PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Richard M. Garrick	04/07/2010
John A. Bunting	03/23/2010
David J. Preece	03/24/2010

RECEIVING PARTY DATA

Name:	Precorp, Inc.	
Street Address:	1962 North Chappel Drive	
City:	Spanish Fork	
State/Country:	UTAH	
Postal Code:	84660	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12724223

CORRESPONDENCE DATA

Fax Number: (801)447-9146

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (801)447-9099

Email: info@madsonip.com

Correspondent Name: Craig J. Madson

Address Line 1: Old Shepard Commons, Suite 230

Address Line 2: 1466 North Highway 89
Address Line 4: Farmington, UTAH 84025

ATTORNEY DOCKET NUMBER:	3484.2.4
NAME OF SUBMITTER:	Craig J. Madson

Total Attachments: 4

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PATENT REEL: 024210 FRAME: 0288 P \$40.00 12/2422

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> PATENT REEL: 024210 FRAME: 0289

ASSIGNMENT OF APPLICATION

Docket Number (Optional) **3484.2.4**

We, <u>Richard M. Garrick</u>, <u>John A. Bunting</u>, <u>and David J. Preece</u>, whose residences and post office addresses are as stated below next to our names, hereafter referred to as applicants, have invented certain new and useful improvements in <u>MODULAR PRECISION DRILL COUNTERSINK ASSEMBLY</u>

\boxtimes	$oxed{1}$ for which an application for a United States Patent was filed on March 15, 2010, and wa	as
	assigned Serial No. 12/724,223	
	for which an application for a United States Patent was executed on	, and

Whereas, <u>Precorp, Inc.</u>, a corporation of the state of <u>Utah</u> herein referred to "assignee" whose mailing address is <u>1962 North Chappel Drive</u>, <u>Spanish Fork</u>, <u>Utah 84660</u>, is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of <u>one</u> dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, We, the applicants, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefore in the United States, We hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and benefit; and for the use and benefit of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

PATENT REEL: 024210 FRAME: 0290

Executed this 7 th day of April (month)	_, 2010, at <u>Woodland Hills</u> , LLT (place)
	Thurs M. Thursd Richard M. Garrick
111.1	410 South Woodland Hills Drive Woodland Hills, Utah 84653
STATE OF <u>Utah</u>) :ss	
COUNTY OF <u>Utah</u>)	
On this 7 th day of April	, 2010, personally appeared before me Richard M.
Garrick, proved to me on the basis of satis	factory evidence to be the person whose name is
subscribed to on this Assignment, and ack	nowledged that he/she executed the same.
	NOTARY PUBLIC BETH WILDING Notary Public - State of Utah Commission No. 580239 My Commission Spanes on September 14, 2013
L	Ny Commission Expires on September 14, 2013

Executed this 23 day of March, 2010, at John Fork.
John A. Bunting
3932 Qual Summit Lane Provo, Utah 84604
COUNTY OF Wah :ss
On this 23td day of March, 2010, personally appeared before me John A.
Bunting, proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to on this Assignment, and acknowledged that he/she executed the same.
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A COMMISSION EXPIRATION
L .
BRENDA C. OSBORN NOTARY PUBLIC-STATE OF UTAH 625 NORTH MAIN SPANISH FORK, UTAH 84660 COMM. EXP.8-10-2011

- Mark Land
Executed this 24 day of Masch, 2010, at Spanish Fark (month).
The state of the s
David J. Preece 1089 South 830 West
STATE OF OF OF OF STATE OF STA
Payson, Utah 84651 STATE OF <u>Ufah</u> :ss COUNTY OF <u>Ufah</u>)
On this 24 day of 16 , 2010, personally appeared before me David J.
Preece, proved to me on the bacis of satisfactory evidence to be the person whose name is
subscribed to on this Assignment, and acknowledged that he/she executed the same.
LORRAINE DEDRICKSON A 701-2013 COMMISSION EXPIRATION LORRAINE DEDRICKSON NOTARY FUBLIC STATE OF UTAH SCOMMISSION # 579515 COMM. EXP. 07-01-2013
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