_ Government Interest Assignment Executive Order 9424, Confirmatory License Additional name(s) & address(es) attached? Yes No This document is being filed together with a new application. 4. Application or patent number(s): B. Patent No.(s) A. Patent Application No.(s) PCT/U510/00491 Additional numbers attached? Yes No 6. Total number of applications and patents 5. Name and address to whom correspondence concerning document should be malled: involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$\_40.00\_ Name: Dawn MacPherson \_\_\_\_\_\_ Internal Address:\_\_\_\_\_\_ X Authorized to be charged to deposit account Enclosed Street Address: 27 Maple Street None required (government interest not affecting title) 8. Payment Information City: Milford \_\_\_\_\_ Zip:<u>01757</u>\_\_\_\_\_ State: MA Phone Number: (508) 478-0144 Deposit Account Number \_\_50-0590\_ Fax Number: (508) 478-2530 Authorized User Name Biomeasure - J. Conway Email Address: dawn.macpherson@ipsen.com April 5, 2010 9. Signature: Signature Total number of pages including cover Alan F. Fee<u>ney</u> sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or malled to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Name of Person Signing

PATENT REEL: 024189 FRAME: 0384

## <u>ASSIGNMENT</u>

For valuable consideration, **BIOMEASURE**, INCORPORATED, a corporation existing under the laws of the Commonwealth of Massachusetts and having a principal place of business at 27 Maple Street, Milford, Massachusetts, United States of America, (hereinafter Assignor) hereby assigns to IPSEN PHARMA S.A.S., a corporation existing under the laws of France and having a place of business at 65, quai Georges Gorse, 92100 Boulogne Billancourt, FRANCE, its successors and assigns (hereinafter Assignee), Assignor's entire right, title and interest throughout the world, in the inventions and improvements which are subject of an International Patent Application entitled Analogues of Neuropeptide Y Having At Least One Synthetic Amino Acid Substitution, filed on February 19, 2010 and assigned International Patent Application Number PCT/US10/00491, this assignment including said Application and all other applications which have been or shall be filed in the United States and/or any other country of the world for said inventions and improvements, including any and all divisionals, continuations and continuations-in-part, and any and all patents, utility models and design registrations granted for any of said inventions and improvements in the United States and/or in any other country of the world, and all renewals, reexaminations, reissues, and extensions thereof, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and Assignor authorizes Assignce to apply in all countries in Assignor's name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventor(s) certificate(s) for said inventions and improvements; and Assignor agrees that, upon request and without further compensation, but at no out-of-pocket expense to Assignor, Assignor's employees, consultants, legal representatives, and their and Assignor's successors and/or assigns, will perform such lawful acts and will sign

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such further applications, assignments, Preliminary Statements and other lawful documents as Assignee may reasonably request to effectuate fully this assignment.

BIOMEASURE, INCORPORATED

Bran G. Turner

Dr. Brian G. Turner

President

COMMONWEALTH OF MASSACHUSETTS	)
	)ss
COUNTY OF Worcester	)

Notary Public, Commonwealth of Massachusetts

Dawn M. Janelle

My Commission Expires: August 13, 2010

[Notary's Seal Here]

