

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT																
NATURE OF CONVEYANCE:	ASSIGNMENT																
CONVEYING PARTY DATA																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr><td>Jack M. Vice</td><td>04/23/2010</td></tr> <tr><td>Corinna E. Latham</td><td>04/23/2010</td></tr> <tr><td>James Drane</td><td>04/23/2010</td></tr> <tr><td>Jonathan Farris</td><td>04/23/2010</td></tr> <tr><td>Bryan Hays</td><td>04/23/2010</td></tr> <tr><td>Joli Rightmyer</td><td>04/23/2010</td></tr> <tr><td>Anna Skinner</td><td>04/23/2010</td></tr> </tbody> </table>		Name	Execution Date	Jack M. Vice	04/23/2010	Corinna E. Latham	04/23/2010	James Drane	04/23/2010	Jonathan Farris	04/23/2010	Bryan Hays	04/23/2010	Joli Rightmyer	04/23/2010	Anna Skinner	04/23/2010
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Name:</td><td>Anthrotronix, Inc.</td></tr> <tr><td>Street Address:</td><td>8737 Colesville Road</td></tr> <tr><td>City:</td><td>Silver Spring</td></tr> <tr><td>State/Country:</td><td>MARYLAND</td></tr> <tr><td>Postal Code:</td><td>20910</td></tr> </table>		Name:	Anthrotronix, Inc.	Street Address:	8737 Colesville Road	City:	Silver Spring	State/Country:	MARYLAND	Postal Code:	20910						
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CORRESPONDENCE DATA																	
<p>Fax Number: (301)948-7774 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 301-948-7775 Email: rocky@legalplanner.com Correspondent Name: LIEBERMAN & BRANDSDORFER, LLC Address Line 1: 802 STILL CREEK LANE Address Line 4: GAITHERSBURG, MARYLAND 20878</p>																	
ATTORNEY DOCKET NUMBER:	1134-221																

OP \$40.00 12766940

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PATENT
REEL: 024284 FRAME: 0300

NAME OF SUBMITTER:

Rochelle Lieberman

Total Attachments: 2

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ASSIGNMENT

Whereas I/we

(1) Name:	Jack M. Vice	City: Silver Spring
State:		Country: United States
(2) Name:	Corinna E. Lathan	City: Wheaton
State:	Maryland	Country: United States
(3) Name:	James Drane	City: Washington, DC
State:		Country: United States
(4) Name:	Jonathan Farris	City: Silver Spring
State:		Country: United States
(5) Name:	Bryan Hays	City: Damascus
State:		Country: United States
(6) Name:	Joli Rightmyer	City: Arlington
State:		Country: United States
(7) Name:	Anna Skinner	City: Silver Spring
State:		Country: United States

have invented certain improvements in

HAPTIC Automated Communication System

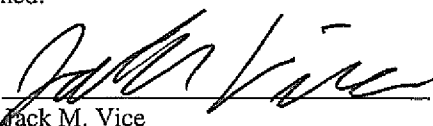
Application No./Filing Date: I/we hereby authorize and request the attorneys of Lieberman & Brandsdorfer, LLC, and any law firm/attorney engaged by Anthrotronix, Inc. to manage this patent application, to insert here in parentheses the filing date and application number of said application when known:

(_____, _____).

Whereas, ANTHROTRONIX, INC., a corporation of Maryland, having a place of business at 8737 Colesville Road, Silver Spring, MD 20910, (hereinafter called AT), desires to acquire the entire right, title and interest in the said application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for a valuable consideration, receipt whereof is hereby acknowledged, I, the above named, hereby sell, assign, and transfer to AT, its successors and assigns, the entire right, title and interest in the said application and invention therein disclosed for the United States and foreign countries, and in all foreign countries, and all rights of priority resulting from the filing of said United States application, and I request the Commissioner of Patents to issue any Letters Patent granted upon the inventions set forth in said application to AT, its successors and assigns; and I hereby agree that AT may apply for foreign Letters Patent on said invention and I will execute all papers necessary in connection with the United States and foreign applications when called upon to do so by AT.

Signed:

(1)  on 4-23-2010 (date)
Jack M. Vice

PATENT

REEL: 024284 FRAME: 0302

(2) Corinna E. Lathan on 4/23/2010 (date)
Corinna E. Lathan

(3) James Drane on 4/23/2010 (date)
James Drane

(4) Jonathan Farris on 4/23/2010 (date)
Jonathan Farris

(5) Bryan Hays on 4/23/10 (date)
Bryan Hays

(6) Joli Rightmyer on 4/23/10 (date)
Joli Rightmyer

(7) Anna Skinner on 4/23/10 (date)
Anna Skinner