## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |  |  |
|-----------------------|----------------|--|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |  |  |

#### **CONVEYING PARTY DATA**

| Name                           | Execution Date |
|--------------------------------|----------------|
| Sachin Chandran                | 04/23/2010     |
| Rajesh Babulal Gandhi          | 04/23/2010     |
| Jaquan Kalani Levons           | 04/23/2010     |
| Robert Kevin Perrone           | 04/23/2010     |
| Christopher P. Price           | 04/22/2010     |
| Krishnaswamy Srinivas Raghavan | 04/23/2010     |
| Ismat Ullah                    | 04/20/2010     |

#### **RECEIVING PARTY DATA**

| Name:             | Bristol-Myers Squibb Company     |  |  |
|-------------------|----------------------------------|--|--|
| Street Address:   | Route 206 and Province Line Road |  |  |
| Internal Address: | Patent Department                |  |  |
| City:             | Princeton                        |  |  |
| State/Country:    | NEW JERSEY                       |  |  |
| Postal Code:      | 08543-4000                       |  |  |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 12758385 |

# **CORRESPONDENCE DATA**

Fax Number: (609)252-4526

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 2036777669

Email: patents@bms.com

Correspondent Name: Pamela A. Mingo

Address Line 1: P.O. Box 4000

Address Line 2: Patent Department

Address Line 4: Princeton, NEW JERSEY 08543-4000

PATENT

REEL: 024292 FRAME: 0931

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| ATTORNEY DOCKET NUMBER:  | 11312-US-NP     |  |
|--|-----------------|--|
| NAME OF SUBMITTER:   | Pamela A. Mingo |  |
| Total Attachments: 8 source=20100427_ASG_11312USNP#page1.tif source=20100427_ASG_11312USNP#page2.tif source=20100427_ASG_11312USNP#page3.tif source=20100427_ASG_11312USNP#page4.tif source=20100427_ASG_11312USNP#page5.tif source=20100427_ASG_11312USNP#page6.tif source=20100427_ASG_11312USNP#page7.tif source=20100427_ASG_11312USNP#page8.tif |                 |  |

PATENT REEL: 024292 FRAME: 0932

### **ASSIGNMENT**

We.

Sachin Chandran, Rajesh Babulal Gandhi, Jaquan Kalani Levons, Robert Kevin Perrone, Christopher P. Price, Krishnaswamy Srinivas Raghavan, and Ismat Ullah

pursuant to contractual obligations heretofore assumed by us and/or for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, do hereby sell and assign to **Bristol-Myers Squibb Company**, a Delaware corporation, having a place of business at Rt. 206 & Province Line Road, Princeton, NJ 08543-4000, its successors, assigns and legal representatives, all our right, title and interest, which includes the right to and full benefit of such priorities as may now or hereafter be granted to us by local laws or by treaty, including any international convention for the protection of industrial property, in and for all countries of the world, including the United States and its territories and possessions, in and to the invention entitled:

# BIOAVAILABLE CAPSULE COMPOSITIONS OF AMORPHOUS ALPHA-(N-SULFONAMIDO)ACETAMIDE COMPOUND

invented by us and described in the non-provisional United States patent application

## Application Number 12/758,385, filed April 12, 2010

Including said non-provisional United States patent application and any application claiming priority from said non-provisional application, filed in any country, and any patents which may be issued and/or granted thereon, and all divisions, continuations, reissues, reexamination certificates and extensions thereof in all countries, the said interest being the entire ownership of said invention and all of said applications, patents (including reissue patents), extensions and reexamination certificates to be held and enjoyed by the said Bristol-Myers Squibb Company and its successors and assigns to the full end of the terms to which said patents (including reissue patents), extensions and reexamination certificates may be granted and/or issued, as fully and entirely as the same would have been held and enjoyed by us if this sale, assignment and transfer had not been made;

P.A

PATENT REEL: 024292 FRAME: 0933 And we hereby agree to communicate to said assignee or its representatives any facts known to us respecting said invention, to testify in any legal proceedings, to sign and/or execute any further documents and/or instruments which may be necessary, lawful and proper in and/or for the filing and/or prosecution of all applications, including divisional, continuation and reissue applications, extensions and reexamination certificates and/or the granting and/or issuance thereof and/or to otherwise secure title to said invention and all of said applications, patents (including reissue patents, extensions and reexamination certificates in said assignee, and in general to do everything possible to aid said assignee, its successors and assigns to obtain and enforce proper protection for said invention in all countries.

Signed this 23<sup>rd</sup> day of APPIL , 2010 by

Sachin Chandran

**STATE OF New Jersey**)

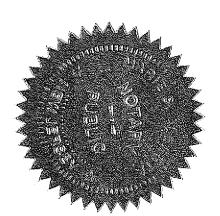
**COUNTY OF Middlesex**)

On the <u>33</u> day of <u>fff</u>, 2010, before me came <u>Sachin Chandran</u> to me known to be the person of that name mentioned in, and who executed the foregoing Assignment and acknowledged that he/she executed it.

Notary Public

Ny Commission Expires

MARIE S. ALBERTA Notary Public, State of New Jersey No. 2264594 Qualified in Middlesex County Commission Expires Sept. 29, 2010



|                       |         |         |              | ,         | V V OI IGVVIO |
|-----------------------|---------|---------|--------------|-----------|---------------|
| م م م                 | 1.0 151 |         | R-R.         | Gail      |               |
| Signed this 23 day of | April   | 2010 by |              |           |               |
| Signed this day or    | T       | ,       | Rajesh Babul | al Gandhi |               |

STATE OF New Jersey)

**COUNTY OF Middlesex**)

On the 23 day of April , 2010, before me came Rajesh Babulal Gandhi to me known to be the person of that name mentioned in, and who executed the foregoing Assignment and acknowledged that he/she executed it.

Mary X. Alberta Notary Public <u>Deptember 29, 2010</u> My Commission Expires

MARIE S. ALBERTA Notary Public, State of New Jersey No. 2264594 Qualified in Middlesex County Commission Expires Sept. 29, 2010

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| Case 11312- | US-NP |
|-------------|-------|
|-------------|-------|

Signed this 23 day of 1 April , 2010 by

Jaquan Kalani Levons

**STATE OF New Jersey**)

COUNTY OF Middlesex)

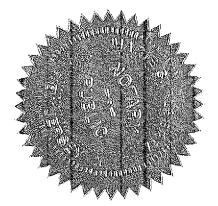
On the 23 day of 1911, 2010, before me came Jaquan Kalani Levons to me known to be the person of that name mentioned in, and who executed the foregoing Assignment and acknowledged that he/she executed it.

Notary Public

My Commission Expires

MARIE S. ALBERTA Notary Public, State of New Jersey No. 2264594 Qualified in Middlesex County

Qualified in Middlesex County Commission Expires Sept. 29, 2010



| Signed this . | <u>23                                    </u> | day of April , | 2010 | by | (Solvert)    |           | cal |  |
|---------------|---|----------------|------|----|--------------|-----------|-----|--|
|               |   |                |      |    | Pohort Kovii | n Darrana |     |  |

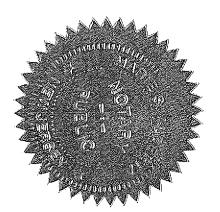
STATE OF New Jersey)

**COUNTY OF Middlesex**)

On the 23 day of 101, 2010, before me came Robert Kevin Perrone to me known to be the person of that name mentioned in, and who executed the foregoing Assignment and acknowledged that he/she executed it.

Deptember 29,2010 My Commission Expires

> MARIE S. ALBERTA Notary Public, State of New Jersey No. 2264594 Qualified in Middlesex County Commission Expires Sept. 29, 2010



Signed this  $\frac{27}{\text{day of }}$  day of  $\frac{\text{April}}{\text{day of }}$ , 2010 by

Christopher P. Price

STATE OF California )

COUNTY OF Marin )

On the 22nd day of A or 0, 2010, before me came Christopher P. Price to me known to be the person of that name mentioned in, and who executed the foregoing Assignment and acknowledged that he/she executed it.

Notary Public

Nov. 23, 2012 My Commission Expires

KARIN I. VERMILLION Commission # 1824249 Notary Public - California San Francisco County Comm. Expires Nov 23, 2012

[SEAL]

**REEL: 024292 FRAME: 0938** 

Worldwide Case 11312-US-NP

Signed this 23" day of Ard \_\_\_\_\_, 2010 by

Krishnaswamy Srinivas Raghavan

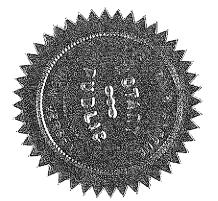
STATE OF New Jersey)

COUNTY OF Middlesex)

On the 3 day of 10 day of

Barbara R. June
Notary Public

 $\frac{1}{3}$   $\frac{1}{3}$   $\frac{9}{3}$   $\frac{1}{3}$   $\frac{0}{3}$  My Commission Expires



Barbara R. Greene NOTARY PUBLIC OF NEW JERSEY My Commission Expires 12/29/2010

Worldwide

Signed this 2018 day of African , 2010 by IsmatUllah

STATE OF New Jersey)

COUNTY OF MIDDLESEX

On the 2016 day of African , 2010, before me came Ismat Ullah to me known to be the person of that name mentioned in, and who executed the foregoing Assignment and acknowledged that he/she executed it.

My Commission Expires

RAVINDER KAUR NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPIRES MARCH 27, 2012 LD.# 2357857

[SEAL]

RECORDED: 04/27/2010

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