PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date | |
|-----------------|----------------|--|
| Matt BANET | 04/16/2010 | |
| Marshal DHILLON | 04/07/2010 | |
| Devin McCOMBIE | 04/07/2010 | |

RECEIVING PARTY DATA

| Name: | SOTERA WIRELESS, INC. | |
|-----------------|------------------------------|--|
| Street Address: | 9444 Waples Street, Ste. 280 | |
| City: | San Diego | |
| State/Country: | CALIFORNIA | |
| Postal Code: | 92121 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 12762963 |

CORRESPONDENCE DATA

Fax Number: (858)683-0390

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 619-203-3186

Email: kristen@biotechnologylawgroup.com

Correspondent Name: Michael A. Whittaker

Address Line 1: 12707 High Bluff Drive, Ste. 200
Address Line 2: BioTechnology Law Group
Address Line 4: San Diego, CALIFORNIA 92130

| ATTORNEY DOCKET NUMBER: | TWI-50500-UT |
|-------------------------|--------------|
| | |

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NAME OF SUBMITTER: Kristen Lemme

Total Attachments: 6

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ASSIGNMENT

WHEREAS, we, Matt BANET, a citizen of the United States of America, whose postal address is 2125 Awihi Place, Kihei, Hawaii, 96753, USA; Marshal DHILLON, a citizen of the United States of America, whose postal address is 10402 Camino San Thomas, San Diego, California, 92127, USA; and Devin McCOMBIE, a citizen of the United States of America, whose postal address is 4030 Moratalla Terrace, San Diego, California, 92130, USA; respectively, (hereinafter referred to singly and collectively as "ASSIGNOR") have invented new and useful improvements in "BODY-WORN MONITOR FOR MEASURING RESPIRATORY RATE," for which a utility application is filed herewith under the attorney docket number indicated above; and

WHEREAS, SOTERA WIRELESS, INC., a corporation having a place of business at 9444 Waples Street, Suite 280, San Diego, California, 92121, USA, (hereinafter referred to as "ASSIGNEE") is desirous of acquiring the same;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR have sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto ASSIGNEE, its successors and assigns, the full and exclusive right, title, and interest in and to (a) the above-identified invention or inventions and all improvements and modifications thereof, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representatives or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of BioTechnology Law Group the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of BioTechnology Law Group do not personally represent ASSIGNOR or ASSIGNOR'S legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

ATTORNEY DOCKET NO. TWI-50500-UT PAGE 3 of 6

| IN WITNESS WHERE | OF, I have executed this Assignment this |
|--|--|
| <u> 2010.</u> | |
| | Matt Banet |
| State of HAWAII |) |
| State of <u>HAWAII</u> County of <u>MAW</u> | |
| On <i>PAPRIL 16, 3010</i> personally appeared <u>MAHA</u> | before me, CARGE LIUSEY, NOTARY PUBLIC EW(MAH) BANET. |
| who proved to me on the basis of subscribed to the within instrume | satisfactory evidence to be the person(s) whose name(s) is are not and acknowledged to me that he she/they executed the same |
| | ty(ies), and that by higher/their signature(s) on the instrument |
| the person(s), or the entity upon t | behalf of which the person(s) acted, executed the instrument. |
| + ルコcertify under PENALTY OF PE | ###################################### |
| へき foregoing paragraph is true and c | |
| WITNESS my hand and official: | seal. |
| Signature Carale Baile | (Seal) Avaus No. 84-718 |
| Doc Description I H for with HSS 1 GW MONTO Pages 6 Doc Date M 1/6/10 to Pages 6 Outline February Date 4/16/10 Second Ground Caroline Unidately, Notich, Public 84-718 | Minimum III III III III III III III III III |
| My commission expires 12/15 20 10 | AUBLIC MONATH MONATH |

ATTORNEY DOCKET NO. TWI-50500-UT PAGE 4 of 6

| IN WITNESS WHEREOF, I have | executed this As | signment this _ | 7 12 0 | lay of |
|--|-----------------------------|-------------------------------------|---|--------|
| <u>April</u> , 2010. | | ٠ | | |
| | Larl | | | |
| | Marshal Dhillor |) | | |
| State of |) | | | |
| State of <u>CA</u> County of <u>San Diego</u> |) | | | |
| On <u>April 44, 2010</u> before m | ie, <u>De ba</u> Dhillon | ral (S . and title of the officer) | Snyder | |
| who proved to me on the basis of satisfactor | | | | |
| subscribed to the within instrument and ackr | • | | | |
| in his/her/their authorized capacity(ies), and | that by his/her/th | neir signature(s) | on the instrum | ent |
| the person(s), or the entity upon behalf of wh | nich the person(s |) acted, execute | d the instrumer | it. |
| I certify under PENALTY OF PERJURY un | der the laws of the | ne State of Calif | fornia that the | |
| foregoing paragraph is true and correct. | | | | |
| WITNESS my hand and official seal. | | - 1 / co | namunanana SESORAH S. SNYOI Immission # 1768 | 739 |
| Signature A | (Seal) | | ary Public - Callic San Diego Count Comm. Espies Sep 3, | y . |

ATTORNEY DOCKET NO. TWI-50500-UT PAGE 5 of 6

| IN WITNESS WHEREOF, I have executed this Assignment this |
|---|
| <u>A 1216</u> , 2010. |
| Devin McCombie |
| State of |
| State of <u>CA</u> County of <u>San Diego</u> |
| On April 7th 12010 before me, Deborah S. Snyder personally appeared Devin McCombie |
| personally appeared Devin McCombie, |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are |
| subscribed to the within instrument and acknowledged to me that he/she/they executed the same |
| in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument |
| the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the |
| foregoing paragraph is true and correct. |
| |
| WITNESS my hand and official seal. |
| Signature (Soul) I Notary Public - California (Soul) San Olego County |

PATENT

REEL: 024255 FRAME: 0911

State of <u>CA</u>

County of <u>San Diego</u> On April 7th 12010 before me, De Darah S. Snyder personally appeared Tom Waftington. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. DEBORAH S. SNYDER Commission # 1768719 Notary Public - California g Son Diego County My Comm, Spokes Sep 3, 2011

Accepted for and on behalf of **SOTERA WIRELESS**, INC.

RECORDED: 04/19/2010

PATENT

REEL: 024255 FRAME: 0912